

PORTIONS OF TOWNSHIP 3 SOUTH,
RANGE 35 EAST, M.D.B.&M.

PROPOSED MANNER OF USE
COMMERCIAL

PROPOSED PLACE OF USE
PORTIONS OF THE SE 1/4 SW 1/4, SW 1/4 SE 1/4, AND THE SE 1/4 SE 1/4 OF SECTION 15, NW 1/4 NE 1/4, AND THE NE 1/4 NE 1/4, OF SECTION 22 T. 3 S., R. 35 E., M.D.B. & M.

POINT OF DIVERSION [UNCHANGED]
WITHIN THE NE 1/4 NE 1/4, OF SECTION 22 T. 3 S., R. 35 E., M.D.B. & M. OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 22, BEARS N. 88° 08' 00" E., A DISTANCE OF 1,300.0 FEET.

BASIS OF BEARINGS
POSITIONS AND TIES ARE GPS DERIVED USING WGS84 DATUM GPS ACCURACY +/- 3 TO 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM BLM GCDB AND THE BUREAU OF LAND MANAGEMENT CADASTRAL SURVEY DATED NOVEMBER 6, 1877 FOR T. 3 S., R. 35 E., M.D.B. & M.

STATE OF NEVADA
COUNTY OF CARSON CITY {SS

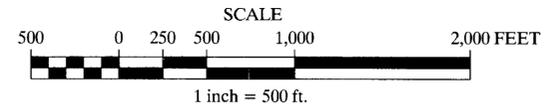
I, DAVID G. HILLIS, JR., P.E., W.R.S., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION ON FEBRUARY 26, 2015, AND UPON ANALYSIS OF RECORDED DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS APPLICATION MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACE OF USE, OF AND UNDERGROUND SOURCE, LOCATED IN ESMERALDA COUNTY NEVADA BY THE BILL HARTMAN RANCH FOR COMMERCIAL USE.

David G. Hillis, Jr.
DAVID G. HILLIS, JR., P.E., W.R.S. # 1273



SUBSCRIBED AND SWORN TO BEFORE ME
THIS 12th DAY OF AUGUST, 2015.

Clay Murray
NOTARY PUBLIC AND FOR CARSON CITY, NEVADA.
MY COMMISSION EXPIRES ON 4-28-2018



- LEGEND**
- QUARTER-QUARTER LINE
 - SECTION LINE
 - TOWNSHIP / RANGE LINE
 - PROPOSED PLACE OF USE
 - ◆ FOUND MONUMENT [BLM BRASS CAP]
 - ▨ AREA TO BE STRIPPED OF IRRIGATION



Turnipseed Engineering, LTD
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STATE ENGINEER'S USE	2015 AUG 12	MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION OF PERMIT 45239 FOR COMMERCIAL USE BY FRANCIS J. HARTMAN AND WILLIAM L. HARTMAN FROM AN UNDERGROUND SOURCE IN ESMERALDA COUNTY, NEVADA.
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> FILED AUG 12 2015 </div>		