

STATE OF NEVADA }  
 COUNTY OF CARSON CITY } SS

I, MATTHEW L. NUSSBAUMER, STATE UNDER OATH:

- 1) THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS, AND OTHER RECORDS;
- 2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY;
- 3) THAT THE POINT OF DIVERSION, LAHONTAN DAM, IS UNCHANGED; AND
- 4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE PROPOSED PLACE OF USE FOR THE MAINTENANCE OF WETLANDS FOR WILDLIFE PURPOSES ARE FULLY AND CORRECTLY INDICATED ON THIS MAP.

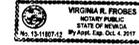
*Matthew L. Nussbaumer*  
 7/16/2015 Exp. 12/31/2015  
 MATTHEW L. NUSSBAUMER, SWRS # 1180

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 16<sup>th</sup> DAY OF JULY, 2015

NOTARY PUBLIC IN AND FOR Carson City COUNTY, NEVADA.

MY COMMISSION EXPIRES October 4<sup>th</sup>, 2017

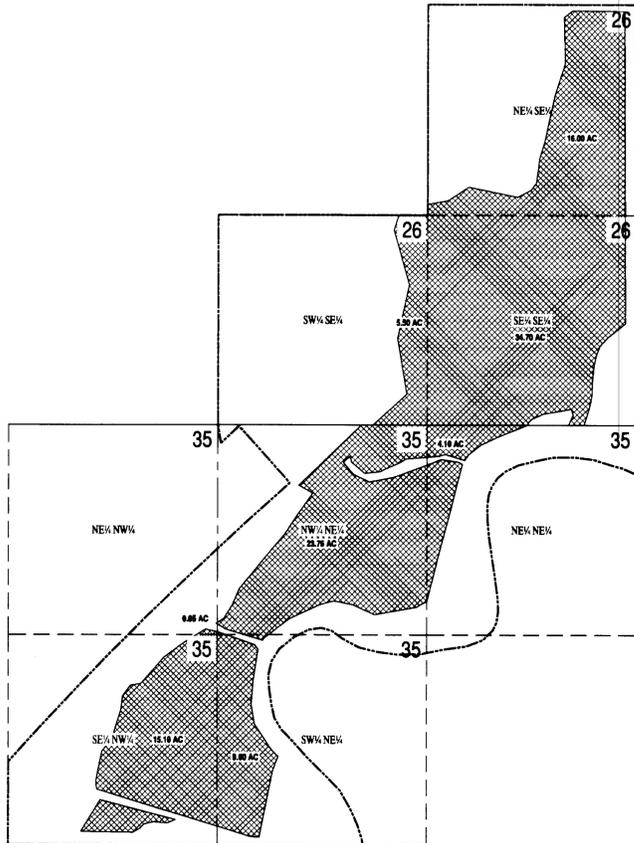


PROPOSED PLACE OF USE

THE PROPOSED PLACE OF USE IS STILLWATER NATIONAL WILDLIFE REFUGE, AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 63652.

REFERENCES

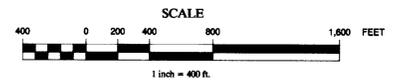
SALE OF WATER RIGHTS INTO THE AB380 PROGRAM PER DOCUMENT 388126 (12/19/2006), ON FILE AT THE CHURCHILL COUNTY RECORDERS OFFICE



Sections 26/35, T.19N., R.26E., M.D.B.&M.  
 Serial Number: 348  
 Churchill County APN: 007-071-16

EXISTING PLACE OF USE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE TCID (ACRES)	PROPOSED PLACE OF USE (ACRES)	ACRE-FEET (@ 2.99 DUTY)
26	19N	26E	NE¼ SE¼	16.00	SEE NOTE	47.84
26	19N	26E	SW¼ SE¼	5.50	SEE NOTE	16.45
26	19N	26E	SE¼ SE¼	34.70	SEE NOTE	103.75
35	19N	26E	NE¼ NE¼	4.10	SEE NOTE	12.26
35	19N	26E	NW¼ NE¼	23.75	SEE NOTE	71.01
35	19N	26E	NE¼ NW¼	0.05	SEE NOTE	0.15
35	19N	26E	SE¼ NW¼	15.10	SEE NOTE	45.15
35	19N	26E	SW¼ NE¼	9.60	SEE NOTE	28.70
TOTAL =				106.80		325.31



July 17, 2015 Sheet 1 of 1 ZAUGG

LEGEND

- WATER RIGHTS DEEMED AS QUALIFYING FOR TRANSFER
- BOUNDARY OF PARCEL DEFINED BY TCID SERIAL NUMBER

**Western Water**  
 Research & Mapping  
 250 S. O St.  
 Virginia City NV 89440-0723  
 (775) 871-1000 cell  
 (775) 847-4771 office/FAX  
 hms@pyramind.net  
 © 2015 Western Water Research & Mapping

STATE ENGINEER'S USE

FILED  
 AUG 03 2015  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE AND MANNER OF USE UNDER THE TRUCKEE AND CARSON DECREES BY UNITED STATES OF AMERICA - FISH AND WILDLIFE SERVICE FOR MAINTENANCE OF WETLANDS FOR WILDLIFE FROM THE TRUCKEE & CARSON RIVERS

CHURCHILL COUNTY NEVADA

85370