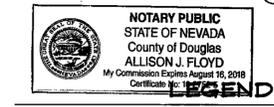


STATE OF NEVADA SS:  
 COUNTY OF DOUGLAS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN FEBRUARY 1 THROUGH FEBRUARY 20, 2015; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY PARK RANCH HOLDINGS, LLC, FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NO. 69537. THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 69537 IS USED, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY SHOWN AND DESIGNATED THEREON.

*Robert O. Anderson*  
 8/22/16  
 2/24/15  
 ROBERT O. ANDERSON, P.E., W.R.S.  
 STATE WATER RIGHT SURVEYOR NO. 614  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 24 DAY OF  
 Feb, 2015. NOTARY PUBLIC IN AND FOR DOUGLAS  
 COUNTY, NEVADA.

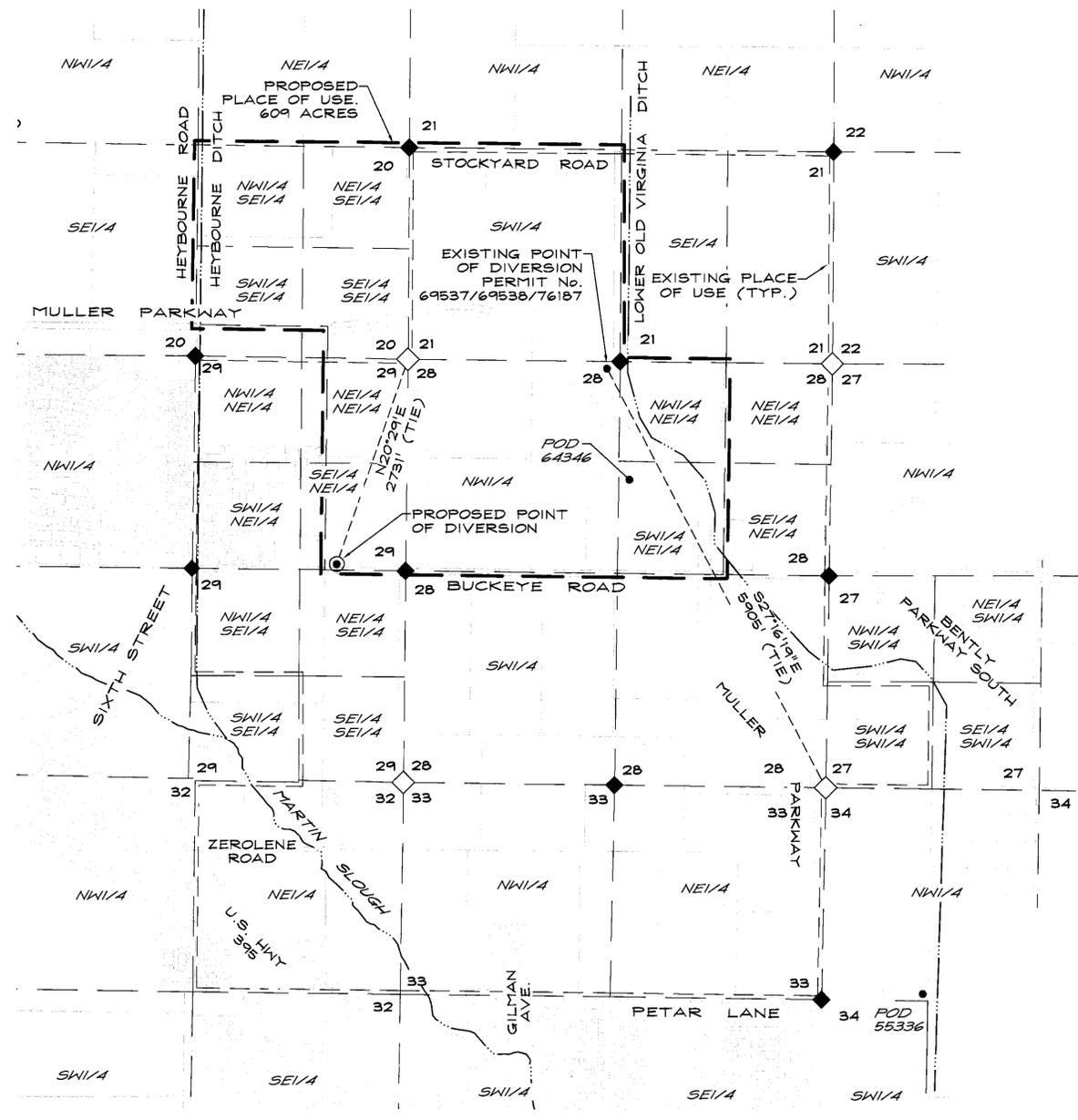
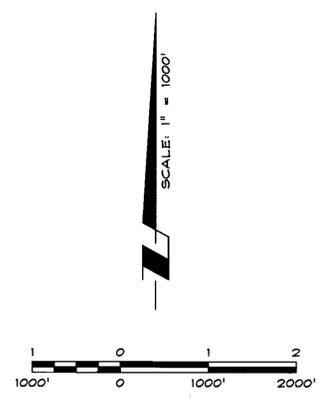
*Allison J. Floyd*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES Aug 16, 2018



- LEGEND**
- POD 64346 EXISTING POINT OF DIVERSION WITH CORRESPONDING PERMIT NUMBER.
  - ⊙ PROPOSED POINT OF DIVERSION
  - - - - - EXISTING PLACE OF USE
  - — — — — PROPOSED PLACE OF USE

**BASIS OF BEARING**

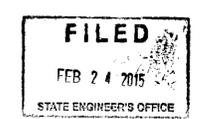
N89°23'21"W - NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 29, T.13N., R.20E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR PARK CATTLE CO. RECORDED SEPTEMBER 29, 2000 AS DOCUMENT NO. 625243, IN THE DOUGLAS COUNTY RECORDER'S OFFICE, DOUGLAS COUNTY, NEVADA.



**PORTION OF T.13N., R.20E., M.D.M.**

SCALE: 1" = 1000' SHEET 1 OF 1

STATE ENGINEER'S USE 84861 T



MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT NO. 69537 FOR IRRIGATION AND DOMESTIC PURPOSES BY PARK RANCH HOLDINGS, LLC FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

2003-005WR-69537.dwg 02/20/15

**R O Anderson**  
 WWW.ROANDERSON.COM  
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 CALIFORNIA: 595 Tolson Keys Blvd Suite A-2 South Lake Tahoe, CA 96150 P: 530.600.1660 F: 775.782.7064

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