

BASIS OF BEARING

NORTH 89°55'12" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY NEVADA, AS SHOWN ON BOOK 111 PAGE 88 OF PLATS, CLARK COUNTY, NEVADA.

STATE OF NEVADA)
COUNTY OF CLARK)

I, LANCE M. OLSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 15TH DAY OF MAY 2015 AND THE 1ST DAY OF JUNE 2015, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON THE ANALYSIS OF RECORDED SURVEYING MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE:

STATE ENGINEER AND COUNTY RECORDER

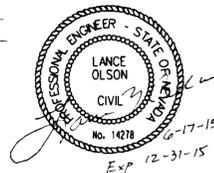
THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, NEVADA, BY

FDST 01, 2005 LLC

THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lance M. Olson
LANCE M. OLSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 1098

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 16th DAY OF June 2015
NOTARY PUBLIC IN FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES August 16, 2018
X M Lawrence



C-C
23

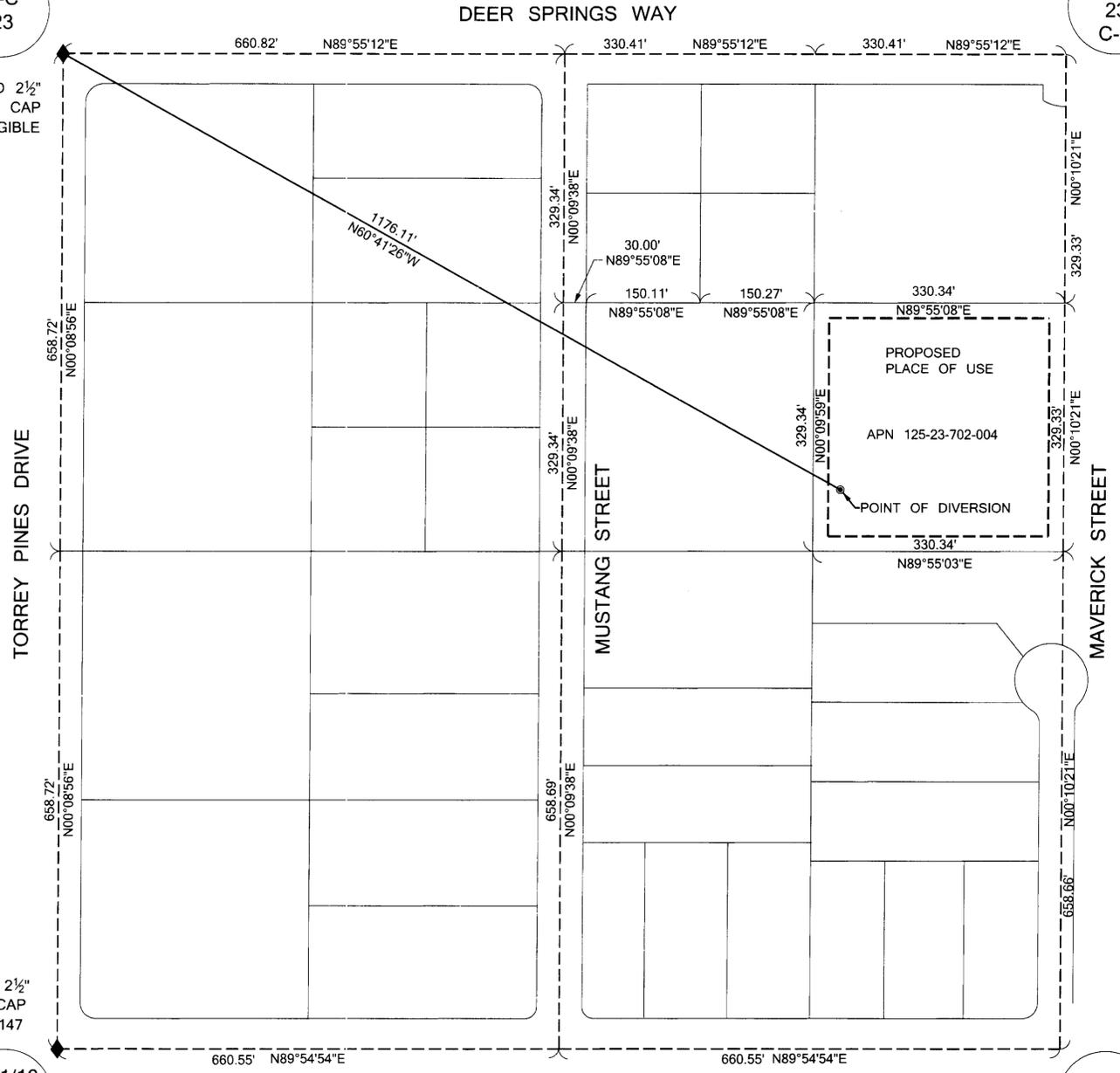
FOUND 2½"
ALUM. CAP
ILLEDGIBLE

FOUND 2½"
ALUM. CAP
PLS 14147

S 1/16
23
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E 1/16
23
C-C

SE 1/16
23



DEER SPRINGS WAY

TORREY PINES DRIVE

MUSTANG STREET

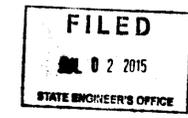
MAVERICK STREET

ROME AVENUE

PROPOSED PLACE OF USE

A PORTION OF THE NE 1/4 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 23, T. 19 S., R. 60 E., M.D.M. APN 125-23-702-004

STATE ENGINEERS USE



MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE AND POINT OF DIVERSION OF A PORTION OF:

PERMIT No. 80194

FOR: FDST 01, 2005 LLC
PURPOSE: QUASI-MUNICIPAL
FROM: UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA