

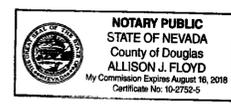
SCALE: 1" = 60'

STATE OF NEVADA SS
COUNTY OF DOUGLAS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN NOVEMBER 1, 2014 AND NOVEMBER 30, 2014; THAT IT TRULY AND CORRECTLY REPRESENTS THE AREA TO BE SEVERED FROM IRRIGATION UNDER APPLICATIONS 84569 AND 84570.

Robert O. Anderson
ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR #814
12-16-14

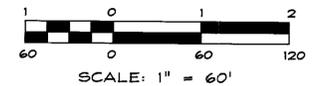
SUBSCRIBED AND SWORN BEFORE ME
THIS 16th DAY OF November, 2014.
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
MY COMMISSION EXPIRES August 16, 2018.



A PORTION OF THE NW1/4NW1/4 SECTION 33,
T.14N., R.20E., M.D.M.
TOTAL AREA TO BE STRIPPED: 0.3725 Acres

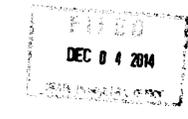
BASIS OF BEARING

N 89°59'46" E - THE NORTH LINE OF SECTION 33,
TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M.



12/15/2014

STATE ENGINEER'S USE



MAP
OF AREA TO BE SEVERED FROM IRRIGATION
UNDER
APPLICATIONS 84569 AND 84570
FOR
QUASI-MUNICIPAL PURPOSES
BY
GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT
FROM
AN UNDERGROUND SOURCE
IN
DOUGLAS COUNTY, NEVADA

0680-013EXH-B

SHEET 1 OF 1

RO Anderson
WWW.ROANDERSON.COM
NEVADA: 1609 Emeraldside Ave, P.O. Box 2229, Primm, NV 89423, P: 775.782.2322, F: 775.782.7084
CALIFORNIA: 595 Tahoe Keys Blvd, Suite A-2, South Lake Tahoe, CA 96160, P: 530.600.1660, F: 775.782.7084

84570 84569