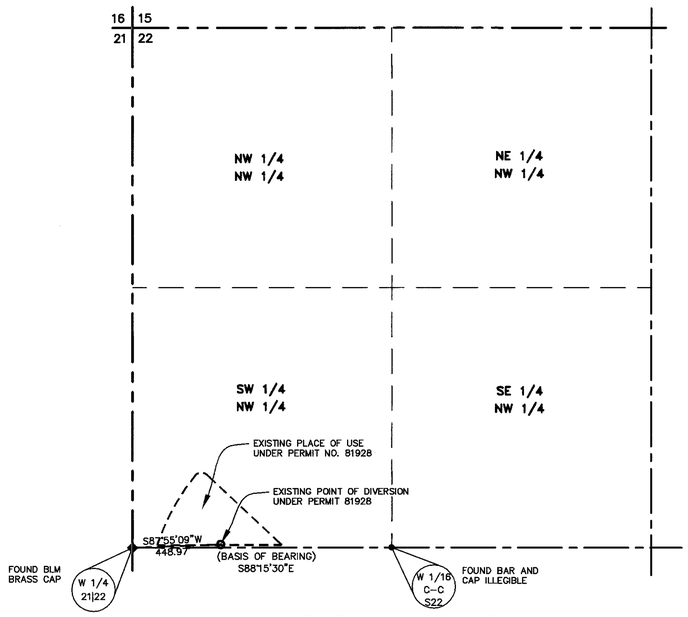
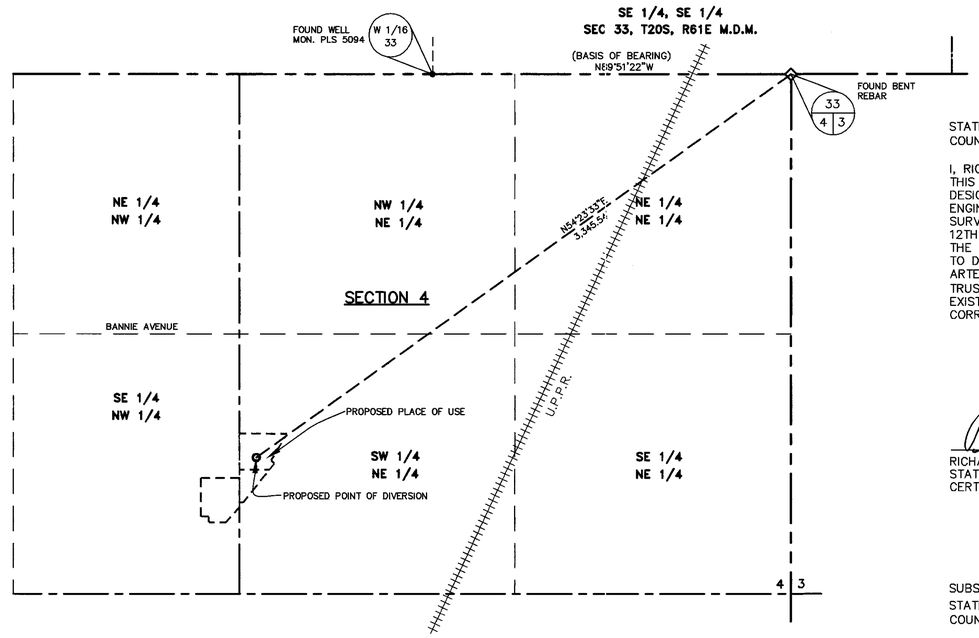


EXISTING PLACE OF USE

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA
APN 124-22-201-004

BASIS OF BEARING – EXISTING POINT OF DIVERSION

SOUTH 88°15'30" EAST BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 61 EAST M.D.M. AS SHOWN ON MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS FILE 94, PAGE 35 OF PLATS.



PROPOSED PLACE OF USE

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) AND A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 4 TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA
APN 162-04-601-006, 162-04-601-007 & 162-04-210-056

BASIS OF BEARING – PROPOSED POINT OF DIVERSION

NORTH 89°51'22" WEST BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST M.D.M. AS SHOWN ON MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS FILE 191, PAGE 63 OF SURVEYS.

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, RICHARD J BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM INFORMATION OBTAINED FROM THE NEVADA STATE ENGINEERS OFFICE, CLARK COUNTY RECORDER AND FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON OR BEFORE THE 12TH DAY OF MARCH 2015. THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING AND PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY RICHARD J. BAUGHMAN FAMILY TRUST U/A DTD 10/18/72 FOR QUASI-MUNICIPAL PURPOSES. THAT THE EXISTING AND PROPOSED POINTS OF DIVERSION AND PLACES OF USE ARE CORRECTLY DESIGNATED HEREON.

Richard J. Baughman

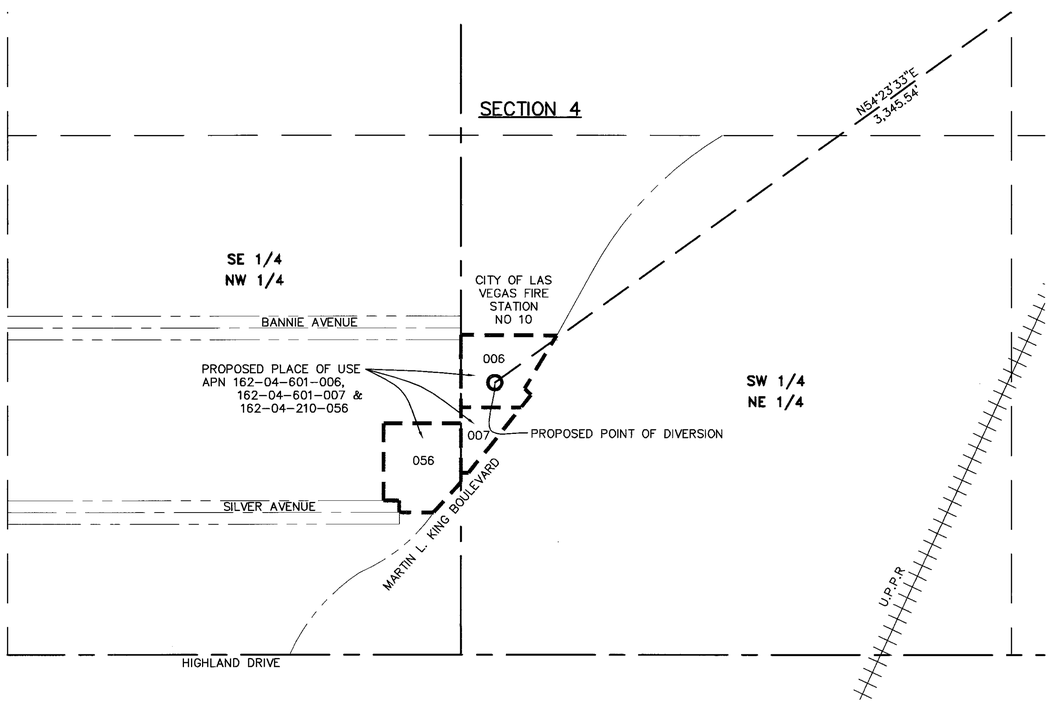
RICHARD J BAUGHMAN, P.E., P.L.S. 2162
STATE WATER RIGHTS SURVEYOR
CERTIFICATE No. 350

PROFESSIONAL LAND SURVEYOR-STATE OF NEVADA
RICHARD J. BAUGHMAN
06-27-15
No. 2162
EXP. 12-31-16

SUBSCRIBED AND SWORN TO BEFORE ME THE 27TH DAY OF MAY, 2015.
STATE OF NEVADA }
COUNTY OF CLARK } S.S.

DAVID S. TURNER
FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES AUGUST 7, 2018

DAVID TURNER
Notary Public State of Nevada
No. 94-2155-1
My Appt. Exp. Aug. 7, 2018



PROPOSED PLACE OF USE – SCALE: 1"=200'

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) AND A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 4 TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA
APN 162-04-601-006, 162-04-601-007 & 162-04-210-056

LEGEND

- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- SECTION CORNER FOUND
- 1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN
- 1/16 CORNER FOUND AS SHOWN

GRAPHIC SCALE

400 0 200 400 800 1600

(IN FEET)
1 inch = 400 ft.

STATE ENGINEER'S USE

FILED
MAY 28 2015
STATE ENGINEER'S OFFICE

RECEIVED
2015 MAY 28 AM 11:30
STATE ENGINEERS OFFICE

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF THE WATERS APPROPRIATED UNDER PERMIT 81928

BY: RICHARD J. BAUGHMAN FAMILY TRUST U/A DTD 10/18/72
FOR: QUASI-MUNICIPAL
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN
IN: CLARK COUNTY, NEVADA

84989