

EXISTING PLACE OF USE

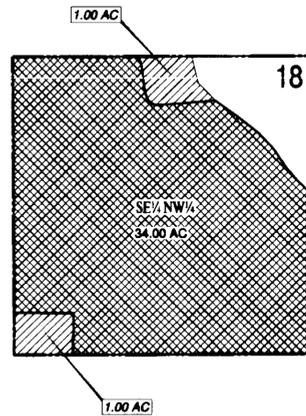
| SERIAL NUMBER | SECTION | TOWNSHIP | RANGE | SUBDIVISION | EXISTING PLACE OF USE TCID (ACRES) | PROPOSED PLACE OF USE (ACRES) | ACRE-FEET (@ 2.98 DUTY) |
|---------------|---------|----------|-------|---------------|------------------------------------|-------------------------------|-------------------------|
| 504-1 | 18 | 19N | 28E | SE 1/4 NW 1/4 | 34.00 | SEE NOTE | 101.66 |

**STATE OF NEVADA }
COUNTY OF CARSON CITY }SS**

I, MATTHEW L. NUSSBAUMER, STATE UNDER OATH:

- 1) THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS, AND OTHER RECORDS;
- 2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY;
- 3) THAT THE POINT OF DIVERSION, LAHONTAN DAM, IS UNCHANGED; AND
- 4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE PROPOSED PLACE OF USE FOR THE MAINTENANCE OF WETLANDS FOR WILDLIFE PURPOSES ARE FULLY AND CORRECTLY INDICATED ON THIS MAP.

Matthew L. Nussbaumer
 7/16/2015 Exp. 12/31/2015
 MATTHEW L. NUSSBAUMER, SWRS # 1180



**Section 18, T.19N., R.28E., M.D.B.&M.
Serial Number: 504-1
Churchill County APN: 008-112-05**

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 16th DAY OF July, 2015

NOTARY PUBLIC IN AND FOR Carson City COUNTY, NEVADA.

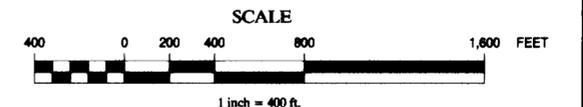
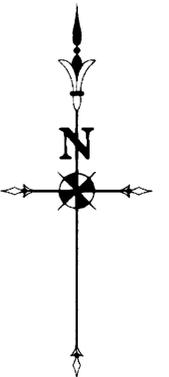
MY COMMISSION EXPIRES October 4th, 2017

Virginia R. Probes

VIRGINIA R. PROBES
NOTARY PUBLIC
STATE OF NEVADA
No. 13-11807-12 My Appl. Exp. Oct. 4, 2017

PROPOSED PLACE OF USE

THE PROPOSED PLACE OF USE IS STILLWATER NATIONAL WILDLIFE REFUGE, AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 63652.



LEGEND

- WATER RIGHTS DEEMED AS QUALIFYING FOR TRANSFER
- WATER RIGHTS NOT CURRENTLY DEEMED AS QUALIFIED FOR TRANSFER
- BOUNDARY OF PARCEL DEFINED BY TCID SERIAL NUMBER

Western Water
Research & Mapping
 250 S. G St.
 Virginia City NV 89440-0723
 (775) 871-1900 cell
 (775) 847-4771 office/FAX
 hwa@pyramid.net
 © 2015 Western Water Research & Mapping

STATE ENGINEER'S USE

FILED
AUG 03 2015
COUNTY CLERK

July 17, 2015 Sheet 1 of 1 CROMER
MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE AND MANNER OF USE UNDER THE TRUCKEE AND CARSON DECREES
 BY
 UNITED STATES OF AMERICA - FISH AND WILDLIFE SERVICE
 FOR
 MAINTENANCE OF WETLANDS FOR WILDLIFE FROM
 THE TRUCKEE & CARSON RIVERS
 CHURCHILL COUNTY NEVADA