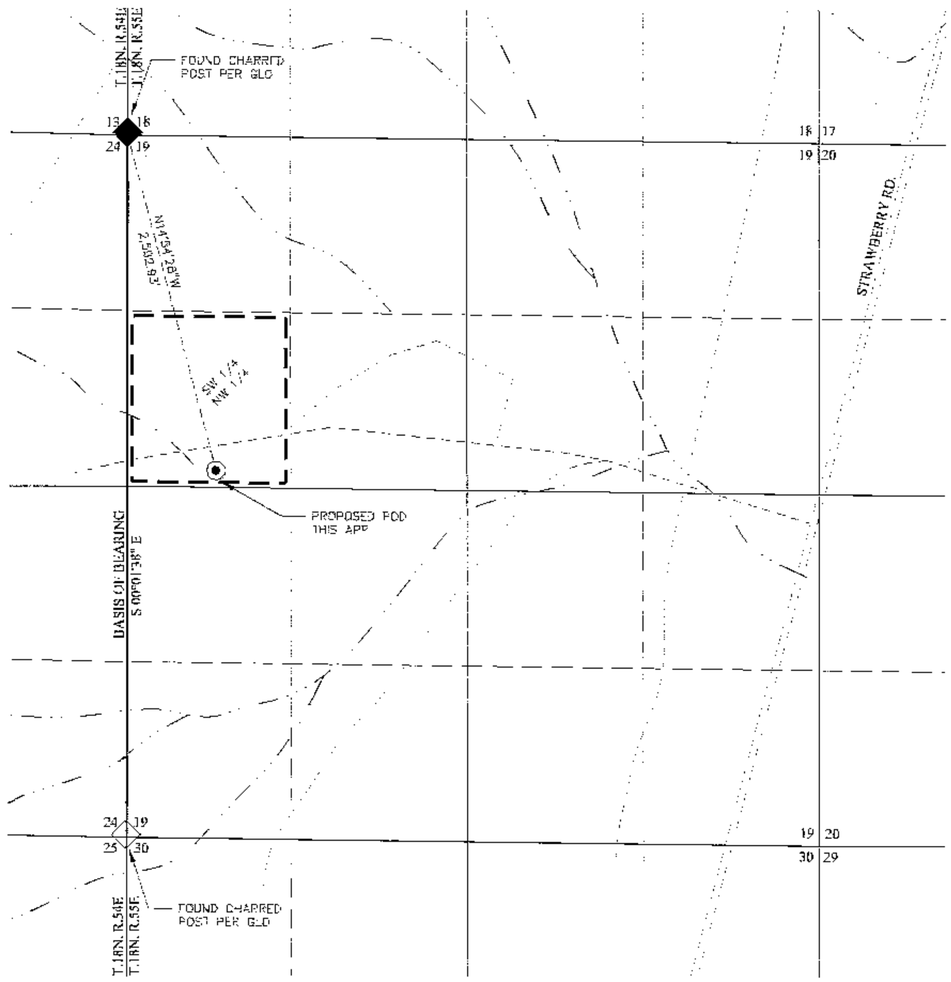
PROPOSED POINT OF DIVERSION AND PLACE OF USE WITHIN
SW 1/4 NW1/4 OF SECTION 19, T.18N., R.55E., MDM
WHITE PINE COUNTY, NEVADA



STATE OF NEVADA)
)SS.
COUNTY OF WASHOE)

I, CHARLES L. RENO, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN SEPT 25, 2015 AND OCT. 29, 2015; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE PROPOSED POINT OF DIVERSION AND PLACE OF USE TO DIVERT WATER FROM AN UNDERGROUND SOURCE BY **ANDREW MARSHALL AND DESERI S. MARSHALL** FOR STOCKWATER PURPOSES IN WHITE PINE COUNTY, NEVADA.

CHARLES L. RENO P.E. 20841
STATE WATER-RIGHT SURVEYOR
CERTIFICATE NO. 1259

CHARLES L. RENO
Exp. 12/31/15
CIVIL
No. 20841
SIGNED: 11/2/15

SUBSCRIBE AND SWORN BEFORE ME THIS 2ND DAY OF NOVEMBER, 2015.

NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

MY COMMISSION EXPIRES AUGUST 25TH, 2016.

NOTARY PUBLIC

CHRIS N. PACQUE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 94-3035-2 - Expires August 25, 2016

REFERENCES

1. NEVADA TOWNSHIP AND RANGE GEOSPATIAL INFORMATION FROM GLO MAPPING. UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT
2. DEPENDENT SURVEY OF T.18N., R.55E., M.D.M. AS APPROVED DECEMBER 30, 1871. UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT
3. OFFICIAL USGS 7.5' QUADRANGLE MAPS; SILVER MOUNTAIN, NEVADA

BASIS OF BEARING

THE WEST LINE OF SECTION 19, T18N., R.55E., M.D.M., BEING TAKEN AS SOUTH 00°01'38" EAST

N

SCALE 1" = 600'

600 0 600 1200

LEGEND

- PROPOSED PLACE OF USE
- SECTION LINE
- QUARTER SECTION LINE
- 16TH SECTION LINE
- ROADWAY
- CREEKS / DRAINS
- POD TIE
- PARCEL BOUNDARY
- POINT OF DIVERSION (AS NOTED)
- FOUND SECTION CORNER (AS NOTED)
- FOUND QUARTER SECTION CORNER (AS NOTED)

FARR WEST
ENGINEERING
5442 LONGLEY LANE, SUITE A
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0766

JOB # 2237
CREATED BY: KAK
Marshall STL.dwg

STATE ENGINEER'S USE

FILED
NOV 0 2

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR
STOCKWATER PURPOSES
BY
ANDREW MARSHALL AND DESERI S. MARSHALL
FROM
AN UNDERGROUND SOURCE
IN
WHITE PINE COUNTY, NEVADA

85621