AMENDED

TEMPORARY Application No. 85084 T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 16 2015

Returned to applicant for correction APR 29 2015

Corrected application filed MAY 05 2015 Map filed MAY 05 2015

The applicant NEVADA DEPARTMENT OF WILDLIFE

P/ O. BOX 128 (Street Address or PO Box) of YERINGTON (City or Town)

NV, 89447 (State and ZIP Code) hereby make(s) application for permission to change the

☑ Point of diversion ☑ Place of use ☒ Manner of use ☑ of a portion LMT

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos If Decreed, give title of Decree and identify right in Decree.)

PERMIT 18931 CERTIFICATE 6074

RECEIVED MAY 05 2015 STATE ENGINEER'S OFFICE

1. The source of water is UNDERGROUND
   Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 257.24 ACRE FEET 0.86658 CFS
   Second feet, acre-feet. One second foot equals 448.83 gallons per minute

3. The water to be used for IRRIGATION
   Irrigation, power, mining, commercial, etc If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for IRRIGATION
   If for stock, state number and kind of animals

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

WITHIN THE SW 1/4 OF THE NE 1/4 OF SECTION 25, T.14N., R.25E. M.D.M. AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 25, BEARS NORTH 53°13' EAST, 3,245 FEET DISTANT. SEE MAP SUPPORTING PERMIT 18934.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

WITHIN THE SW 1/4 OF THE NE 1/4 OF SECTION 2, T.14N., R.25E., M.D.M. FROM WHICH THE SW CORNER OF SECTION 3 BEARS SOUTH 73°16' WEST, 9,132 FEET DISTANT. SEE MAP SUPPORTING PERMIT 18931.

T 14 N, R 25 E.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

A TOTAL OF 64.31 ACRES WITHIN THE NW 1/4, THE NE 1/4, THE SW 1/4 & SE 1/4 OF SECTION 13; SE 1/4, E 1/2 OF NE 1/4 & SW 1/4 OF SE 1/4 OF SECTION 14; W 1/2, NW 1/4 OF NE 1/4 & SW 1/4 OF SE 1/4 OF SECTION 24; NW 1/4, NW 1/4 OF NE 1/4 & SW 1/4 OF NE 1/4 OF SECTION 25; ~~OF NE 1/4,SECTION 12, T.14N., R.25E., M.D.M. W 1/2 OF NW 1/4, W 1/2 OF SW 1/4, & SE 1/4 OF SW 1/4, SECTION 6, W 1/2 OF NW 1/4, W 1/2 OF SW 1/4, & NE 1/4 OF NW 1/4, SECTION 7; T.14N., R.26E., M.D.M. SEE MAP SUPPORTING PERMIT 18934.~~ 5-5-2015 GGL

T14N, R25E, see supporting map 18934 PLO 5/6/15

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

THE 6.96 AC NE 1/4 NE 1/4, 19.74 AC NW 1/4 NE 1/4, 27.09 AC SE 1/4 NE 14 & 10.52 AC SW 1/4 OF NE 1/4 ALL IN SECTION 2, T.14 N., R.25E., M.D.M. TOTAL OF 64.31 ACRES. SEE MAP SUPPORTING PERMIT ~~18931~~.

85084T

9. Proposed use will be from JANUARY 1 (Month and Day) to DECEMBER 31 (Month and Day) of each year.

LMS

10. Existing use permitted from ~~JANUARY~~ 1 (Month and Day) to ~~DECEMBER~~ 31 (Month and Day) of each year.

March 15th October 10th

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

EXISTING WELL, PUMP AND PIPELINE TO DITCH IRRIGATION SYSTEM

12. Estimated cost of works $100,000.00

13. Estimated time required to construct works EXISTING

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 2015 GROWING SEASON

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

THIS WATER WILL ALLOW IRRIGATION OF 64.31 ACRES WITHIN THE PROPOSED PLACE OF USE.

16. Miscellaneous remarks:

GEORGE G. LINDERSMITH

Type or print name clearly

Signature, applicant or agent

SUMMIT ENGINEERING CORP.

Company Name

5405 MAE ANNE AVENUE

Street Address or PO Box

RENO, NV 89523

City, State, ZIP Code

george@summitnv.com

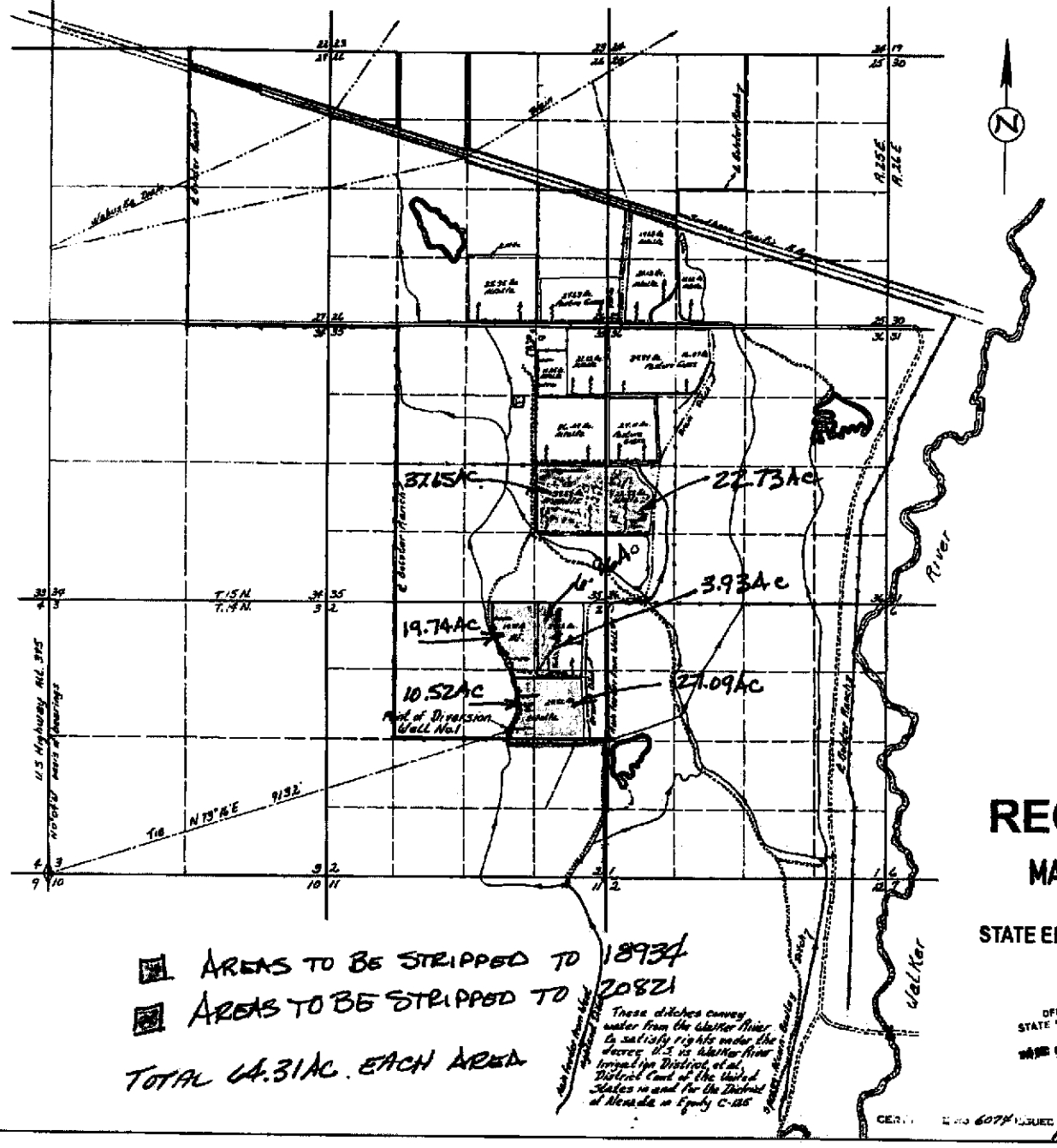
E-mail Address

775-747-8550 361

Phone No Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

 $180 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION



Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of First Culture
2	NW¼ NE¼	14N	25E	19.74	Alfalfa	
	NE¼ NE¼			[illegible]	-	
	SW¼ NE¼			10.52	Alfalfa	
	SE¼ NE¼			27.09	Alfalfa	
35	NE¼ NE¼	15N	25E	32.37	Alfalfa	
	SE¼ NE¼			36.04	Alfalfa	
	NE¼ SE¼			37.65	Alfalfa	
36	NW¼ NW¼	15 N	25E	37.94	Pasture Grass	
	NE¼ NW¼			16.07	Pasture Grass	
	SW¼ NW¼			24.11	Pasture Grass	
	NW¼ SW¼			[illegible]	Alfalfa	
26	NW¼ SE¼	15N	25E	2.07	Alfalfa	
	SW¼ SE¼			35.35	Alfalfa	
	SE¼ SE¼			24.63	Alfalfa	
25	SW¼ SW¼	15N	25E	25.71	Alfalfa	
	NW¼ SW¼			14.69	Alfalfa	
	NE¼ SW¼			1.61	Alfalfa	
	SE¼ SW¼			11.02	Alfalfa	

STATE OF NEVADA
County of Washoe } ss.

I, Robert S. Leighton, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from aerial photographs and field notes of a survey made under my supervision and direction between the third day of November and the nineteenth day of November, 1965, that it truly and correctly represents the location and extent of the works used to divert water from underground source, in Lyon County, by Lands of Sierra, Inc. for irrigation purposes. That all other works or streams which are crossed by or connected with said works, and the boundary, area and kind of culture of lands irrigated, are correctly shown and designated hereon

Robert S. Leighton
State Water Right Surveyor

Subscribed and sworn to before me this 6th day of December 1965

Notary Public in and for Washoe County, Nevada
My commission expires March 4, 1968

RECEIVED
MAY 05 2015
STATE ENGINEER'S OFFICE

SCALE: 1 INCH = 1000 FEET
1000 0 1000 2000 3000

AREAS TO BE STRIPPED TO 18934
AREAS TO BE STRIPPED TO 20821
TOTAL 64.31AC. EACH AREA

These ditches convey water from the Walker River to satisfy rights under the decree U.S. vs Walker River Irrigation District, et al. District Court of the United States in and for the District of Nevada in Equity C-125

OFFICE STATE ENGINEER
Dec 8 1965

CERTIFICATE NO. 6074 ISSUED June 29, 1966

MAP
To accompany Proof of Appropriation for irrigation by Lands of Sierra, Inc. from underground sources

31773 18931

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