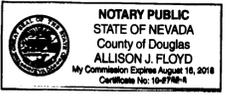


STATE OF NEVADA SS:
 COUNTY OF DOUGLAS

I, ROBERT O. ANDERSON, P.E., CFM, W.R.S., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN JULY 20 THROUGH JULY 22, 2015; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY MICHAEL C. GILBERT, FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NO'S. 64989, 64990, 66340, 67374 AND A PORTION UNDER PERMIT NO. 70517. THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 64989, 64990, 66340, 67374 AND A PORTION UNDER PERMIT NO. 70517 IS USED, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY SHOWN AND DESIGNATED THEREON.

Robert O. Anderson
 ROBERT O. ANDERSON, P.E., CFM, W.R.S.
 STATE WATER RIGHT SURVEYOR NO. 814
 7.24.15
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 24 DAY OF
 July, 2015. NOTARY PUBLIC IN AND FOR DOUGLAS
 COUNTY, NEVADA.

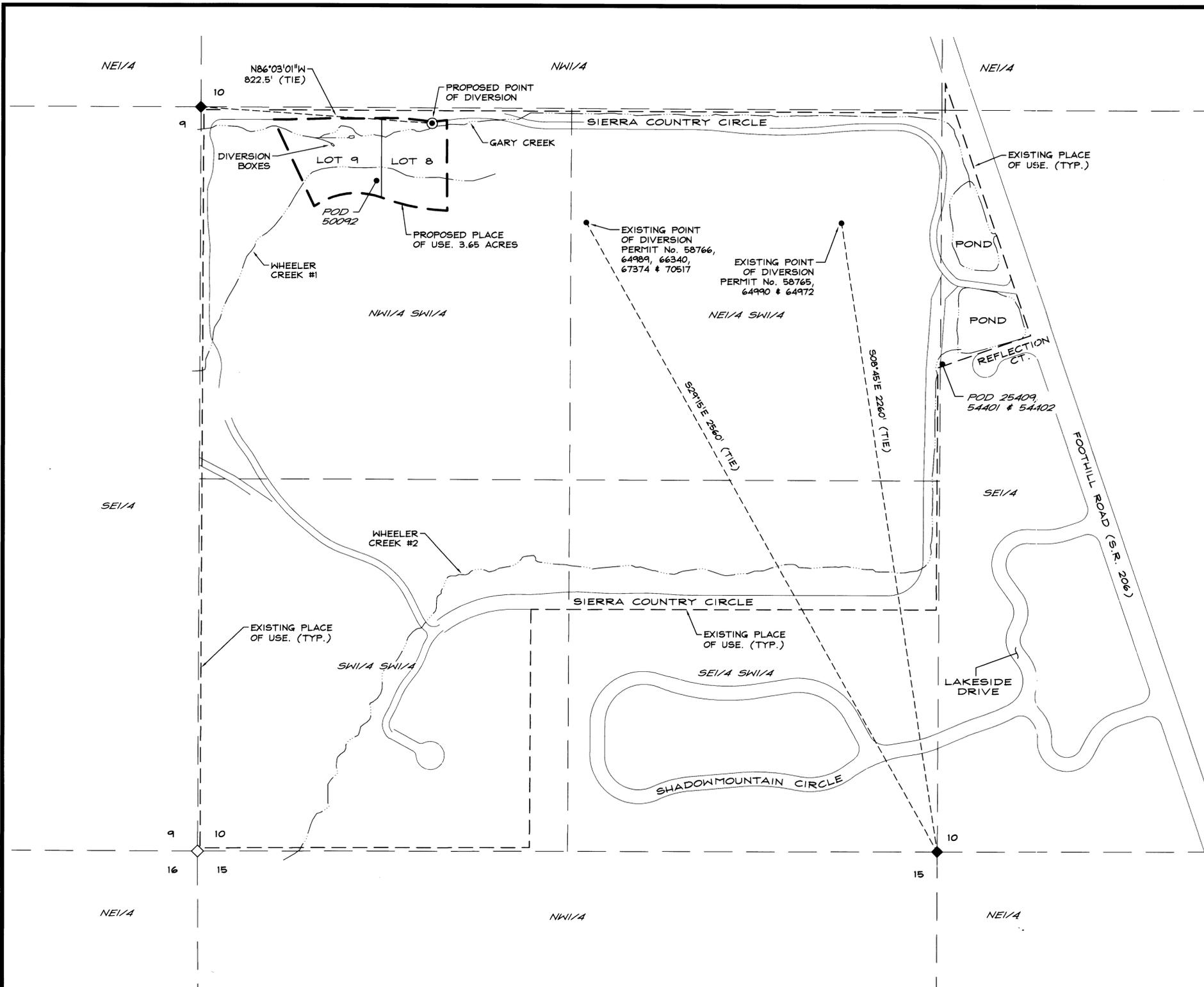
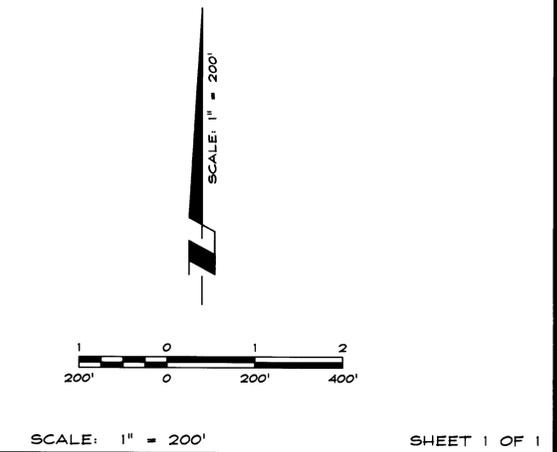
Allison J. Floyd
 NOTARY PUBLIC
 MY COMMISSION EXPIRES Aug 18, 2016



LEGEND

● POD 50092	EXISTING POINT OF DIVERSION WITH CORRESPONDING PERMIT NUMBER.
⊙	PROPOSED POINT OF DIVERSION
---	EXISTING PLACE OF USE
---	PROPOSED PLACE OF USE

BASIS OF BEARING
 N89°52'33"N - THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 10, T.12N., R.19E., M.D.M. AS SHOWN ON THE FINAL SUBDIVISION MAP NO. 1012-2 FOR SIERRA COUNTRY ESTATES PHASE 2.



**PORTION OF SECTION 10,
 T.12N., R.19E., M.D.M.**

STATE ENGINEER'S USE 85338-85342 FILED JUL 24 2015 STATE ENGINEER'S OFFICE	MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION AND PLACE OF USE OF PERMIT No's. 64989, 64990, 66340, 67374 AND A PORTION OF PERMIT NO. 70517 FOR QUASI-MUNICIPAL BY MICHAEL C. GILBERT FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA
	0548-005.dwg 07/22/15

R O Anderson
 WWW.ROANDERSON.COM
 NEVADA: 1605 Esmeralda Ave P.O. Box 2229 Minden, NV 89423 P: 775.782.2322 F: 775.782.7094
 CALIFORNIA: 595 Tahoe Keys Blvd Suite A-2 South Lake Tahoe, CA 96150 P: 530.600.1660 F: 775.782.7094

85342 85341 85340 85339 85338

N:\InProcess\Clients\Files\0548-005.dwg 7/23/2015 4:24:46 PM Cory J. Klene