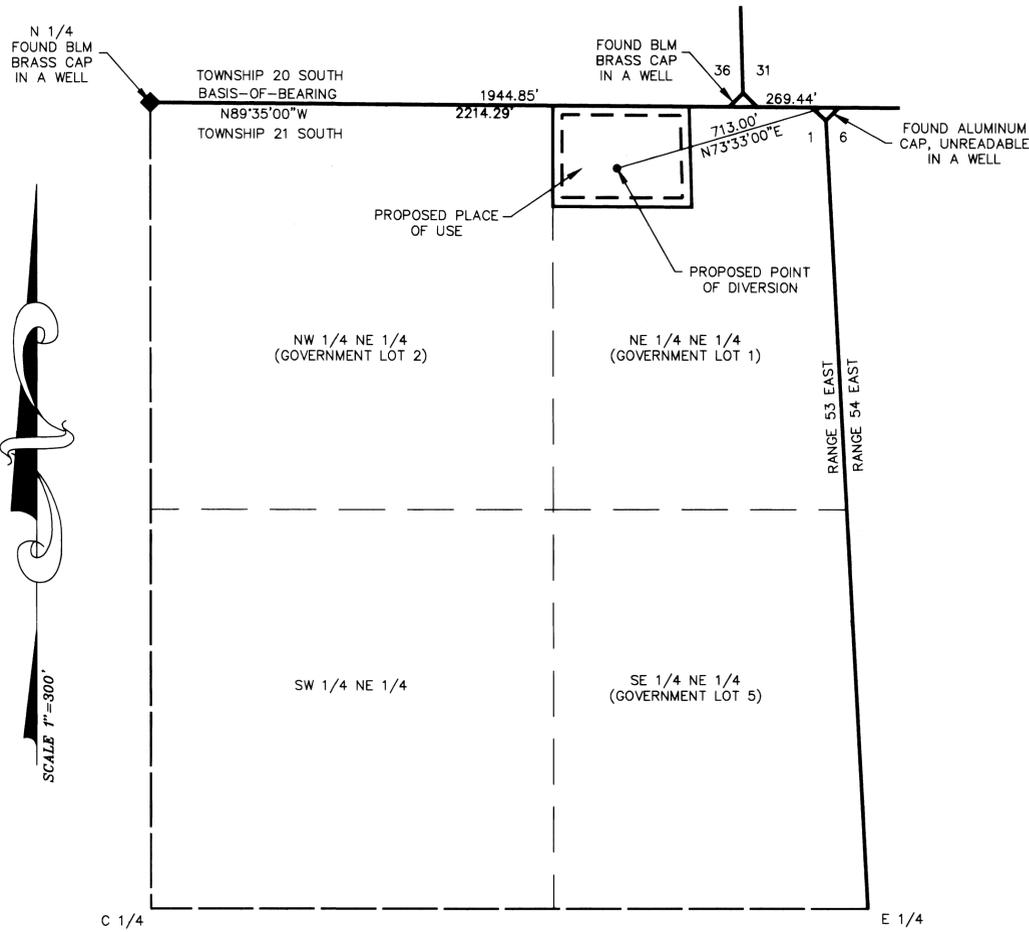
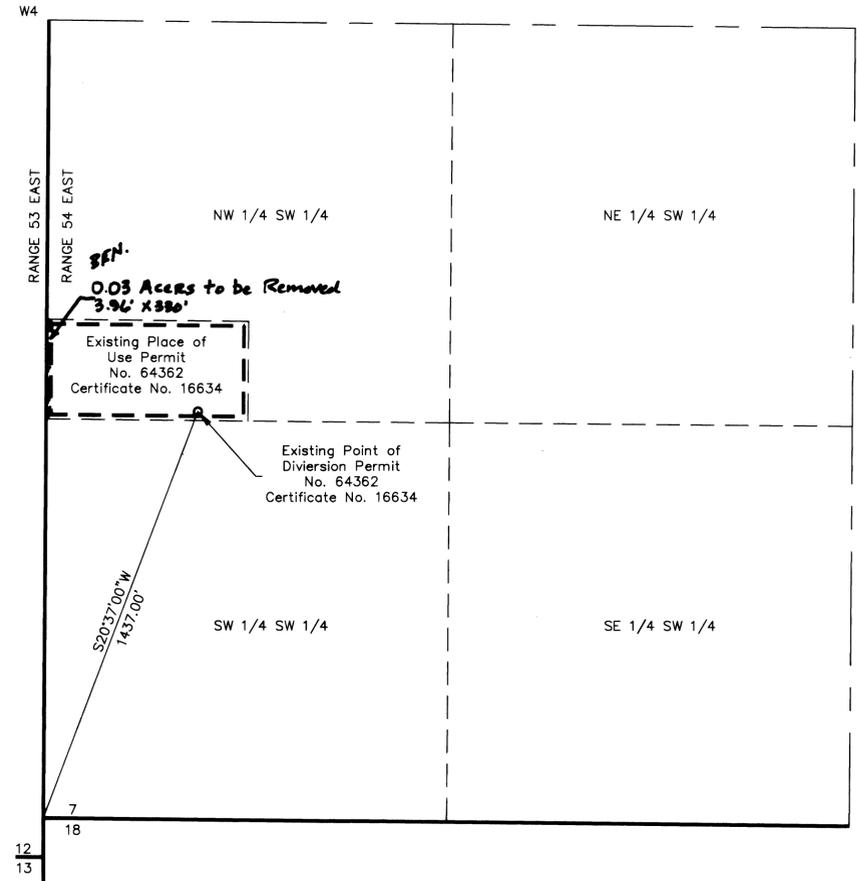


BASIS OF BEARING

N 89°35'00" W BEING THE NORTH LINE OF THE NE4 SECTION 1, TOWNSHIP 21 SOUTH, RANGE 53 EAST M.D.B.& M. AS PER RECORD OF SURVEY FILE 28184 NYE COUNTY, NEVADA RECORDS.



BEING THE N 1/2 OF THE NW 1/4 OF THE NE 1/4 (A PORTION OF GOVERNMENT LOT 1) OF THE NE 1/4 OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 53 EAST, M.D.B.&M. NYE COUNTY, NEVADA. SHOWING THE PROPOSED PLACE OF USE AND THE PROPOSED POINT OF DIVERSION.



THE SW4 OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 54 EAST M.D.M. SHOWING EXISTING POINT OF DIVERSION AND EXISTING PLACE OF USE OF PERMIT NUMBER 64362 CERTIFICATE 16634.

STATE OF NEVADA COUNTY OF CLARK S.S.

I, BOYDEN E. NELSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1ST DAY OF AUGUST 2015 AND THE 25TH DAY OF NOVEMBER, 2015; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY PJ'S SUPERMARKET INC., A NEVADA CORPORATION, JOHN W. FARRAR, PRESIDENT AND C.E.O., FOR COMMERCIAL USE. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY CORRECTLY DESIGNATED THEREON.

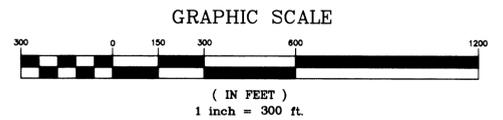
SUBSCRIBED AND SWORN TO BEFORE ME THIS 25TH DAY OF NOVEMBER 2015

Amy Stankosky
AMY STANKOSKY

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES ON OCTOBER 23, 2018
NOTARIZED IN CLARK COUNTY, NEVADA.



B.E.N.



B.E.N. 25 Nov 2015
BOYDEN E. NELSON DATE
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 1125
PLS 15176



25 Nov 2015

SURVEY FIRM
NELSON SURVEYING, LLC
2383 GATEWAY ROAD
LAS VEGAS, NEVADA 89115
TELEPHONE - 702-452-3633

SHEET 1 OF 1

<p>STATE ENGINEER'S USE</p> <p>25777</p> <p>FILED FEB 10 2016 STATE ENGINEER'S OFFICE</p> <p>RECEIVED 2016 FEB 10 AM 11:27 STATE ENGINEER'S OFFICE</p>	<p>MAP TO ACCOMPANY APPLICATION</p> <p>TO CHANGE THE POINT OF DIVERSION, MANNER OF USE, AND PLACE OF USE OF A PORTION OF PERMIT # 64362 CERTIFICATE # 16634 FOR: COMMERCIAL USE</p> <p>BY : PJ'S SUPERMARKET INC. A NEVADA CORPORATION, JOHN W. FARRAR, PRESIDENT AND C.E.O.</p> <p>FROM : UNDERGROUND SOURCE NYE COUNTY, NEVADA</p>
--	--