

PORTIONS OF TOWNSHIP 12 NORTH,  
RANGE 19 & 20 EAST, M.D.B.&M.

PROPOSED MANNER OF USE [UNCHANGED]

IRRIGATION

PROPOSED PLACE OF USE

PORTIONS OF THE NW 1/4 NE 1/4, NE 1/4 NE 1/4, AND THE SE 1/4 NE 1/4 OF SECTION 36 T. 12 N., R. 19 E., M.D.B. & M., AND PORTIONS OF THE NW 1/4 NW 1/4 OF SECTION 31 T. 12 N., R. 20 E., M.D.B. & M., ALSO KNOWN AS DOUGLAS COUNTY ASSESSOR PARCEL NUMBERS 1219-36-001-014 AND 1219-36-001-015.

PROPOSED POINT OF DIVERSION

WITHIN THE NE 1/4 NE 1/4, OF SECTION 36 T. 12 N., R. 19 E., M.D.B. & M. OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 36, BEARS N. 52° 38' 08" E., A DISTANCE OF 1,451.49 FEET, AS DESCRIBED ON MAP SUBMITTED WITH APPLICATION 77645.

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING WGS84 DATUM GPS ACCURACY +/- 3 TO 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM BLM GCDB AND THE SURVEYOR GENERALS SURVEY DATED JUNE 28, 1862 FOR T. 12 N., R. 19 & 20 E., M.D.B. & M.

STATE OF NEVADA  
COUNTY OF CARSON CITY } SS

I, DAVID G. HILLIS, JR., P.E., W.R.S., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION ON JUNE 15, 2015, AND UPON ANALYSIS OF RECORDED DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS APPLICATION MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACE OF USE, AND IRRIGATED ACRES TO BE CHANGED, OF AND UNDERGROUND SOURCE, LOCATED IN DOUGLAS COUNTY NEVADA BY TERRENCE L. BESSO AND KARREN J. BESSO FOR IRRIGATION USE.

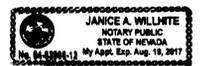
*David G. Hillis, Jr.*  
DAVID G. HILLIS, JR., P.E., W.R.S. # 1273



SUBSCRIBED AND SWORN TO BEFORE ME

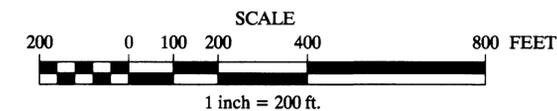
THIS 29TH DAY OF SEPTEMBER, 2015.

*Janice A. Willhite*  
NOTARY PUBLIC AND FOR CARSON CITY, NEVADA.



NOTARY PUBLIC AND FOR CARSON CITY, NEVADA.

MY COMMISSION EXPIRES ON 8/19/2017



LEGEND

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- - - - - PROPOSED PLACE OF USE
- ◆ FOUND MONUMENT [BLM BRASS CAP]
- ▨ PORTION OF PERMIT 52030 TO BE CHANGED



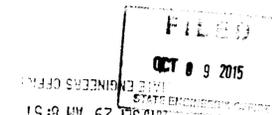
**Turnipseed Engineering, LTD**  
4621 Gentry Lane  
Carson City Nevada, 89701  
775-885-2101  
www.turnipseedengineering.com

STATE ENGINEER'S USE

10/15/15 k.e. the illustration of the acreage being removed from the base right within the SE NE S.36 and the NW NW S.31 does not scale correctly and will be revised when title documents are reviewed and the assignment is finalized.

85462

STATE ENGINEERS OFFICE  
2015 OCT -9 PM 3:02



SEPTEMBER 28, 2015

Sheet 1 of 1

MAP TO ACCOMPANY CHANGE APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT 52030 / CERTIFICATE 13059 FOR IRRIGATION USE BY TERRENCE L. BESSO AND KARREN J. BESSO FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA.