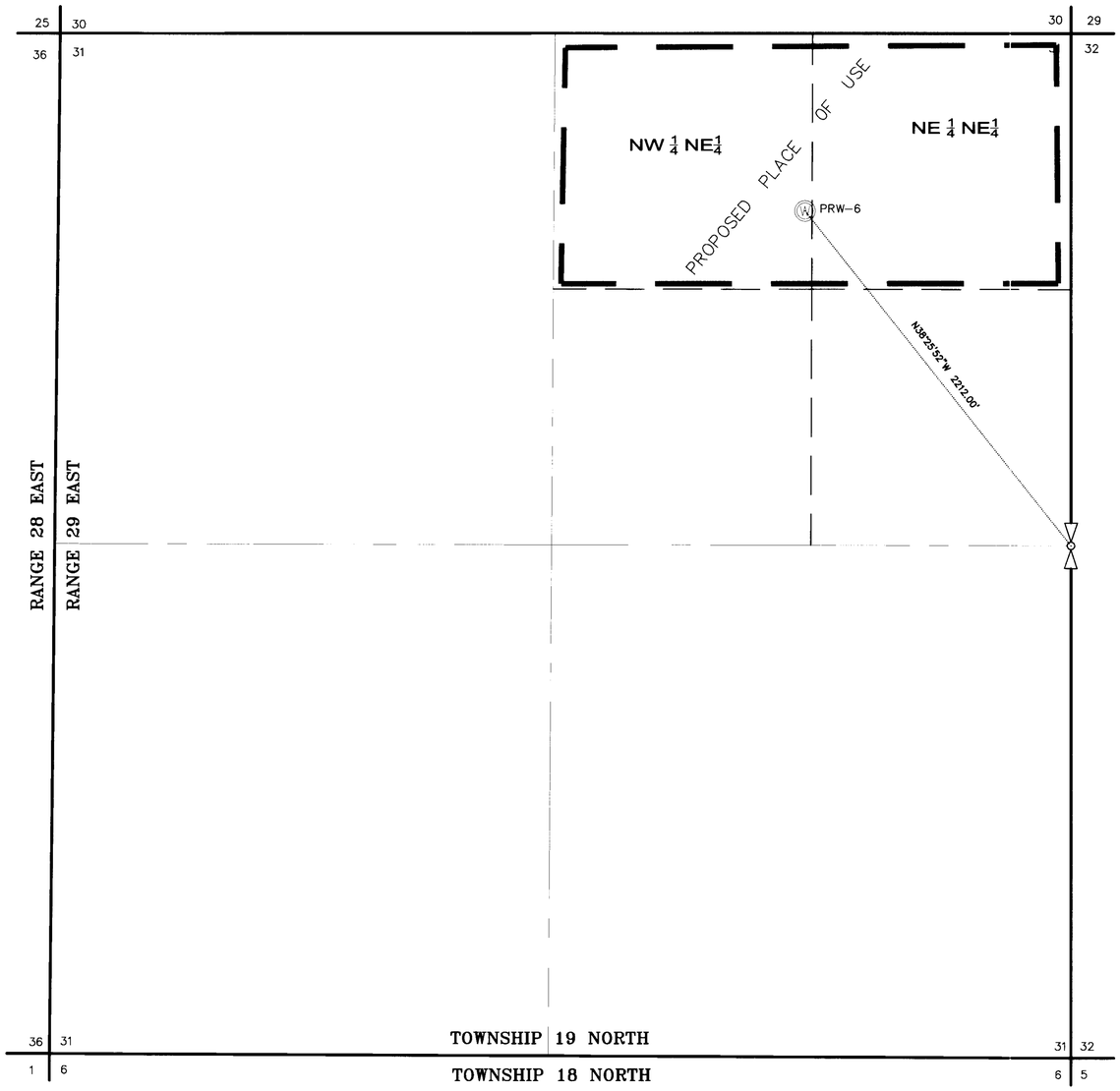

STATE OF NEVADA }
CARSON CITY } SS

I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE JULY 05, 2015; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE CHURCHILL COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CHURCHILL COUNTY, FOR ENVIRONMENTAL PURPOSES BY CHURCHILL COUNTY SCHOOL DISTRICT c/o MCGINLEY & ASSOCIATES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Randal L. Briggs

RANDAL L. BRIGGS, SWRS # 875

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
RANDAL L. BRIGGS
7/17/15
No. 7998

exp 12-31-16

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 17 DAY OF July, 2015.
Susan Cox
NOTARY PUBLIC IN AND FOR Lyon COUNTY, Nevada.
MY COMMISSION EXPIRES 4-11, 2017.

SUSAN COX
NOTARY PUBLIC
STATE OF NEVADA
No. 05-95355-12 My Appt. Exp. April 11, 2017

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS NAD 83/94 STATE PLANE COORDINATES NEVADA WEST ZONE AS DETERMINED BY RTK INFILL AND APPLYING AN OPUS SOLUTION. (THREE METER ACCURACY)

LEGEND

1/4 CORNER FOUND 2" ALUMINUM CAP. IN STREET CENTER WELL MONUMENT.

SECTION LINE
1/4 SECTION LINE
1/16 SECTION LINE

NOTES

1.) LOCATED IN THE CARSON DESERT, CARSON RIVER BASIN

SCALE

400 0 200 400 800 1600 FEET

1 inch = 400 ft.

JULY 2015 Sheet 1 of 1

STATE ENGINEER'S USE

FILED
JUL 17 2015
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FROM
AN UNDERGROUND SOURCE
FOR
ENVIRONMENTAL PURPOSES
BY
CHURCHILL COUNTY SCHOOL DISTRICT C/O McGINLEY AND ASSOCIATES

CHURCHILL COUNTY, NEVADA

DATE: JULY 2015 Mcginley020\survey\2015\Water Rights.dwg

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