

PROPOSED MANNER OF USE

IRRIGATION

PROPOSED PLACE OF USE

THE NW 1/4 NW 1/4, NE 1/4 NW 1/4, SW 1/4 NW 1/4, NW 1/4 SW 1/4, AND THE SW 1/4 SW 1/4 OF SECTION 18, T. 19 N., R. 30 E., M.D.B. & M.

PROPOSED POINT OF DIVERSION - NORTH WELL
 WITHIN THE SW 1/4 NW 1/4 OF SECTION 18, T. 19 N., R. 30 E., M.D.B. & M. OR AT A POINT FROM WHICH THE NW CORNER OF THE SW 1/4 SW 1/4 OF SECTION 18, T. 19 N., R. 30 E., M.D.B. & M. BEARS S. 27° 43' 48" W. A DISTANCE OF 2,578 FEET.

PROPOSED POINT OF DIVERSION - SOUTH WELL

WITHIN THE SW 1/4 SW 1/4 OF SECTION 18, T. 19 N., R. 30 E., M.D.B. & M. OR AT A POINT FROM WHICH THE NW CORNER OF THE SW 1/4 SW 1/4 OF SECTION 18, T. 19 N., R. 30 E., M.D.B. & M. BEARS N. 12° 15' 0" W. A DISTANCE OF 780 FEET.

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING WGS84 DATUM GPS ACCURACY +/- 3 TO 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM BLM GCDB AND THE SURVEYOR GENERALS SURVEY DATED OCTOBER 16, 1868 FOR T. 19 N., R. 30 E., M.D.B. & M.

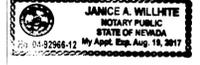
STATE OF NEVADA }
 COUNTY OF CARSON CITY }SS

I, DAVID G. HILLIS, JR., P.E., W.R.S., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND/OR DIRECTION ON NOVEMBER 3, 2015, AND UPON ANALYSIS OF RECORDED DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS APPLICATION MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AND PLACE OF USE, OF AN UNDERGROUND SOURCE, LOCATED IN CHURCHILL COUNTY NEVADA BY MIKE MERKLEY FOR STOCKWATER USE.

David G. Hillis, Jr., P.E.
 DAVID G. HILLIS, JR., P.E., W.R.S. # 1273



SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 8th DAY OF DECEMBER, 2015.



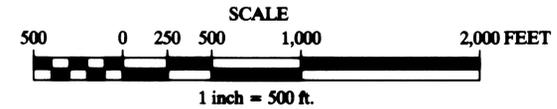
Janice A. Willhite
 NOTARY PUBLIC AND FOR CARSON CITY, NEVADA.
 MY COMMISSION EXPIRES ON 8/19/17

LEGEND

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- EXISTING CANALS
- POINT OF DIVERSION
- ◆ FOUND MONUMENT [SMALL BRASS CAP]
- - - - PLACE OF USE



PORTIONS OF TOWNSHIP 19 NORTH, RANGE 29 & 30 EAST, M.D.B.&M.



Turnipseed Engineering, LTD
 4621 Gentry Lane
 Carson City Nevada, 89701
 775-885-2101
 www.turnipseedengineering.com

STATE ENGINEER'S USE 85715, 85716

FILED

DEC 08 2015

CHURCHILL COUNTY, NEVADA

MAP TO ACCOMPANY APPLICATION
 TO
 APPROPRIATE THE PUBLIC WATERS OF
 THE STATE OF NEVADA
 FOR
 STOCKWATER USE
 BY
 MIKE MERKLEY
 FROM
 AN UNDERGROUND SOURCE
 IN
 CHURCHILL COUNTY, NEVADA.

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