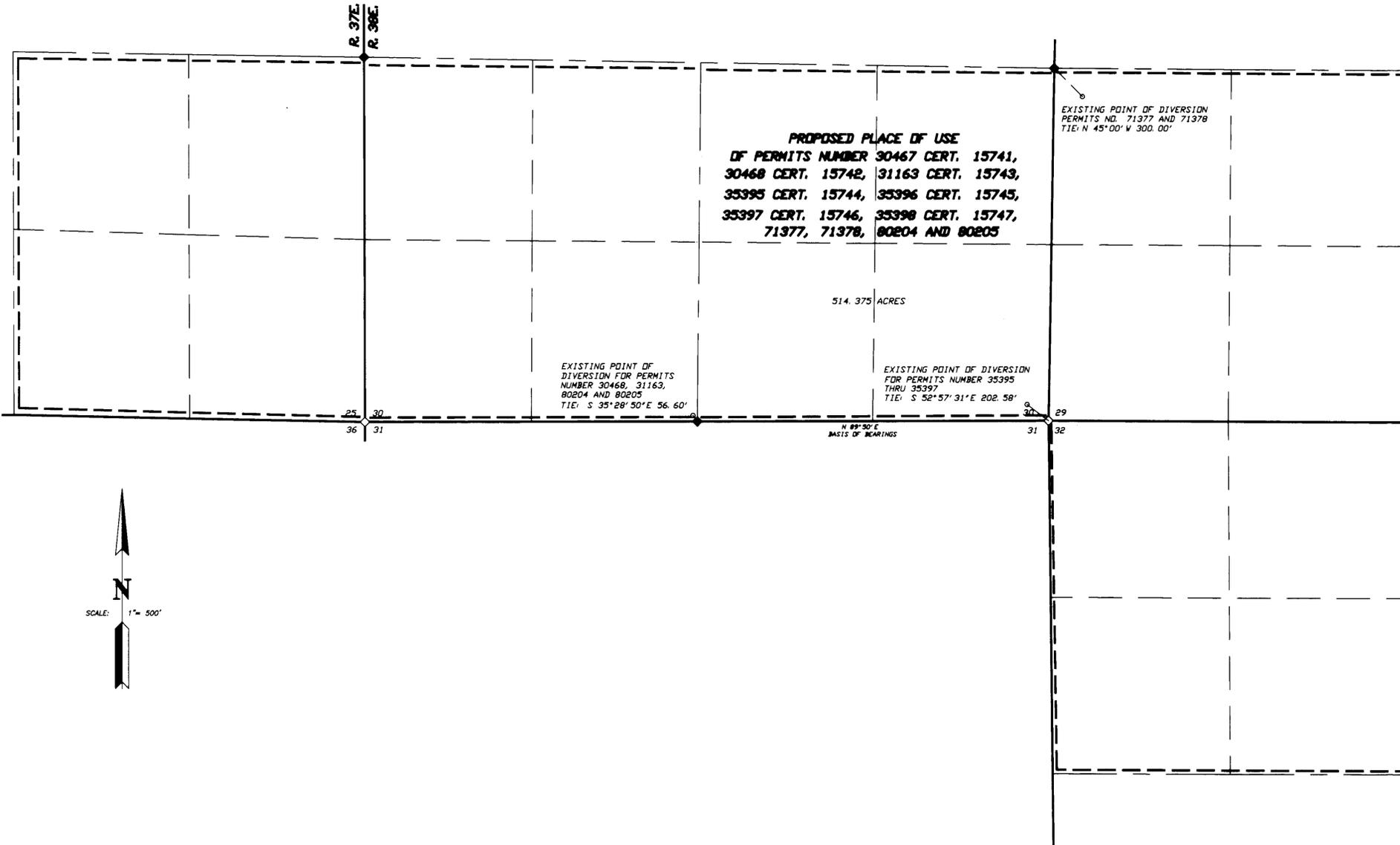


I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on the 12th day of October, 2014; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County, Nevada by CARLOS CEBALLOS AND ALICIA CEBALLOS, for irrigation use under Permit Numbers 30467 CERT. 15741, 30468 CERT. 15742, 31163 CERT. 15743, 35395 CERT. 15744, 35396 CERT. 15745, 35397 CERT. 15746, 35398 CERT. 15747, 71377, 71378, 80204 AND 80205. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

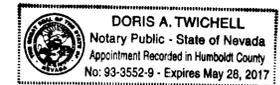
THE SE1/4 OF SECTION 25, T. 34N., R. 37E., AND THE SW1/4 OF SECTION 29, THE S1/2 OF SECTION 30, AND THE NW1/4 OF SECTION 32, T. 34N., R. 38E., M. D. B. & M.



State Water Right Surveyor No. 573

Subscribed and sworn to before me this 29th day of October, 2014.

Doris A. Twichell
DORIS A. TWICHELL, Notary Public in and for Humboldt County, State of Nevada
My commission expires May 28th, 2017

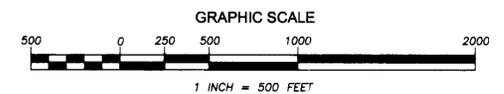


BASIS OF BEARINGS

Basis of Bearings was taken from the B. L. M. Dependent Resurvey Plat of T. 36N., R. 38E., M. D. B. & M., dated May 3rd, 1968. The line between the S 1/4 corner of Section 30 and the SE corner of Section 30, T. 34N., R. 38E., M. D. B. & M. is N 89°50' E.

LEGEND

- ◊ Indicates a section corner, an iron pipe with a B. L. M. cap, unless otherwise noted.
- ◆ Indicates a 1/4 section corner, an iron pipe with a B. L. M. cap, unless otherwise noted.
- Indicates the boundary of the proposed place of use.



STATE ENGINEER'S USE

84501-84511

Nov. 12, 2014
35395B in title block should be 35398. Certificate 15747 is correct.

FILED

NOV 05 2014

STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY APPLICATIONS
TO CHANGE THE PLACE OF USE OF PERMITS NUMBER
30467 CERT. 15741, 30468 CERT. 15742, 31163 CERT. 15743,
35395 CERT. 15744, 35396 CERT. 15745, 35397 CERT. 15746,
35398 CERT. 15747, 71377, 71378, 80204 AND 80205**

FOR IRRIGATION PURPOSES

BY CARLOS CEBALLOS AND ALICIA CEBALLOS

FROM AN UNDERGROUND SOURCE IN PERSHING COUNTY, NEVADA

DESERT MOUNTAIN SURVEYING
Land - Water Rights - Boundary
146 West Second Street, Winnemucca, NV 89445
775-623-4414 FAX 775-623-5821 E-MAIL dms@whnmucos.net