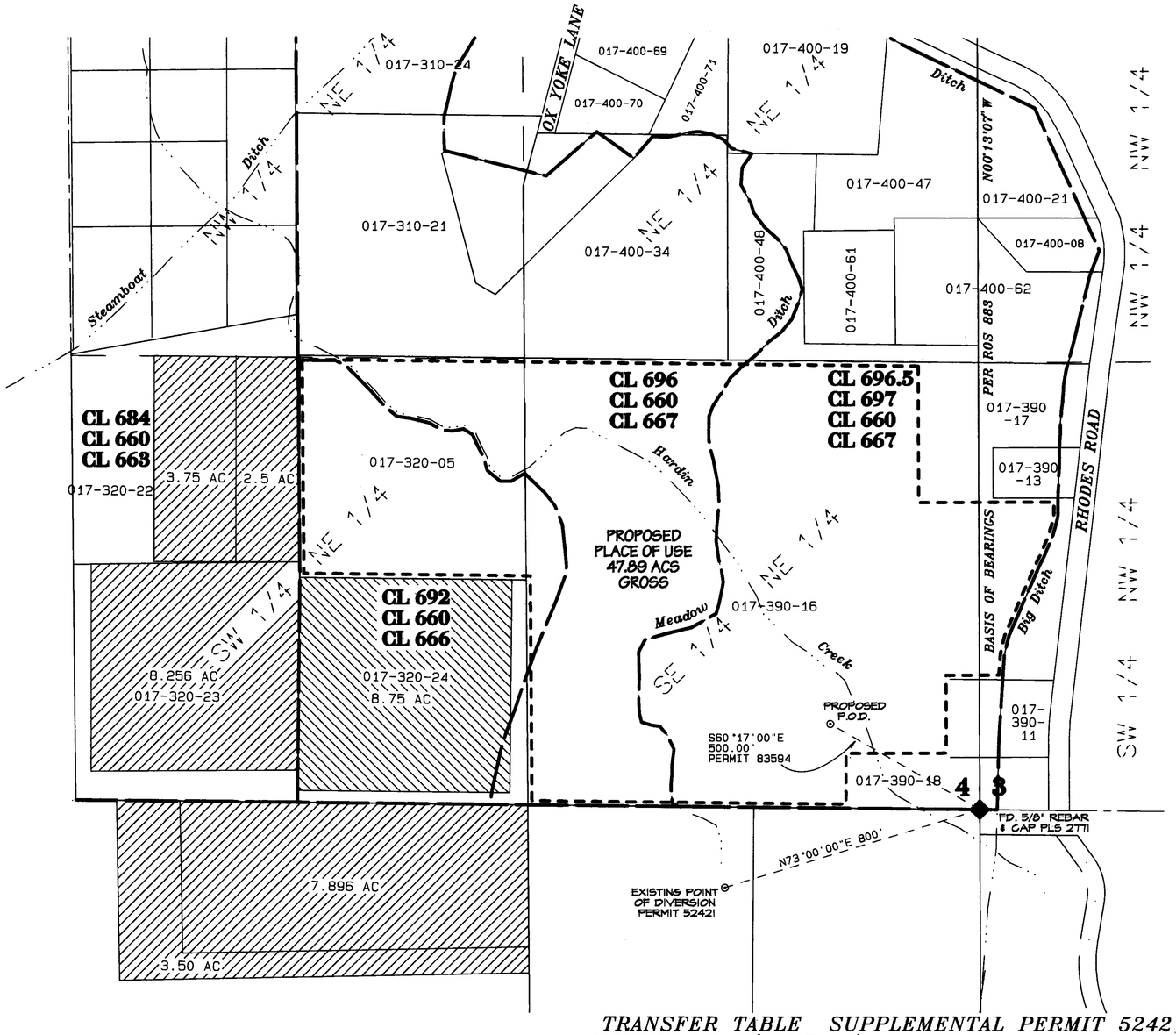
PORTIONS OF SECTIONS 3 & 4, T.17N., R.20E., M.D.M.
WASHOE COUNTY, NEVADA



STATE OF NEVADA
COUNTY OF WASHOE } SS

I, George G. Lindesmith, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on July 31, 2014; that it truly and correctly represents the proposed location and extent of works used to divert water from an underground source in Washoe County, Nevada, by Anne Louise Britton under supplemental Permit No. 52421 Certificate 14630 for irrigation and domestic purposes. That the proposed point of diversion, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

George G. Lindesmith, PLS
State Water-Right Surveyor No. 704

GEORGE G. LINDESMITH Exp. 12-31-15 No. 5303

9-8-2014

Subscribed and sworn to before me on this _____ day of 9/8/14, 2014.

Notary Public

REFERENCES

1. Washoe County Assessor's Map Book 17; Pages 31, 32, 39 & 40.
2. Record of Survey Map No. 883, Official Records, Washoe County, Nevada
3. Parcel Map No. 1471, Official Records, Washoe County, Nevada.
4. Parcel Map No. 2002, Official Records, Washoe County, Nevada.
5. Record of Survey Map No. 5109, Official Records, Washoe County, Nevada
6. Map TR-021, on file in the office of the Nevada State Engineer.
7. Final Decree, United States of America vs. Orr Water Ditch Company, et al., Sheet 27 and related maps.

NOTES

1. This application would transfer 35 acre-feet of supplemental ground water for irrigation and domestic purposes.

N
W E
S

GRAPHIC SCALE 1"=200'
0 200 400 600

BASIS OF BEARINGS

The bearings for this map are based on Record of Survey Map No. 883, File No. 351882 in the Official Records of Washoe County, Nevada.

TRANSFER TABLE SUPPLEMENTAL PERMIT 52421 WITHIN SW 1/4 NE 1/4 SECTION 4, T.17N., R.20E.

1/4 1/4	TOTAL	STRIPPED	APP #	BALANCE	ASSIGNED OWNER
SW NE	29.37	8.256	76316	21.114	SADER
SW NE		3.75	77678	17.364	SCHULER
SW NE		2.5	77677	14.864	BRITTON
SW NE		~	~	0.75	CANTLON TR
SW NE		8.75	THIS APP	5.364	BRITTON

PREPARED BY:
GEORGE G. LINDESMITH
4255 HACKAMORE DR.
RENO, NEVADA 89519
(775) 747-2383

LEGEND:

- SECTION LINE
- 1/16TH SECTION LINE
- CENTERLINE OF SECTION
- DITCH OR CREEK
- PARCEL LINE
- CLAIM BOUNDARY - ORR DITCH DECREE
- PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION (WELL)
- **CL 696** — ORR WATER DITCH CO. CLAIM NO.
- 017-310-21 — WASHOE COUNTY ASSESSOR'S PARCEL NO.
- AREA PREVIOUSLY REMOVED FROM IRRIGATION
- AREA BEING REMOVED FROM IRRIGATION THIS APPLICATION
- SECTION CORNER, AS DESCRIBED
- QUARTER SECTION CORNER, AS DESCRIBED

STATE ENGINEER'S USE

84317

FILED
SEP 22 2014
STATE ENGINEER'S OFFICE

RECEIVED
2014 SEP -9 PM 12:00
STATE ENGINEERS OFFICE

RECEIVED
2014 SEP 22 AM 11:51
STATE ENGINEERS OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER SUPPLEMENTAL PERMIT NO. 52421 CERTIFICATE 14630 FOR IRRIGATION AND DOMESTIC PURPOSES BY

ANNE LOUISE BRITTON

FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA

84317