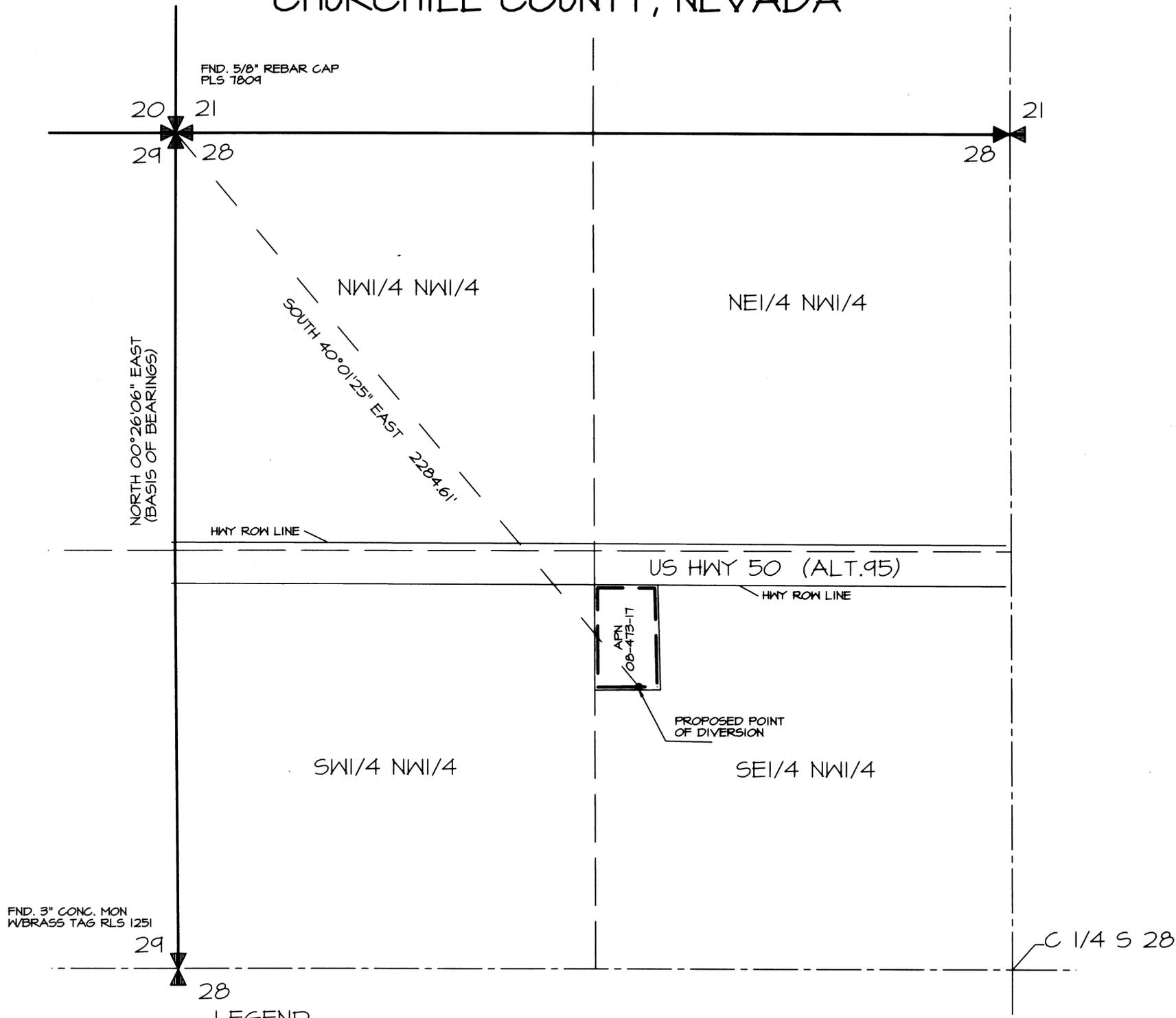


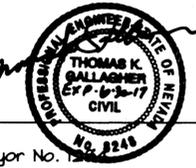
A PORTION OF THE SE1/4 OF THE NW1/4 OF  
SECTION 28, T.19N., R.28E. M.D.M.  
CHURCHILL COUNTY, NEVADA



STATE OF NEVADA }  
COUNTY OF WASHOE } SS

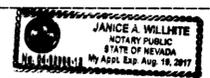
I, Thomas K. Gallagher, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction on December 28, 2015; that it truly and correctly represents the proposed location and extent of works used to divert water from an underground source in Churchill County, Nevada by LANCE JOHNSON for commercial and domestic purposes. That the proposed point of diversion, the place and manner of use, and the location and names of all other works are fully and correctly designated thereon.

*Thomas K. Gallagher*  
 Thomas K. Gallagher, PE  
 State Water-Right Surveyor No. 1204



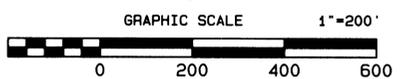
Subscribed and sworn before me on this 30 day of December December, 2015.

*Janece A. Willite*  
 Notary Public



**BASIS OF BEARINGS**

The bearings for this map are based on the west line of the northwest one quarter of Section 28, T.19N., R.28E., M.D.M., as shown on the Record of Survey as recorded within the Official Records of Churchill County, Nevada as File No. 334418 taken as North 00°26'06" East.

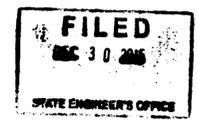


**LEGEND**

- PARCEL PROPERTY LINE
- - - - - PROPOSED PLACE OF USE
- - - - - WELL TIE LINE
- - - - - CENTERLINE OF SECTION
- - - - - 1/16 TH SECTION LINE
- SECTION LINE
- ⊕ SECTION CORNER
- ⊕ 1/4 SECTION CORNER

SHEET 1 OF 1

STATE ENGINEER'S USE 85771



Nevada Water Solutions, LLC  
 675 Sierra Rose Dr. #109  
 Reno, Nevada 89511  
 (775)825-1653 / Fax (775)825-1683

MAP TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER FROM AN  
 UNDERGROUND SOURCE FOR COMMERCIAL  
 AND DOMESTIC PURPOSES  
 BY  
**LANCE JOHNSON**  
 FROM  
 AN UNDERGROUND SOURCE  
 IN CHURCHILL COUNTY, NEVADA

85771