

**BASIS OF BEARING**

SOUTH 89°07'00" EAST BEING THE BEARING OF THE SOUTH LINE OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY NEVADA, AS SHOWN ON FILE 80 PAGE 59 OF PLATS, CLARK COUNTY, NEVADA.

STATE OF NEVADA)  
COUNTY OF CLARK)

I, LANCE M. OLSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 14TH DAY OF NOVEMBER 2014 AND THE 21ST DAY OF NOVEMBER 2014, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON THE ANALYSIS OF RECORDED SURVEYING MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE:

STATE ENGINEER AND COUNTY RECORDER

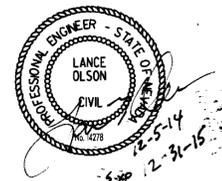
THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, NEVADA, BY

JEREMY FULLAM

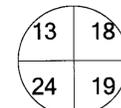
THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*[Signature]*  
LANCE M. OLSON, P.E.  
STATE WATER RIGHT SURVEYOR NO. 1098

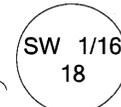
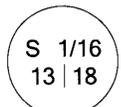
SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 21st DAY OF December 2014  
NOTARY PUBLIC IN FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES 10/18/2017  
X [Signature]



FND. 3-1/2" BRASS CAP IN MONUMENT  
WELL STAMPED PLS 14419



FND. 3-1/2" BRASS CAP  
STAMPED PLS 7808



HUALAPAI WAY

1337.31' S00°12'20"E

1334.10' S89°04'05"E

SEVERENCE LANE

FND PK NAIL

SW 1/16  
18

1336.19' S00°14'08"E

CONQUISTADOR STREET

853.62'  
S55°35'29"W

NORTH EULA STREET

668.40' N00°21'00"W

SOLAR AVENUE

331.51' S89°05'34"E

286.14' S89°05'34"E

30' S00°17'34"E

304.12' S00°17'34"E

30' S00°17'34"E

284.12' S00°17'34"E

301.17' S89°06'18"E

30' S00°21'00"W

276.42' S89°07'00"E

50' S89°07'00"E

45' S89°07'00"E

330.84' S89°07'00"E

330.84' S89°07'00"E

330.84' S89°07'00"E

ELKHORN ROAD



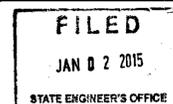
**CURVE DATA**

- ① Δ = 91°05'26"  
R = 15.00'  
L = 23.89'  
T = 15.33'
- ② Δ = 88°46'03"  
R = 25.00'  
L = 38.73'  
T = 24.47'

**PROPOSED PLACE OF USE**

A PORTION OF THE SE 1/4 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 18, T. 19 S., R. 60 E., M.D.M.  
APN 125-18-401-015

STATE ENGINEERS USE



MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE AND POINT OF DIVERSION OF A PORTION OF:

PERMIT No. 80194

FOR: JEREMY FULLAM  
PURPOSE: QUASH-MUNICIPAL  
FROM: UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

84640