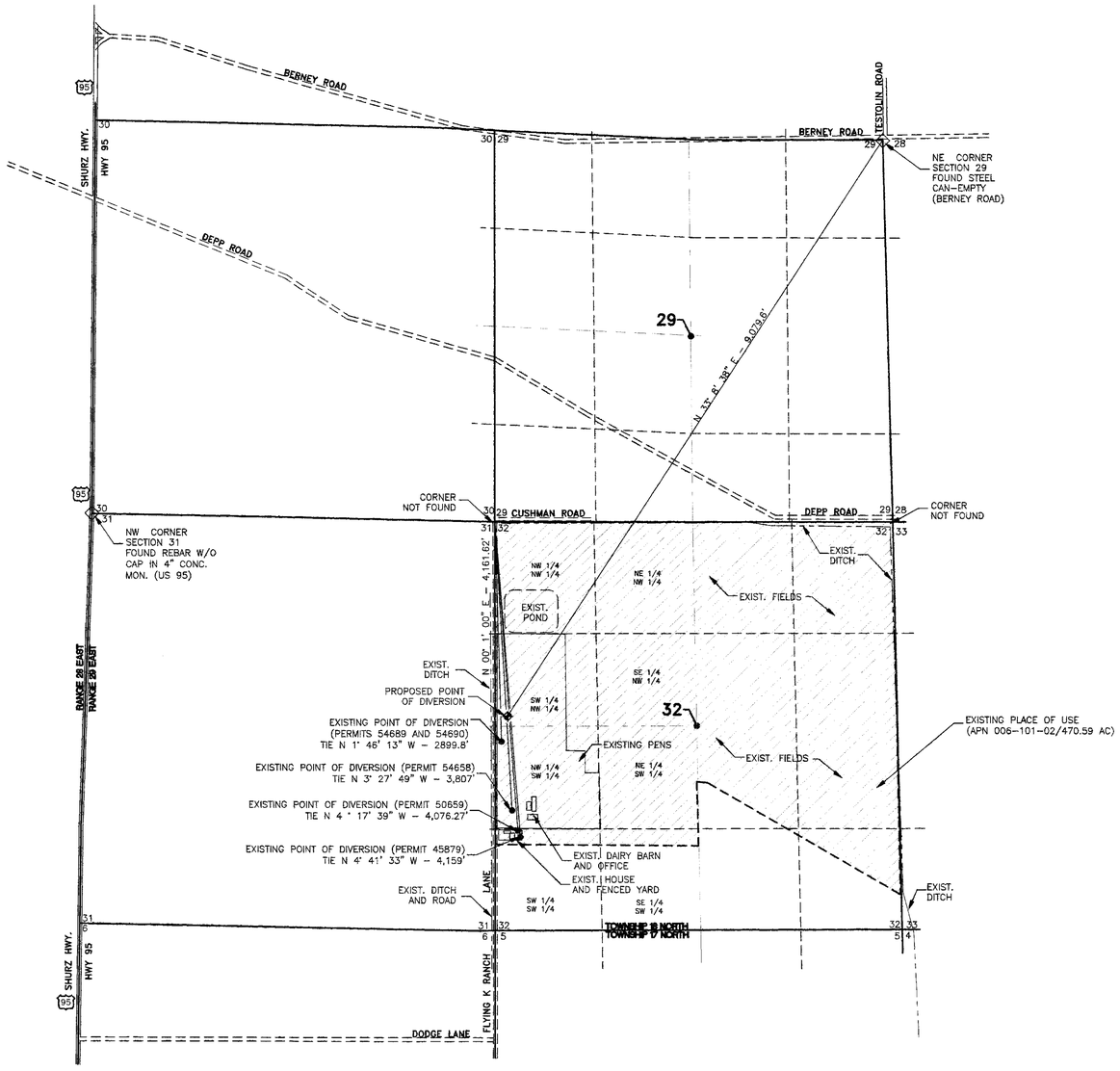

SECTION 32, TOWNSHIP 18 NORTH, RANGE 29 EAST, M.D.B. AND M.

NOTE: THE BEARING AND DISTANCE OF THE WEST SECTION LINE OF SECTION 32 IS BASED ON A RECORDED MAP, FILE NO. 184888, RECORDED IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER ON OCTOBER 29, 1981

COUNTY OF CHURCHILL
STATE OF NEVADA SS

I, MARTIN UGALDE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES FROM A SURVEY MADE BY ME ON JANUARY 9, 2015 AND RELYING UPON ANALYSIS FROM CHURCHILL COUNTY PARCEL MAPS AND U.S.G.S. QUAD MAPS, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CHURCHILL COUNTY, NEVADA BY STORM'S OASIS DAIRY, LLC FOR COMMERCIAL USE.

PROFESSIONAL ENGINEER - STATE OF NEVADA
1-16-15
MARTIN UGALDE
Exp. 6/30/16
CIVIL
No. 12823

Martin Ugalde

STATE WATER RIGHT SURVEYOR No. 1036

NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26 DAY OF January, 2015

NOTARY

NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

MY COMMISSION EXPIRES October 7, 2017

T. L. CHAPMAN
Notary Public, State of Nevada
Appointment No. 04-90794-4
My Appt. Expires Oct 7, 2017

BASIS OF BEARING:

USED TRIMBLE MODEL 5600 GPS EQUIPMENT WITH 1.0 CM ACCURACY BASED ON WGS 84 DATUM

N

1" = 1,000'

1000 500 0 1000 2000 3000
SCALE IN FEET

SHEET 1 OF 1

LEGEND

32 CENTER OF SECTION

EXISTING PARCEL

PLACE OF USE

STATE ENGINEER'S USE

84775

FILED
JAN 27 2015
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL PURPOSES (DIVERSION RATE ONLY) BY STORM'S OASIS DAIRY, LLC FROM UNDERGROUND SOURCES IN CHURCHILL COUNTY, NEVADA.

84953T 84775