

**SURVEYOR'S CERTIFICATE:**

STATE OF NEVADA )  
 )SS.  
 COUNTY OF WASHOE )

I, STEVEN N BELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON JUNE 15, 2015 ; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF SHEETS NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS, THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE,

IN CHURCHILL COUNTY, NEVADA

BY AARON C. AND DONNELL L. WILLIAMS,

FOR STOCK WATERING USE.

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASIN, THE LOCATION AND NAMES FOR ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

AARON C. AND DONNELL L. WILLIAMS,  
 Applicant

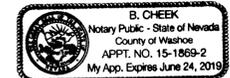


Steven N Bell  
 STEVEN N. BELL  
 STATE WATER RIGHT SURVEYOR No. 1137

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 23<sup>rd</sup> DAY OF July, 2015.  
 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

[Signature]  
 NOTARY PUBLIC

7/23/15  
 DATE



**PROPOSED POINT OF DIVERSION**

WITHIN THE NWNE OF SECTION 34, T18N, R28E MDB&M, AT A POINT FROM WHICH THE NORTHEAST SECTION CORNER OF SECTION 34, T18N, R28E MDB&M BEARS N 78°53'14" E, A DISTANCE OF 2086.9' FEET.

**PROPOSED PLACE OF USE**

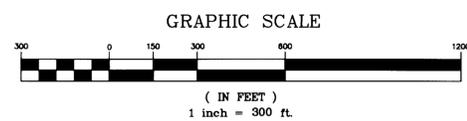
THE PLACE OF USE IS THE NWSW, NESW, NWSE, SESW, AND THE SWSE OF SECTION 27, T18N, R28E MDB&M., AND THE NENW, NWNE, AND THE NENE OF SECTION 34, T18N, R28E MDB&M.

**REFERENCE**

RECORD OF SURVEY FOR SMITH BY WILSON, DOC. No 178495 DATED FEBRUARY 4, 1981, ORCC.

**BASIS OF BEARINGS**

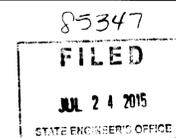
THE BASIS OF BEARINGS IS N 89 DEGREES 37' 41" E ALONG THE NORTH LINE OF SECTION 34, T18N, R28E MDB&M AS PER DOCUMENT NO. 178495 (REFERENCE)



**Bell Land Surveying**

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**STATE ENGINEER'S USE**



**MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR: STOCK WATERING**

BY: AARON C. AND DONNELL L. WILLIAMS

SOURCE: UNDERGROUND

CHURCHILL COUNTY NEVADA