



Carson City
 340 N. Minnesota St.
 Carson City, NV 89703-4152
 775-883-1600

Zephyr Cove
 212 Elks Point Rd., Ste. 443
 Zephyr Cove, NV 89448-8020
 775-886-7500

Engineering • Surveying • Water Rights
 Resources & Environmental Services
 www.rci-nv.com



JOB NO.	98-124.1
DATE	1-28-16
DRAWN	MLM
CHECKED	KLS
REVISED	

STATE OF NEVADA }
 COUNTY OF CARSON CITY } S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION BETWEEN JULY 15, 2010 AND JANUARY 26, 2016; AND FROM SURVEYING CALCULATION NOTES PREPARED UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN LANDER COUNTY, NEVADA BY CORTEZ JOINT VENTURE FOR MINING, MILLING, DEWATERING, AND DOMESTIC PURPOSES. THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

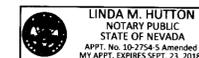
Bruce R. Scott



STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF JANUARY, 2016.
 BY: BRUCE R. SCOTT

Linda M. Hutton
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA
 MY COMMISSION EXPIRES SEPTEMBER 23, 2018



NOTES:

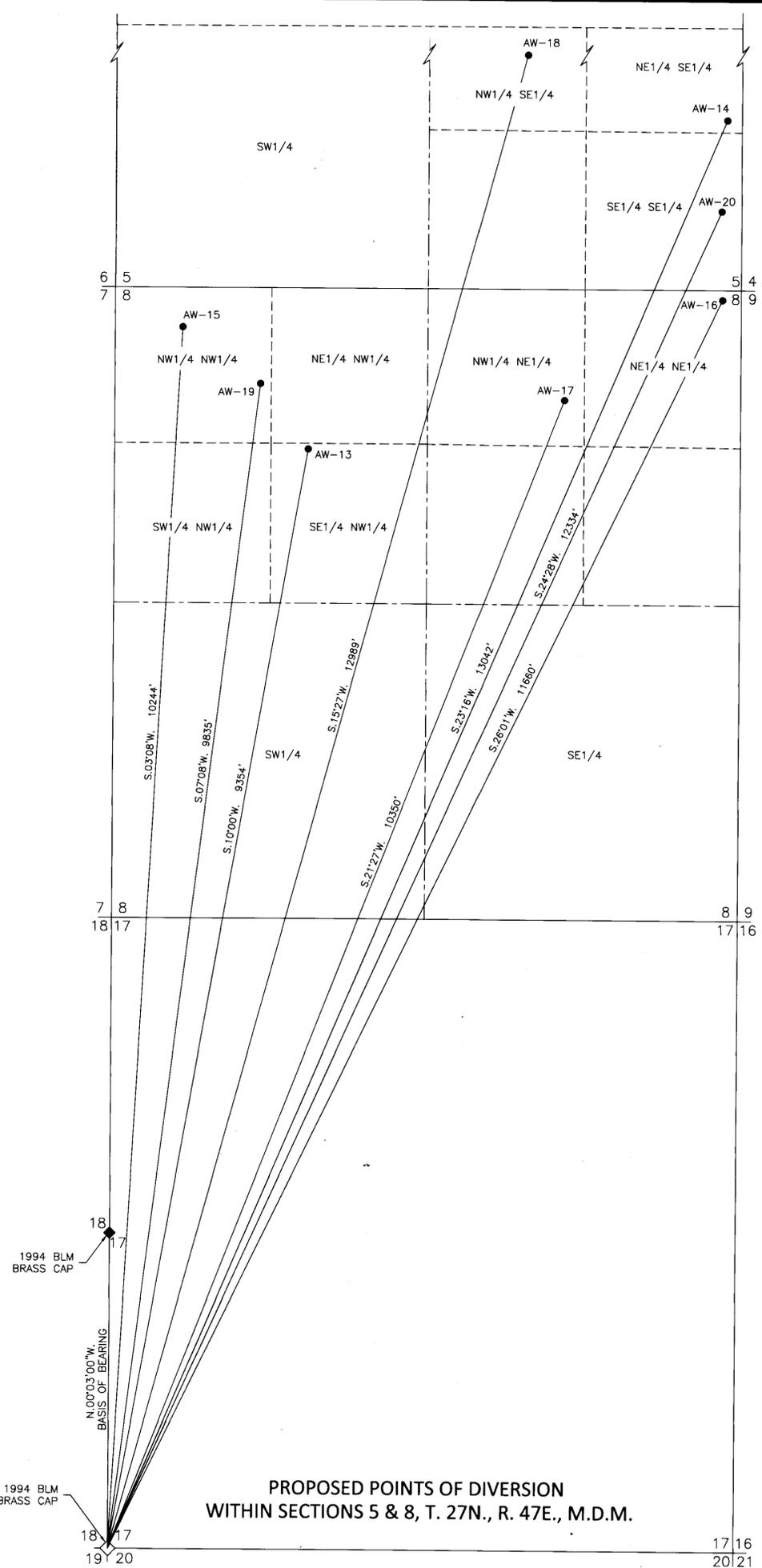
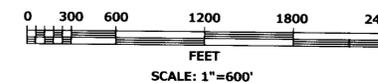
- PLEASE REFER TO MAP ON FILE UNDER APPLICATION 79543T, SHEET 1 OF 2, TO SUPPORT THE EXISTING PLACE OF USE.
- PLEASE REFER TO MAP ON FILE UNDER APPLICATION 84834T TO SUPPORT THE PROPOSED PLACE OF USE.
- PLEASE REFER TO MAP ON FILE UNDER APPLICATION 80935 TO SUPPORT THE EXISTING POINTS OF DIVERSION.

BASIS OF BEARING:

THE WEST LINE OF THE SW1/4 OF SECTION 17, T. 27N., R. 47E., M.D.M. AS SHOWN ON THE BUREAU OF LAND MANAGEMENT PLAT OF TOWNSHIP 27 NORTH, RANGE 47 EAST, OF THE MOUNT DIABLO MERIDIAN, NEVADA, APPROVED FEBRUARY 8, 1996 (N.00°03'00"W.).

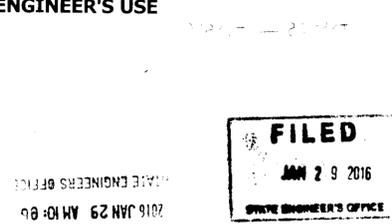
LEGEND:

- ◇ SECTION CORNER
- ◆ 1/4 CORNER
- SECTION LINE
- - - 1/4 SECTION LINE
- - - - 1/16 LINE



PROPOSED POINTS OF DIVERSION
 WITHIN SECTIONS 5 & 8, T. 27N., R. 47E., M.D.M.

STATE ENGINEER'S USE



MAP

TO ACCOMPANY TEMPORARY APPLICATIONS TO CHANGE THE POINT OF DIVERSION AND PLACE USE OF PORTIONS UNDER PERMITS 80936 AND 80937 FOR MINING, MILLING, DEWATERING AND DOMESTIC PURPOSES BY

Cortez Joint Venture

FROM UNDERGROUND SOURCES
 IN LANDER COUNTY, NEVADA

85892T 86891T 86890T 86889T 86888T 86887T 85896T 85895T 85894T 85893T