STATE OF NEVADA

COUNTY OF DOUGLAS

I, RONALD W. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OCTOBER 14, 2011, THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAKE TAHOE, IN DOUGLAS COUNTY NEVADA, BY THE GLENBROOK COMPANY,....

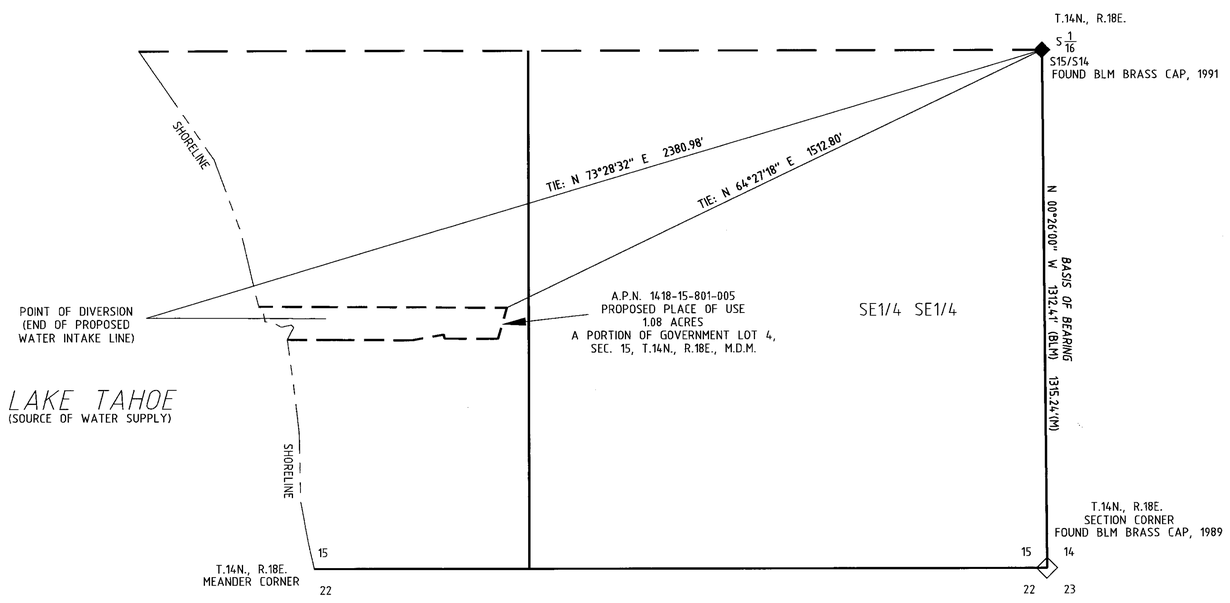
FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
RONALD W. TURNER
Exp: 06-30-16
No. 9619

Ronald W. Turner
RONALD W. TURNER, STATE WATER RIGHTS SURVEYOR No. 523

1" = 200

0 200 300 400 600



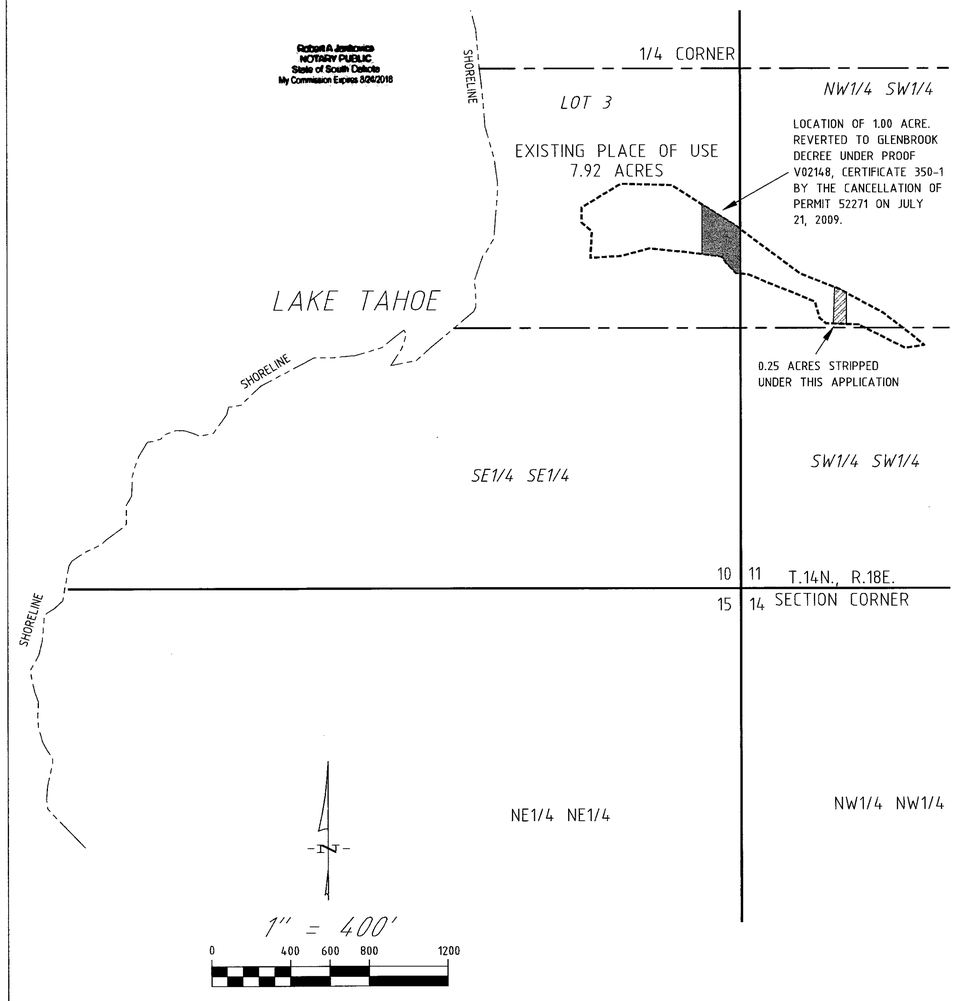
NOTARY STATEMENT

STATE OF South DAKOTA
COUNTY OF CLAY } SS
THIS 17th DAY OF FEBRUARY 2015.
BEFORE ME, ROBERT JANKOVICS A NOTARY PUBLIC,
PERSONALLY APPEARED RONALD W. TURNER
PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

8/24/18
MY COMMISION EXPIRES

Robert A Jankovics
NOTARY PUBLIC
State of South Dakota
My Commission Expires 8/24/2018



BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT BUREAU OF LAND MANAGMENT DEPENDENT RESURVEY OF A PORTION OF THE NORTH BOUNDARY, A PORTION OF THE SUBDIVISIONAL LINES, A PORTION OF THE MEANDERS OF LAKE TAHOE, AND THE SUBDIVISION OF SECTIONS 2, 3, 4, 11, 14, 15, 22, 23, 27, 34 AND 35, TOWNSHIP 14 NORTH, RANGE 18 EAST, OF THE MOUNT DIABLO MERIDIAN, NEVADA, APPROVED JUNE 25, 1991.
-BEING THE BEARING N 00°26'00 W SHOWN HEREON.

TURNER & ASSOCIATES, INC.
LAND SURVEYING
(775) 588-5658
FAX (775) 588-9296
308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
P.O. BOX 5067 - STATELINE, NEVADA 89449
JN - 14052

STATE ENGINEER'S USE

84541
FILED
MAR 06 2015
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY

AN APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION OF WATER UNDER CERTIFICATE NO. 350-1 CLAIM V02148 AND AS DECREED "IN THE MATTER OF THE DETERMINATION OF THE RELATIVE RIGHTS OF THE CLAIMANTS AND APPROPRIATORS IN AND TO THE WATERS OF GLENBROOK CREEK AND ITS TRIBUTARIES, IN DOUGLAS COUNTY, NEVADA, CASE NO. 859" FOR QUASI-MUNICIPAL USE BY THE GLENBROOK COMPANY FROM LAKE TAHOE IN DOUGLAS COUNTY, NEVADA.