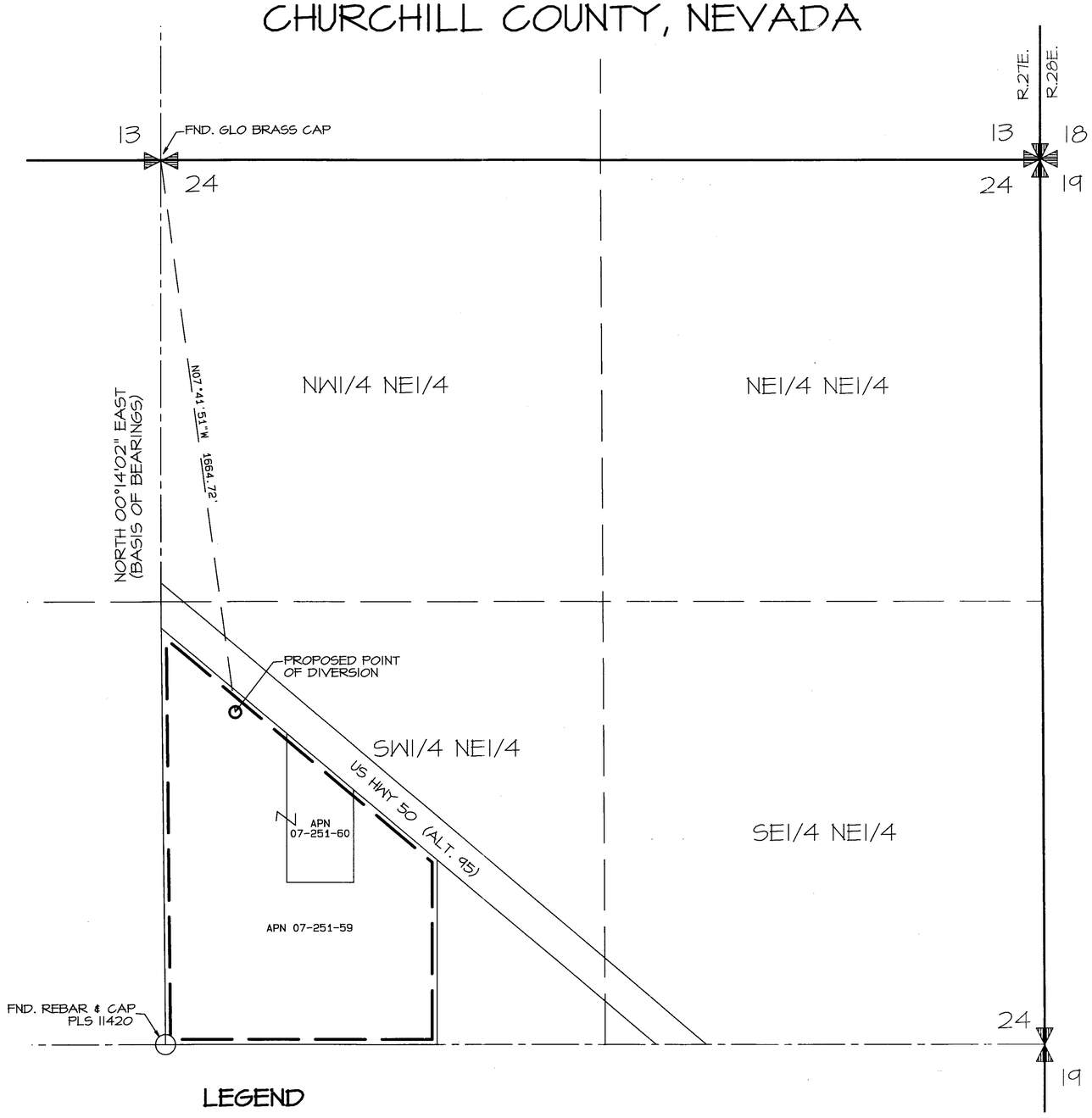
A PORTION OF THE SW1/4 OF THE NE1/4 OF SECTION 24, T.19N., R.27E. M.D.M. CHURCHILL COUNTY, NEVADA



STATE OF NEVADA
COUNTY OF WASHOE } SS

I, Thomas K. Gallagher, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction on October 16, 2014; that it truly and correctly represents the proposed location and extent of works used to divert water from an underground source in Churchill County, Nevada by James W. Biffle for commercial and domestic purposes. That the proposed point of diversion, the place and manner of use and the location and names of all other works are fully and correctly designated thereon.

PROFESSIONAL ENGINEER - STATE OF NEVADA
THOMAS K. GALLAGHER
EXP 6-30-15
CIVIL
No. 8248

Thomas K. Gallagher, PE
State of Nevada Professional Surveyor No. 1284

LUCERO MARTINEZ
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 14-14675-2 - Expires September 17, 2018

Subscribed and sworn before me on this 20 day of November, 2014.

Lucero Martinez
Notary Public

BASIS OF BEARINGS

The bearings for this map are based on the north-south centerline of Section 24, T.19N., R.27E., M.D.M., as described in Deed Document No. 345262, as recorded within the Official Records of Churchill County, Nevada on August 2, 2002, taken as North 00°14'02"East.

REFERENCE DATA

1. PARCEL MAPS FILE NO. 273303 & 377960, CHURCHILL COUNTY RECORDS
2. GRANT DEED FILE NO. 439908
   RECORDED 4/03/2014 , CHURCHILL COUNTY RECORDS
   (PLACE OF USE)
3. GRANT DEED FILE NO. 345262
   RECORDED 8/01/2002 , CHURCHILL COUNTY RECORDS
   (RIGHT OF WAY GRANT TO STATE OF NEVADA)
4. CHURCHILL COUNTY ASSESSOR PARCEL NO.S 07-251-59 & 07-251-60
   (PLACE OF USE)

N

GRAPHIC SCALE 1"=200'
0 200 400 600

LEGEND

- PARCEL PROPERTY LINE / RIGHT OF WAY
- PROPOSED PLACE OF USE
- WELL TIE LINE
- CENTERLINE OF SECTION
- 1/16 TH SECTION LINE
- SECTION LINE
- SECTION CORNER
- 1/4 SECTION CORNER
- CENTER 1/4 CORNER

SHEET 1 OF 1

Nevada Water Solutions, LLC
675 Sierra Rose Dr. #109
Reno, Nevada 89511
(775)825-1653 / Fax (775)825-1683

STATE ENGINEER'S USE 84545

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MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL AND DOMESTIC PURPOSES

BY

JAMES W. BIFFLE

FROM
AN UNDERGROUND SOURCE
IN CHURCHILL COUNTY, NEVADA

84545