

PORTIONS OF TOWNSHIP 35 NORTH, RANGE 24 EAST, AND TOWNSHIP 35-1/2 NORTH, RANGE 25 EAST, M.D.B.&M.

GPS COORDINATES [NAD 83]

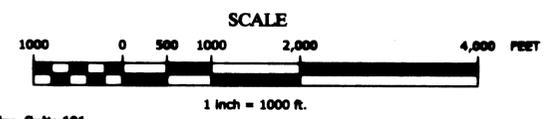
NE CORNER OF SECTION 13, T. 35 N., R. 24 E., M.D.B.&M.	N 40° 55' 35.6" W 119° 11' 43.2"
BR-01 - POD	N 40° 57' 31.6" W 119° 09' 45.7"
BR-02 - POD	N 40° 57' 33.5" W 119° 09' 59.3"

LEGEND

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- COUNTY LINE
- ◇ FOUND MONUMENT- STEEL PIPE WITH BRASS CAP
- - - PROPOSED PLACE OF USE
- IDENTIFIED ROAD

NOTE: THE QUARTER-QUARTER SUBDIVISION LINES FOR SECTION 27 ONLY WERE DRAWN BY USING THE MID-POINTS OF THE EXISTING SECTION LINES FOR SECTION 27. THE QUARTER-QUARTER SUBDIVISION LINES FOR THE REMAINDER OF T.35 1/2 N., R.25E. AND T.35., R.25E. WERE UNAVAILABLE FOR REFERENCE.

NO SURFACE WATER FEATURES EXIST WITHIN ONE-QUARTER MILE OF THE EITHER OF THE POINTS OF DIVERSION.



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STATE OF NEVADA }
COUNTY OF CARSON CITY } SS

I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME AND/OR UNDER MY SUPERVISION AND DIRECTION ON JANUARY 21, 2016, AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS, AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES AND THE DEPARTMENT OF INTERIOR, BUREAU OF LAND MANAGEMENT; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINTS OF DIVERSION AND PROPOSED PLACE OF USE OF UNDERGROUND SOURCES BR-01 AND BR-02, LOCATED IN PERSHING COUNTY BY RODNEY ST. CLAIR FOR MUNICIPAL USE.

Michael A. Stanka
MICHAEL A. STANKA, SWRS # 1182



SUBSCRIBED AND SWORN TO BEFORE ME
THIS 29 DAY OF January, 2016.

NOTARY PUBLIC IN AND FOR CARSON CITY COUNTY, NEVADA.
MY COMMISSION EXPIRES September 4, 2019



BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE BUREAU OF LAND MANAGEMENT'S INDEPENDENT RESURVEY FOR T. 35N., R. 24E., DATED MARCH 11, 1919 AND NEVADA PROTRACTOR DIAGRAM DATED MAY 16, 1962, FOR T. 33, 33-1/2, & 34N., R. 24 E., M.D.B. & M. AND T. 34, 35, & 35-1/2 N., R. 25 E., M.D.B.&M.

BR-01

PROPOSED POINT OF DIVERSION

WITHIN THE NE 1/4, NE 1/4, SECTION 27, T. 35-1/2 N., R. 25 E., M.D.B.&M., OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 13, T. 35 N., R. 24 E., M.D.B.&M. BEARS S. 37° 32' 24.0" W., A DISTANCE OF 14,799.1 FEET.

BR-02

PROPOSED POINT OF DIVERSION

WITHIN THE NW 1/4, NE 1/4, SECTION 27, T. 35-1/2 N., R. 25 E., M.D.B.&M., OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 13, T. 35 N., R. 24 E., M.D.B.&M. BEARS S. 33° 45' 57.6" W., A DISTANCE OF 14,346.6 FEET.

PROPOSED PLACE OF USE

MAPS FILED UNDER 83083 AND SHEETS 1 & 2 OF SUPPORTING MAP FILED UNDER 75701.

PROPOSED MANNER OF USE

MUNICIPAL

STATE ENGINEER'S USE	85962-85962 FILED JAN 29 2016 STATE ENGINEER'S OFFICE	JANUARY 26, 2016 Sheet 1 of 1 MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER for MUNICIPAL USE by RODNEY ST. CLAIR FROM UNDERGROUND SOURCES [BR-01 & BR-02] IN PERSHING COUNTY, NEVADA.
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RECEIVED
JAN 29 2016
STATE ENGINEER'S OFFICE

85902 85901