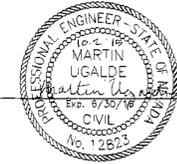


COUNTY OF CHURCHILL
STATE OF NEVADA SS

I, MARTIN UGALDE, BEING FIRST DJLY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES FROM A SURVEY MADE BY ME ON SEPTEMBER 19, 2015 AND RELYING UPON ANALYSIS FROM CHURCHILL COUNTY PARCEL MAPS AND U.S.G.S. QUAD MAPS, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CHURCHILL COUNTY, NEVADA BY CAROLE WRIGHT FOR QUASI-MUNICIPAL USE.



STATE WATER RIGHT SURVEYOR No. 1036
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd DAY OF October, 2015

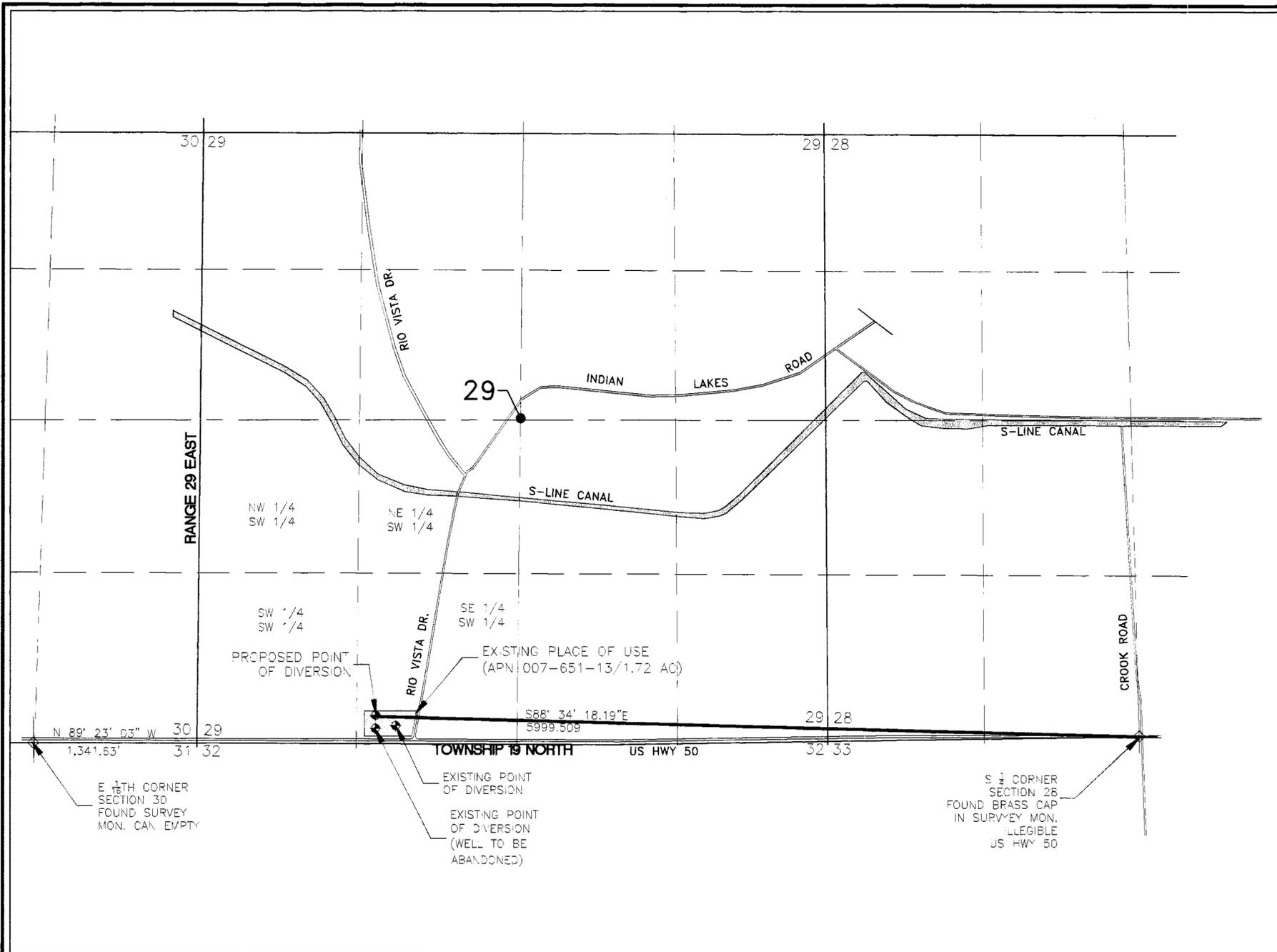
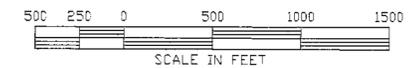
T. L. Chapman
NOTARY
T. L. CHAPMAN
Notary Public, State of Nevada
Appointment No. 04-90794-4
My Appt. Expires Oct 7, 2017

NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

MY COMMISSION EXPIRES October 7, 2017

BASIS OF BEARING:

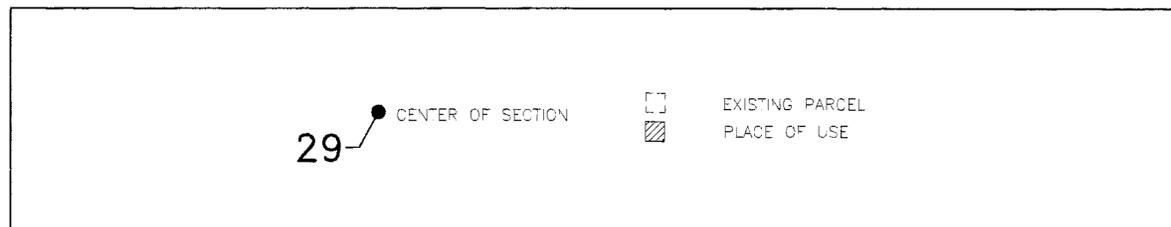
USED TRIMBLE MODEL 5600 GPS EQUIPMENT WITH 1.0 CM
ACCURACY BASED ON WGS 84 DATUM



SECTION 29, TOWNSHIP 19 NORTH, RANGE 29 EAST, M.D.B. AND M.

NOTE: THE BEARING AND DISTANCE OF THE SOUTHEAST QUARTER SECTION LINE OF SECTION 30 IS BASED ON A RECORDED MAP, FILE NO. 237771, RECORDED IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER ON JUNE 9, 1988

LEGEND



STATE ENGINEER'S USE

25491

FILED
OCT 02 2015
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUAS-MUNICIPAL PURPOSES (DIVERSION RATE ONLY) BY CAROLE WRIGHT FROM UNDERGROUND SOURCES IN CHURCHILL COUNTY, NEVADA.

SHEET 1 OF 1