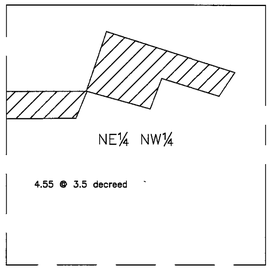
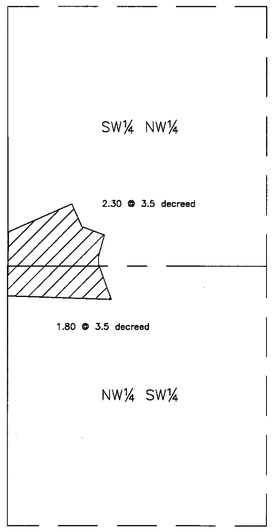


Sections 28, T19N., R28E., M.D.B.&M.
T.C.I.D. Serial Numbers 563-1-E & 563-1-C-3



Sections 26, T19N., R28E., M.D.B.&M.
T.C.I.D. Serial Numbers 549-1-B-A

ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	DUTY AC.-FT.	PROPOSED PLACE OF USE (AC)
26	19 N	28 E	SW¼ NW¼	2.30	3.5	NONE
26	19 N	28 E	NW¼ SW¼	1.80	3.5	
28	19 N	28 E	NE¼ NW¼	4.55	3.5	
5	17 N	29 E	SW¼ SW¼	988.37 Acres 3.5 DUTY Permit 82917 PER NRS 533.040 (Paragraph 4)	3.5	997.02 Acres 3.5 DUTY PER NRS 533.040 (Paragraph 4) See permit 82917 for PPOU map
5	17 N	29 E	SE¼ SW¼		3.5	
5	17 N	29 E	NW¼ SW¼		3.5	
5	17 N	29 E	NE¼ SW¼		3.5	
5	17 N	29 E	NW¼ SE¼		3.5	
5	17 N	29 E	NE¼ SE¼		3.5	
5	17 N	29 E	SW¼ NW¼		3.5	
5	17 N	29 E	SE¼ NW¼		3.5	
5	17 N	29 E	SW¼ NE¼		3.5	
5	17 N	29 E	SE¼ NE¼		3.5	
5	17 N	29 E	NW¼ NW¼		3.5	
5	17 N	29 E	NE¼ NW¼**		3.5	
5	17 N	29 E	NW¼ NE¼		3.5	
5	17 N	29 E	NE¼ NE¼		3.5	
6	17 N	29 E	SE¼ NE¼**		3.5	
6	17 N	29 E	SE¼ SE¼		3.5	
7	17 N	29 E	SW¼ SE¼		3.5 3.5	
7	17 N	29 E	SE¼ SE¼		3.5	
7	17 N	29 E	NW¼ SE¼		3.5	
7	17 N	29 E	NE¼ SE¼		3.5	
8	17 N	29 E	SW¼ NW¼		3.5	
8	17 N	29 E	SE¼ NW¼		3.5	
8	17 N	29 E	NW¼ NW¼		3.5	
8	17 N	29 E	NE¼ NW¼		3.5	
32	18 N	29 E	SW¼ SW¼		3.5	
32	18 N	29 E	SE¼ SW¼		3.5	
32	18 N	29 E	SW¼ SE¼		3.5	
32	18 N	29 E	SE¼ SE¼		3.5	
32	18 N	29 E	NW¼ SE¼		3.5	
6	17 N	29 E	NW¼ SW¼		3.5	
6	17 N	29 E	NE¼ SW¼		3.5	
6	17 N	29 E	NW¼ SE¼		3.5	
6	17 N	29 E	NE¼ NE¼		3.5	
7	17 N	29 E	NE¼ NE¼		3.5	
			TOTAL	997.02		3489.57 A/F

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, CHRIS C. MAHANNAH BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS. THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY:

FREY RANCH, LLC
APPLICANT

FOR IRRIGATION PURPOSES, THE POINT OF DIVERSION, LAHONTON DAM IS UNCHANGED AND THE BOUNDARY OF THE LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE AREAS PROPOSED TO CHANGE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

CHRIS C. MAHANNAH, STATE ENGINEER RIGHT OF WAY SURVEYOR #976 — DATE 12/2/14

PROFESSIONAL LAND SURVEYOR CHRIS C. MAHANNAH STATE OF NEVADA No. 10986

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 2ND DAY OF DECEMBER 2014, NOTARY PUBLIC IN AND FOR, WASHOE County, NEVADA.

NOTARY PUBLIC

BRANDON P. TAYLOR
NOTARY PUBLIC
COUNTY OF WASHOE
STATE OF NEVADA
My Commission Expires: 09-29-15
Certificate No: 11-8827-2

GRAPHIC SCALE
400 0 200 400 800 1600
(IN FEET)
1 inch = 400 ft.

MAHANNAH & ASSOCIATES, LLC
P.O. Box 2494
RENO, NEVADA 89505
PH: (775)-323-1804
chris@mah2o.com

STATE ENGINEER'S USE

FILED
DEC 03 2014
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE UNDER THE TRUCKEE AND CARSON DECREES

BY : FREY RANCH, LLC
FROM : TRUCKEE RIVER & CARSON RIVER
IN : CHURCHILL COUNTY

84564