STATE OF NEVADA
CARSON CITY } SS

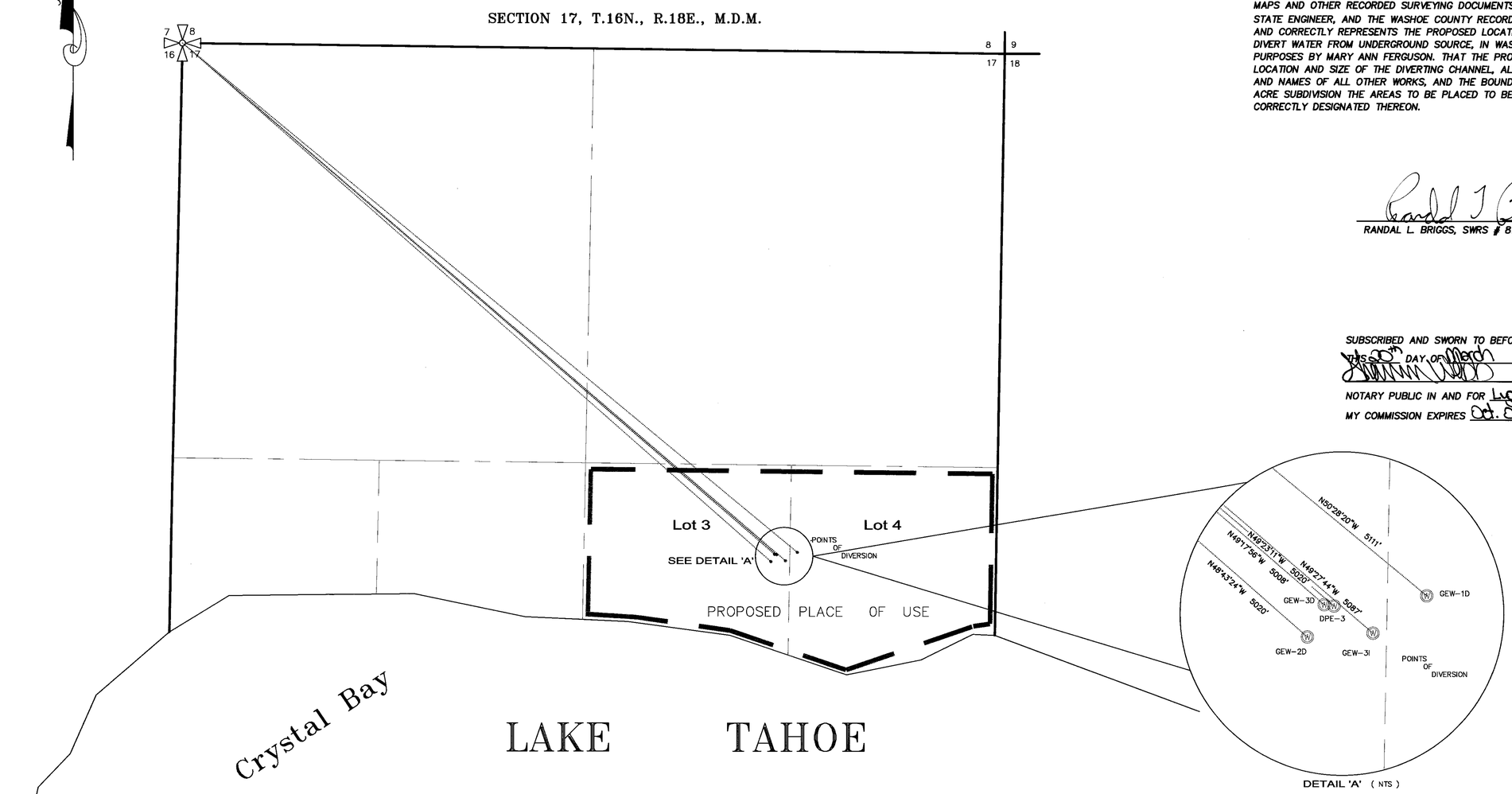
I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE MARCH 14, 2015; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE WASHOE COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN WASHOE COUNTY, FOR ENVIRONMENTAL PURPOSES BY MARY ANN FERGUSON. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Randal L Briggs 3/20/15
RANDAL L. BRIGGS, SWRS # 875

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
RANDAL L. BRIGGS
No. 7998
12/31/16

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 20th DAY OF March, 2015.
NOTARY PUBLIC IN AND FOR Lyon COUNTY, NV.
MY COMMISSION EXPIRES Oct. 01, 2016.

SHANNON WEBB
NOTARY PUBLIC
STATE OF NEVADA
No. 12-8897-12 My Appt. Exp. Oct. 1, 2016



SCALE

400 0 200 400 800 1600 FEET

1 inch = 400 ft.

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS NAD 83/94 STATE PLANE COORDINATES NEVADA WEST ZONE AS DETERMINED BY RTK INFILL AND APPLYING AN OPUS SOLUTION. (THREE METER ACCURACY)

NOTES

1.) LOCATED IN THE WESTERN REGION, LAKE TAHOE BASIN

LEGEND

7 8 / 16 17 — FOUND BLM BRASS CAP. STAMPED WITH SECTION & TOWNSHIP INFORMATION. DATED 1989.

SECTION LINE

1/4 SECTION LINE

1/16 SECTION LINE

PROFESSIONAL LAND SURVEY CONSULTANTS
P.O. BOX 446 FERNLEY, NEVADA
Ph. (775) 590-2966

MARCH 2015 — Sheet 1 of 1

STATE ENGINEER'S USE

FILED
MAR 20 2015
STATE ENGINEER'S OFFICE

84987 E 84988

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FROM
AN UNDERGROUND SOURCE
FOR
ENVIRONMENTAL PURPOSES
BY
MARY ANN FERGUSON C/O McGINLEY AND ASSOCIATES
A PORTION OF LOT 3 & 4 LYING IN THE SE1/4 SECTION 17
TOWNSHIP 16 NORTH, RANGE 18 EAST, M.D.M.
WASHOE COUNTY NEVADA

DATE: MARCH, 2015 — Mcginley025\survey\2015\Water Rights.dwg

84988 E 84987 E