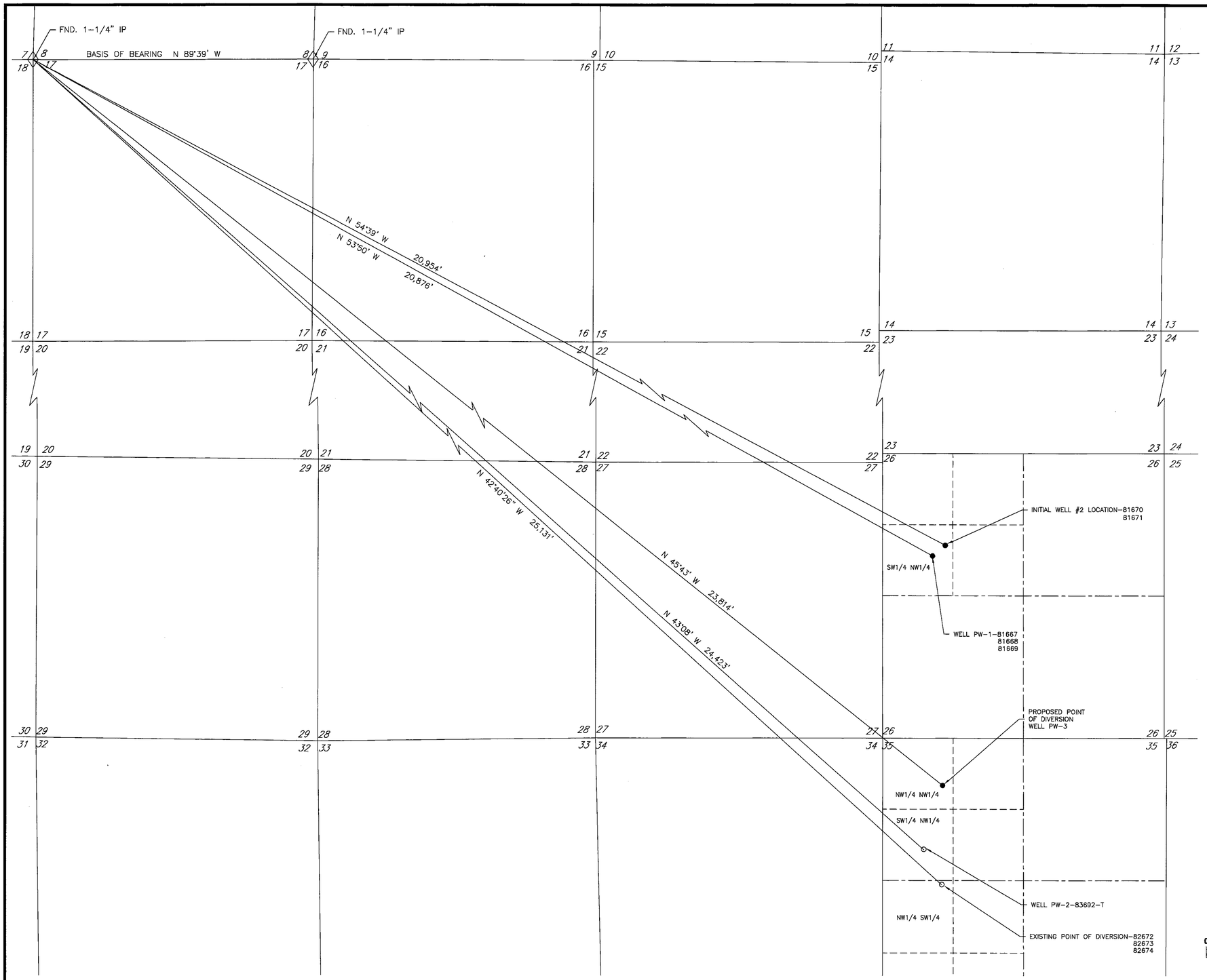

SHEET 1 OF 2

NORTH

0 500 1000 2000 3000 4000

SCALE: 1"=1000'

Engineering • Surveying • Water Rights
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www.rci-nv.com

Carson City
340 N. Minnesota St.
Carson City, Nevada 89703-4152
775-883-1600

Zephyr Cove
212 Elks Point Rd., Ste. 443
Zephyr Cove, NV 89448-8020
775-588-7500

RCI
Resource Concepts Inc

REVISION	DATE

JOB NO.	12-120.1
DATE	1/14/15
DRAWN	MLM
CHECKED	KLS
REVISED	

PROPOSED POINT OF DIVERSION
WITHIN NW1/4 NW1/4 SECTION 35, T. 17N., R. 55E., M.D.M.

BASIS OF BEARING:

BEING THE NORTH LINE OF SECTION 17, T. 17N., R. 55E., M.D.M.
PER BLM TOWNSHIP PLAT DATED DECEMBER 30, 1871.
N. 89°39' W.

STATE ENGINEER'S USE 84729
84730T

FILED
JAN 16 2015
STATE ENGINEER'S OFFICE

MAP

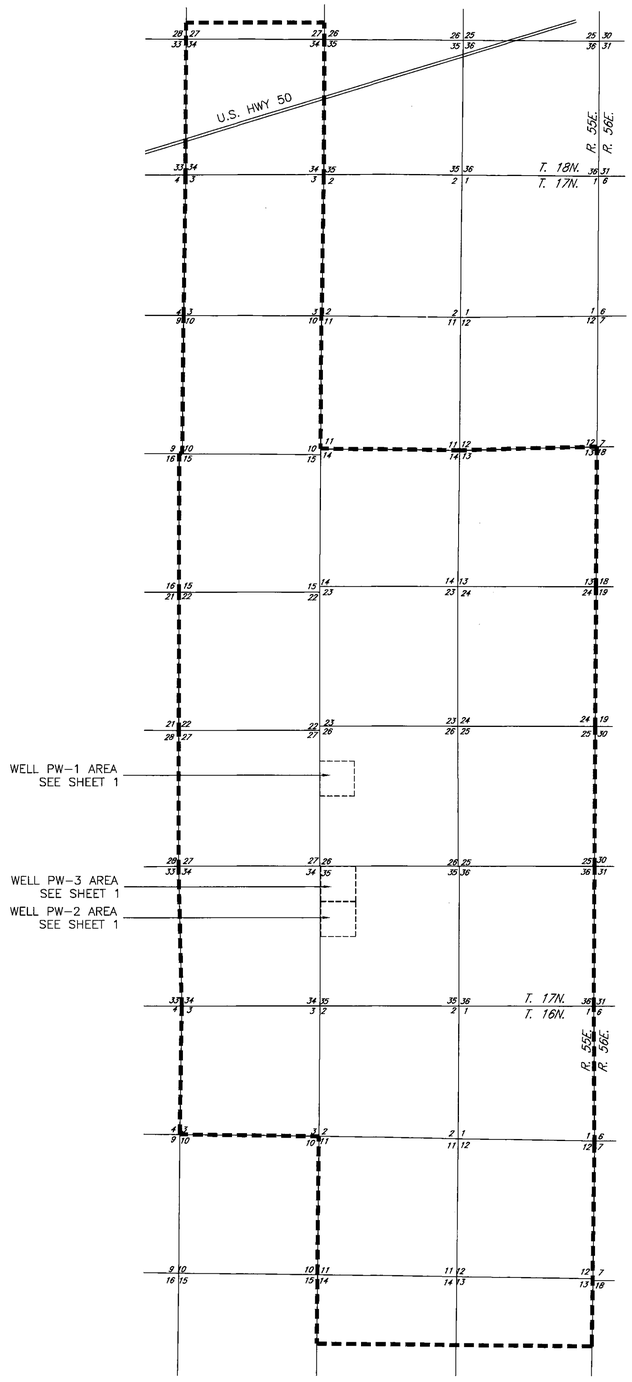
TO ACCOMPANY TEMPORARY AND PERMANENT APPLICATIONS
TO CHANGE THE POINT OF DIVERSION UNDER PERMIT 82674

BY

Barrick Gold U.S. Inc.

FOR MINING AND MILLING USE
FROM AN UNDERGROUND SOURCE
IN WHITE PINE COUNTY, NEVADA

84730T 84729



PROPOSED PLACE OF USE

WITHIN:
SECTIONS 1, 2, 3, 11, 12, 13, & 14, T. 16N., R. 55E., M.D.M.
SECTIONS 3, 10, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, & 36, T. 17N., R. 55E., M.D.M.
SECTIONS 27 & 34, T. 18N., R. 55 E., M.D.M.

STATE OF NEVADA
COUNTY OF CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 2 SHEETS, NUMBERED FROM 1 TO 2, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION BETWEEN FEBRUARY 28TH, 2012 AND JANUARY 13, 2015; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WHITE PINE COUNTY, NEVADA BY BARRICK GOLD U.S. INC. FOR MINING AND MILLING PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF THE MINE AREA, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Bruce R. Scott 1/16/15

STATE WATER RIGHT SURVEYOR NO. 427

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA BRUCE R. SCOTT 4004 EXP. 6/30/15 No. 3579

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16 DAY OF JANUARY, 2015.
BY BRUCE R. SCOTT

Linda M. Hutton

NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA

MY COMMISSION EXPIRES: SEPTEMBER 23, 2018

LINDA M. HUTTON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 10-2754-5 Amended
MY APPT. EXPIRES SEPT. 23, 2018

NORTH

0 1500 3000 6000 9000 12000
SCALE: 1"=3000'

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STATE ENGINEER'S USE

84729
84730T

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TO ACCOMPANY TEMPORARY AND PERMANENT APPLICATIONS
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BY

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84730T 84729