

STATE OF NEVADA

CARSON CITY

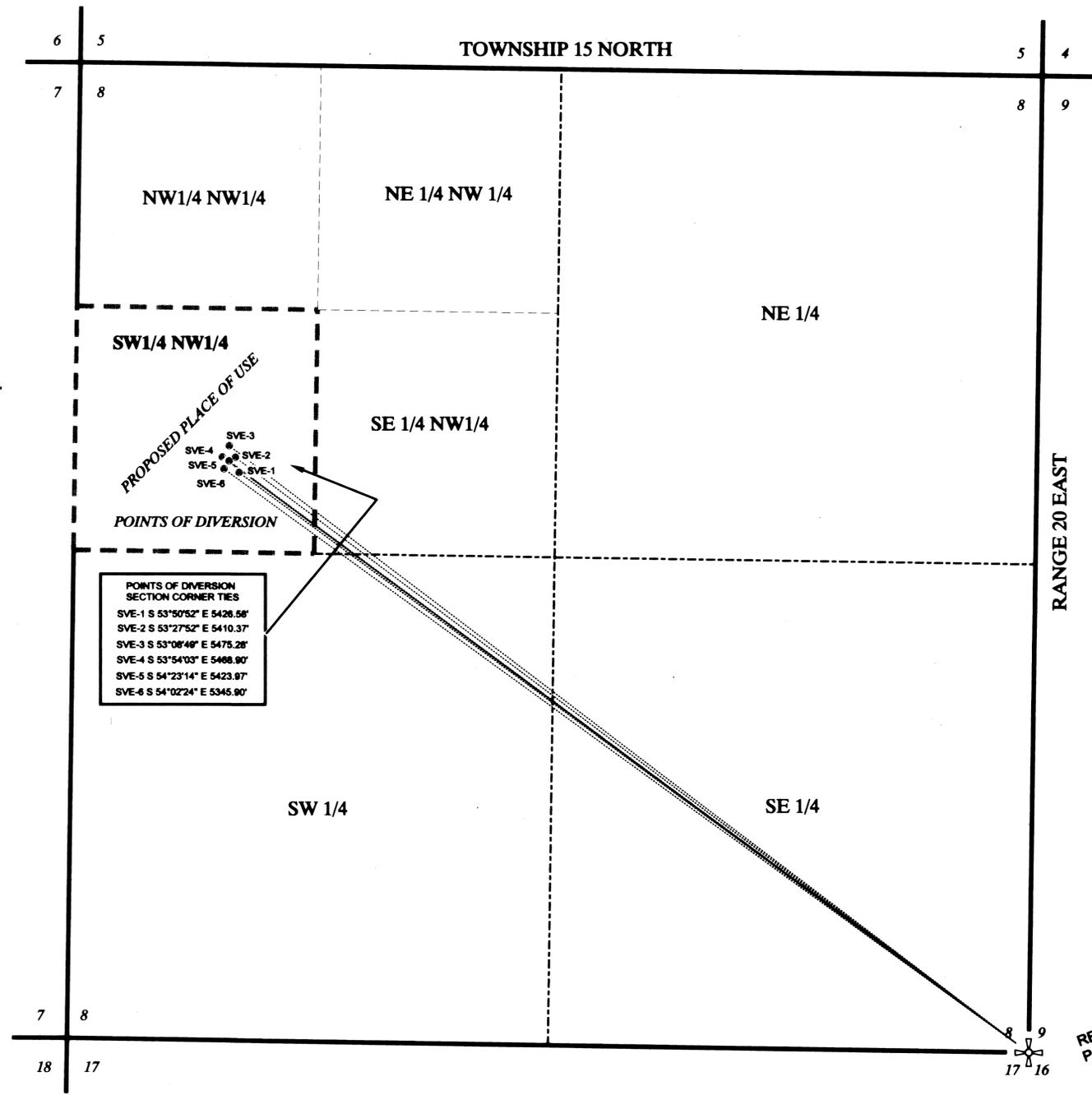
} SS

I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE DECEMBER 1, 2015, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION, THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE CARSON CITY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CARSON CITY, FOR ENVIRONMENTAL PURPOSES BY MCGINLEY & ASSOCIATES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

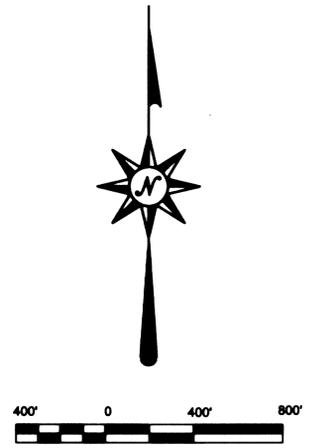
Randal L. Briggs
RANDAL L. BRIGGS, SWRS # 875
PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
No. 7993
12/07/15

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 7 DAY OF December 2015
Juanita A. Willhite
NOTARY PUBLIC IN AND FOR CARSON CITY,
MY COMMISSION EXPIRES 8/19 2017

JUANITA A. WILLHITE
NOTARY PUBLIC
STATE OF NEVADA
No. 84-12968-11 My Term Exp. Aug. 18, 2017



POINTS OF DIVERSION SECTION CORNER TIES	
SVE-1	S 53°50'52" E 5426.58'
SVE-2	S 53°27'52" E 5410.37'
SVE-3	S 53°08'49" E 5475.28'
SVE-4	S 53°54'03" E 5468.90'
SVE-5	S 54°23'14" E 5423.97'
SVE-6	S 54°02'24" E 5345.90'



RECORD TIE PER PARCEL MAP 573

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS NAD 83/14 STATE PLANE COORDINATES NEVADA WEST ZONE AS DETERMINED BY RTK INFILL AND APPLYING AN OPUS SOLUTION. (THREE METER ACCURACY)

NOTES

1.) LOCATED IN THE EAGLE V, CARSON RIVER BASIN

LEGEND

- SECTION LINE
- - - 1/4 SECTION LINE
- - - 1/16 SECTION LINE



STATE ENGINEER'S USE
85714E
FILED
DEC 8 2015
STATE ENGINEER'S OFFICE
MCGINLEY AND ASSOCIATES
LYING IN THE SW1/4 NW1/4 SECTION 8
TOWNSHIP 15 NORTH, RANGE 20 EAST, M.D.M.
CARSON CITY, NEVADA
DATE: DECEMBER, 2015
Maginley067survey2015Water Rights.dwg

2. The block should read Mc Ginley and Associates Inc.

RECEIVED
2015 DEC -7 PM 2:20
STATE ENGINEER'S OFFICE