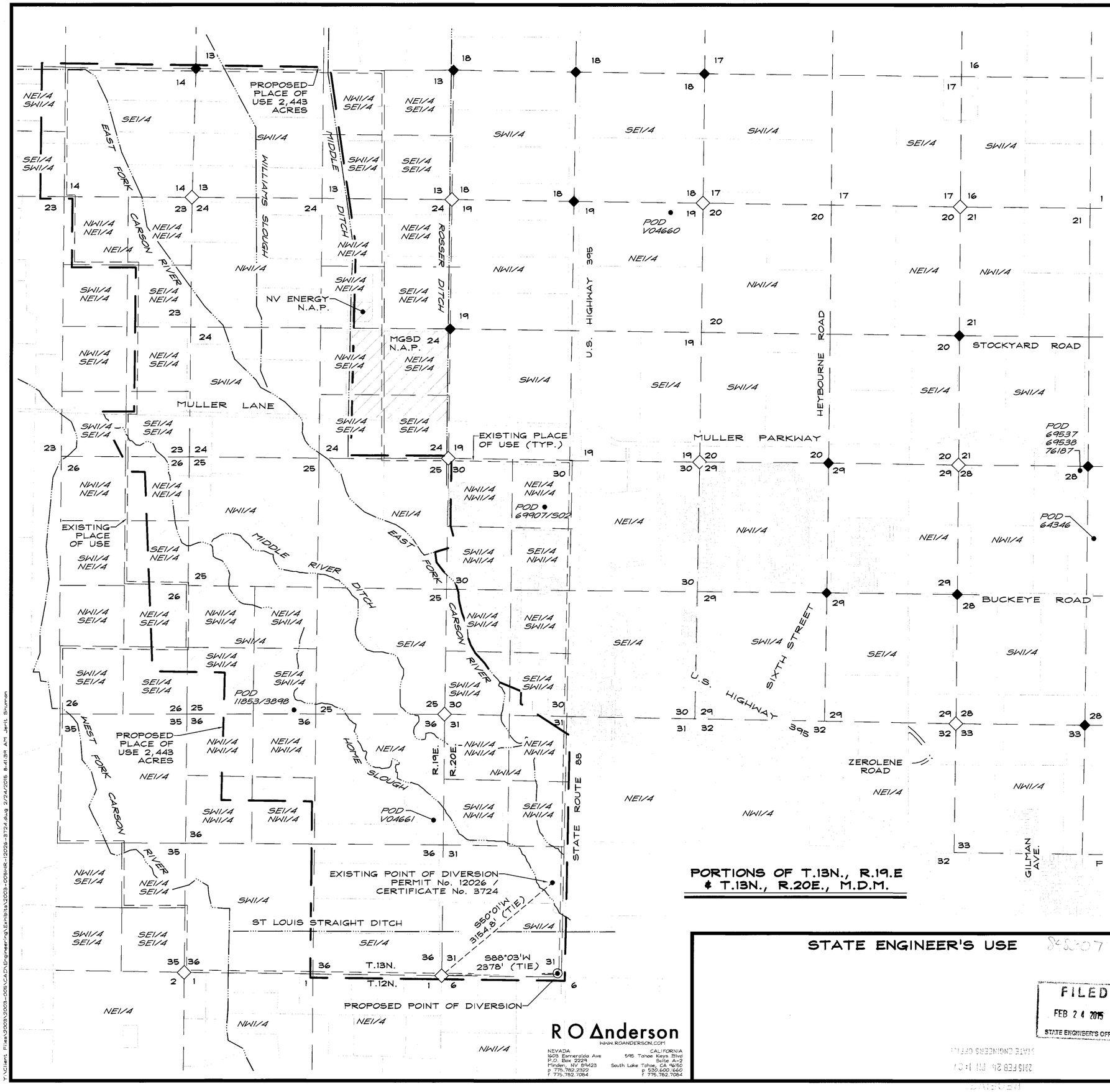

PORTIONS OF T.13N., R.19.E & T.13N., R.20E., M.D.M.

STATE OF NEVADA
SS:
COUNTY OF DOUGLAS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN FEBRUARY 1 THROUGH FEBRUARY 20, 2015; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY PARK RANCH HOLDINGS, LLC, FOR IRRIGATION PURPOSES UNDER PERMIT NO. 12026 / CERTIFICATE NO. 3724. THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 12026 / CERTIFICATE NO. 3724 IS USED, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY SHOWN AND DESIGNATED THEREON.

Robert O. Anderson
Exp 12.31.16
2.24.15

ROBERT O. ANDERSON, P.E., W.R.S.
STATE WATER RIGHT SURVEYOR NO. 814

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24 DAY OF Feb., 2015. NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

NOTARY PUBLIC

MY COMMISSION EXPIRES Aug 16, 2018

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
ALLISON J. FLOYD
My Commission Expires August 16, 2018
Certificate No. 10-2763-6

LEGEND

• POD V04661	EXISTING POINT OF DIVERSION WITH CORRESPONDING PERMIT NUMBER.
◉	PROPOSED POINT OF DIVERSION
— — —	EXISTING PLACE OF USE
——— ———	PROPOSED PLACE OF USE

BASIS OF BEARING

N00°02'30"W - EAST LINE SECTION 24, T.13N. R.19E., M.D.M. AS SHOWN MEASURED BETWEEN FOUND BRASS CAP WITNESS CORNERS PER B.L.M. FIELD NOTES OF THE DEPENDENT RESURVEY OF A PORTION OF THE SOUTH, EAST, WEST AND NORTH BOUNDARIES AND PORTION OF SUBDIVISIONAL LINES OF T.13N., R.19E. BY DUKLETH AND PARRISH DATED 1985.

SCALE: 1" = 1000'

1000' 0 1000' 2000'

SCALE: 1" = 1000'

SHEET 1 OF 1

STATE ENGINEER'S USE

848607

FILED
FEB 24 2015
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION AND PLACE OF USE
OF A PORTION OF
PERMIT No. 12026 / CERTIFICATE No. 3724
FOR
IRRIGATION PURPOSES
BY
PARK RANCH HOLDINGS, LLC
FROM
AN UNDERGROUND SOURCE
IN
DOUGLAS COUNTY, NEVADA

2003-005WR-12026-3724.dwg 02/20/15

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