

PORTION OF TOWNSHIP 30 NORTH, RANGE 47 EAST, M.D.B.&M.

GPS COORDINATES [NAD 83]

NE CORNER OF SECTION 22, T. 30 N., R. 47 E., M.D.B.&M. N 40° 27' 51.5" W 116° 38' 48.6"
 FIRE CREEK SPRING - POD N 40° 27' 42.3" W 116° 39' 57.1"

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM A U.S. SURVEYOR GENERAL'S OFFICE SURVEY DATED JANUARY 30, 1917, FOR T. 30N., R.47 E., M.D.B. & M.

STATE OF NEVADA }
 COUNTY OF CARSON CITY }SS

I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME AND/OR UNDER MY SUPERVISION AND DIRECTION ON JANUARY 22, 2016, AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS, AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES AND THE DEPARTMENT OF INTERIOR, BUREAU OF LAND MANAGEMENT; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINTS OF DIVERSION AND PROPOSED PLACE OF USE OF A SPRING SOURCE [FIRE CREEK SPRING] NEAR CRESCENT VALLEY, NEVADA, LOCATED IN LANDER COUNTY BY ROBERT T. BROWNE FOR WILDLIFE USE.

MICHAEL A. STANKA, SWRS # 1182

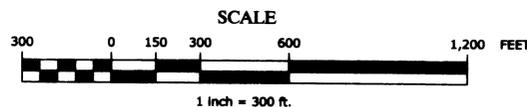
SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 29 DAY OF January, 2016

NOTARY PUBLIC IN AND FOR CARSON CITY COUNTY, NEVADA
 MY COMMISSION EXPIRES September 4, 2019



LEGEND

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- COUNTY LINE
- ◇ FOUND MONUMENT
- - - PROPOSED PLACE OF USE
- IDENTIFIED ROAD
- == IDENTIFIED STREAM



THE LOCATION OF FIRE CREEK WAS DETERMINED USING THE U.S.G.S. TOPO MAP FOR THE AREA: MUD SPRING GULCH, NEVADA

FIRE CREEK SPRING

PROPOSED POINT OF DIVERSION

WITHIN THE NE 1/4, NE 1/4 SECTION 21, T. 30 N., R. 47 E., M.D.B.&M., OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 22, T. 30 N., R. 47 E., M.D.B.&M. BEARS N. 80° 02' 13.2" E., A DISTANCE OF 5,371.9 FEET.

PROPOSED PLACE OF USE

WITHIN THE E 1/2 NE 1/4 SECTION 21, T. 30N., R.47E., M.D.B.&M.

PROPOSED MANNER OF USE

WILDLIFE

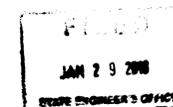
NOTE: THE QUARTER-QUARTER SUBDIVISION LINES FOR SECTION 21 WERE DRAWN DIRECTLY FROM THE U.S. SURVEYOR GENERAL'S OFFICE MAP REFERENCED IN THE BASIS OF BEARINGS. THE REMAINING QUARTER-QUARTER SUBDIVISION LINES WERE UNAVAILABLE FOR REFERENCE.

Z:/Mark/J/Jungo Hay/waterline project

JANUARY 27, 2016 Sheet 1 of 1

STATE ENGINEER'S USE

85A03



MAP TO CHANGE APPLICATION TO APPROPRIATE WATER for WILDLIFE USE by ROBERT T. BROWNE FROM A SPRING SOURCE [FIRE CREEK SPRING] IN LANDER COUNTY, NEVADA.

RECEIVED
 2016 JAN 29 PM 2:13
 STATE ENGINEERS OFFICE

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