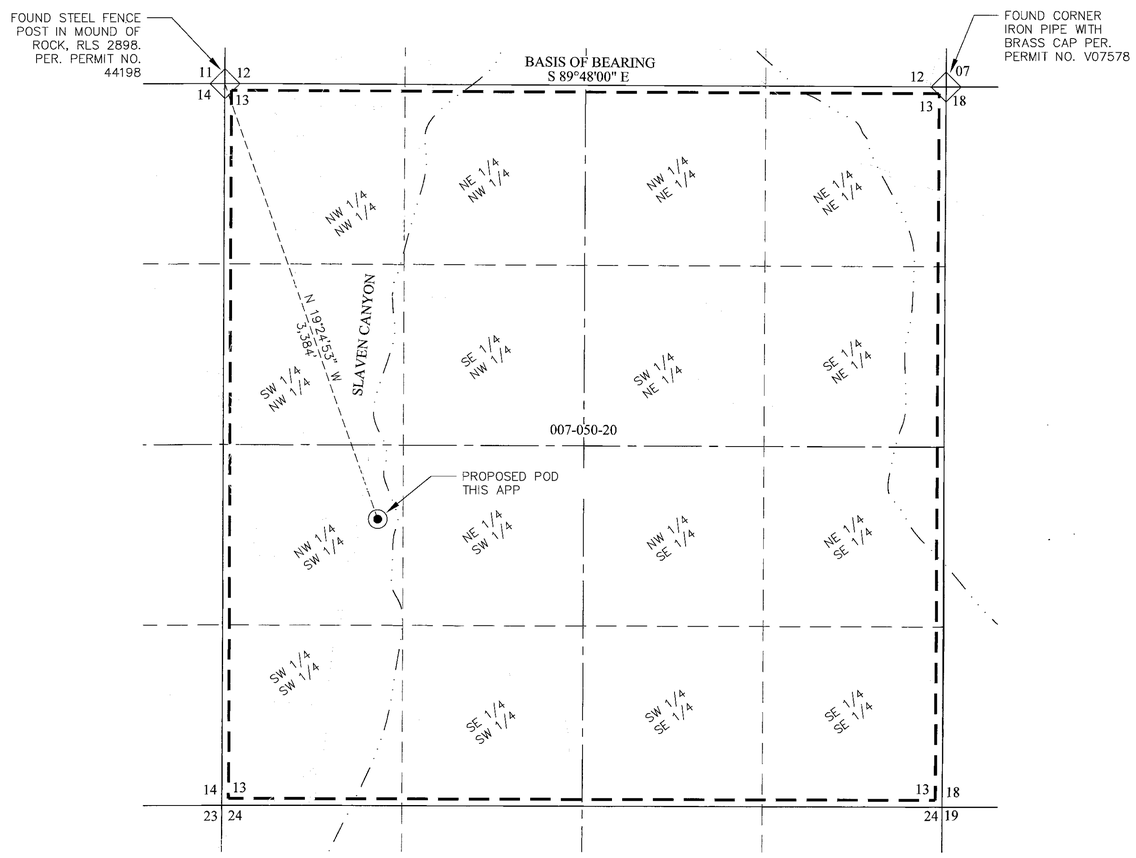
PROPOSED POINT OF DIVERSION AND PLACE OF USE
SECTION 13, T.30N., R.46E., M.D.M.
LANDER COUNTY, NEVADA



STATE OF NEVADA }
}SS.
COUNTY OF WASHOE}

I, CHARLES L. RENO, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN NOV. 10, 2015 AND NOV. 13, 2015; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE PROPOSED POINTS OF DIVERSION AND PLACE OF USE TO DIVERT WATER FROM AN UNDERGROUND SOURCE BY **JULIAN TOMERA RANCHES, INC.**, **BATTLE MOUNTAIN DIVISION** FOR STOCKWATER PURPOSES IN LANDER COUNTY, NEVADA.

CHARLES L. RENO P.E. 20841
STATE WATER-RIGHT SURVEYOR
CERTIFICATE NO. 1259

PROFESSIONAL ENGINEER STATE OF NEVADA
CHARLES L.H. RENO
Exp. 12/3/15
CIVIL
No. 20841

SIGNED:
11/20/15

SUBSCRIBE AND SWORN BEFORE ME THIS 20TH DAY OF NOVEMBER, 2015.

NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

MY COMMISSION EXPIRES AUGUST 25TH, 2016.

NOTARY PUBLIC

CHRIS N. FACQUE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-91313-2 - Expires August 25, 2016

REFERENCES

1. NEVADA TOWNSHIP AND RANGE GEOSPATIAL INFORMATION FROM GLO MAPPING, UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT
2. DEPENDANT SURVEY OF T.30N., R.46E., M.D.M., AS APPROVED JUNE 24, 1973. UNITED STATED DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT
3. OFFICIAL USGS 7.5' QUADRANGLE MAPS; MOUNT LEWIS, NEVADA
4. OFFICIAL USGS 7.5' QUADRANGLE MAPS; MUD SPRING GULCH, NEVADA
5. MAP FILED IN SUPPORT OF PERMIT NO. 44198, IN THE OFFICE OF THE NEVADA STATE ENGINEER
6. MAP FILED IN SUPPORT OF PERMIT NO. V07578, IN THE OFFICE OF THE NEVADA STATE ENGINEER
7. LANDER COUNTY ASSESSOR'S MAP, BOOK 07 , PAGE 50

BASIS OF BEARING

THE NORTH LINE OF SECTION 13, T.30N., R.46E., M.D.M., BEING TAKEN AS SOUTH 89°48'00" EAST

LEGEND

- TOWNSHIP & RANGE LINE
- SECTION LINE
- QUARTER SECTION LINE
- 16TH SECTION LINE
- PLACE OF USE
- ACCESS ROAD
- IMPROVED ROAD
- CREEKS / DRAINS / CANALS
- POD TIE
- PARCEL BOUNDARY
- POINT OF DIVERSION (AS NOTED)
- FOUND SECTION CORNER AS NOTED
- FOUND QUARTER SECTION CORNER AS NOTED
- 007-050-20 LANDER COUNTY ASSESSOR PARCEL NUMBER

N

SCALE 1" = 600'
600 0 600 1200

STATE ENGINEER'S USE

85673

FILED
NOV 20 2015

FARR WEST
ENGINEERING
5442 LONGLEY LANE, SUITE A
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0766

JOB # 2000
CREATED BY: KAK
TOMERA_SLAVEN_WELL.dwg

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR
STOCKWATER PURPOSES
BY
JULIAN TOMERA RANCHES, INC., BATTLE MOUNTAIN DIVISION
FROM
AN UNDERGROUND SOURCE
IN
LANDER COUNTY, NEVADA

86510T 85673