

STATE OF NEVADA }
 CARSON CITY }SS

I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE MAY 05, 2015; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE CHURCHILL COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CHURCHILL COUNTY, FOR ENVIRONMENTAL PURPOSES BY SMITTEN OIL & TIRE CO. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Randal L. Briggs
 RANDAL L. BRIGGS, SWRS # 875

exp 12-31-16

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 6th DAY OF June, 2015.
Susan Cox
 NOTARY PUBLIC IN AND FOR Lyon COUNTY, NV.
 MY COMMISSION EXPIRES 6/8/15.

BASIS OF BEARING

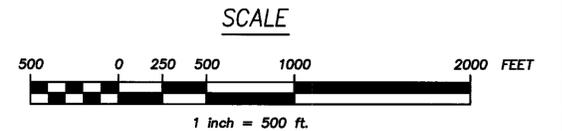
THE BASIS OF BEARINGS FOR THIS SURVEY IS
 NAD 83/94 STATE PLANE COORDINATES NEVADA WEST ZONE
 AS DETERMINED BY RTK INFILL AND APPLYING AN OPUS SOLUTION.
 (THREE METER ACCURACY)

LEGEND

- FOUND 2" ALUMINUM CAP. IN STREET CENTER WELL MONUMENT.
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE

NOTES

- 1.) LOCATED IN THE CARSON DESERT, CARSON RIVER BASIN



**PROFESSIONAL
 LAND SURVEY
 CONSULTANTS**
 P.O. BOX 446 FERNLEY, NEVADA
 Ph. (775) 690-2966

STATE ENGINEER'S USE		MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR ENVIRONMENTAL PURPOSES BY SMITTEN OIL & TIRE COMPANY C/O MCGINLEY AND ASSOCIATES LYING IN THE SW1/4 SW1/4 SECTION 25 TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.M. CHURCHILL COUNTY, NEVADA
DATE: MAY, 2015	MAY 2015	Sheet 1 of 1 Mcginley061\survey\2015\Water Rights.dwg