

SCALE: 1" = 400'

STATE OF NEVADA  
 COUNTY OF DOUGLAS

SS:  
 I, MATTHEW P. BERNARD, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN APRIL 1, 2014 AND APRIL 30, 2014; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS TO BE USED TO DIVERT WATER FROM A PROPOSED UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY NEDD FAMILY, LLC.

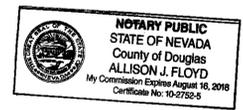


MATTHEW P. BERNARD  
 MATTHEW P. BERNARD, P.L.S.  
 STATE WATER RIGHT SURVEYOR NO. 1236

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF November, 2014. NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

*Allison J. Floyd*

MY COMMISSION EXPIRES August 16, 2018



**BASIS OF BEARING**

N00°03'W - THE SECTION LINE BETWEEN SECTIONS 13 AND 18 AS SHOWN ON THE RECORD OF SURVEY FOR W.F. OR JANET B. SCHWAKE RECORDED IN BOOK 1 OF MAPS FILED FOR RECORD ON JULY 3, 1969, AS DOCUMENT NUMBER 44831, IN THE DOUGLAS COUNTY RECORDER, DOUGLAS COUNTY, NEVADA.



SCALE: 1" = 400' SHEET 1 OF 1

**STATE ENGINEER'S USE**

84385  
 FILED  
 SEP 23 2014  
 STATE ENGINEER'S OFFICE

**R O Anderson**  
 R.O. ANDERSON, CORP.

NEVADA: 1603 Emerald Ave, Reno, NV 89423, p 775-782-2322, f 775-782-7884  
 CALIFORNIA: 595 Tahoe Keys Blvd, Suite A-2, South Lake Tahoe, CA 96150, p 530-600-1660, f 775-782-7884

**MAP**  
 TO ACCOMPANY APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FOR STOCKWATER PURPOSES BY NEDD FAMILY, LLC FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

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07/29/14

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