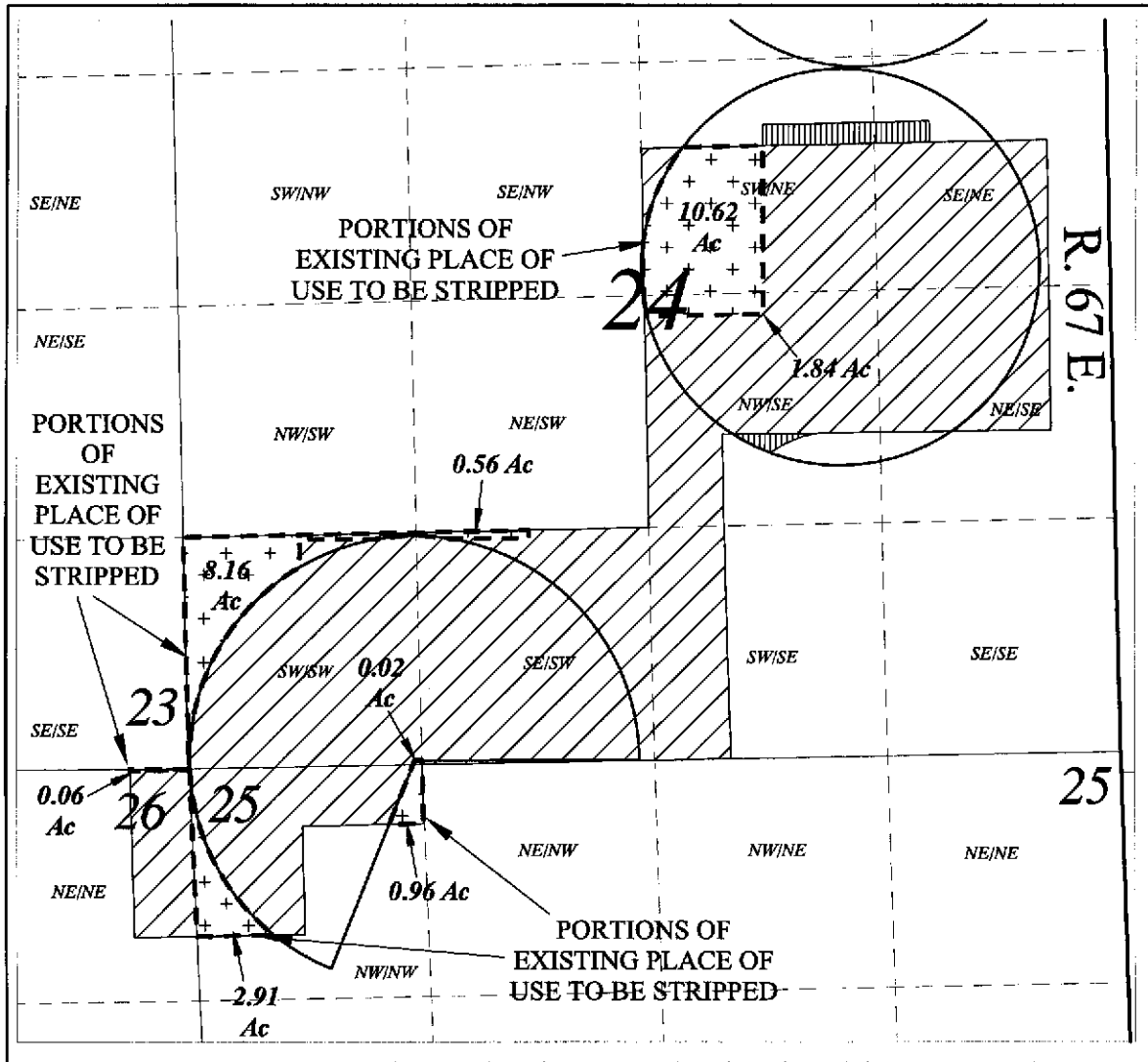


PORTIONS OF TOWNSHIP 12 NORTH, RANGE 67 EAST, M.D.B.&M.

# Legend

Proposed Pivot Locations

Certificated Place of Use of Permit 30319 / Certificate 10725

Portion of Certificated Place of Use of Permit 30319 / Certificate 10725 to be Stripped Under this Temporary Application [25.13 Ac]

Portions of Pivot Not Irrigated by Permit 30319 / Certificate 10725 But Currently Irrigated by Water Right 25679 / Certificate 9295

24 Section No.

N

| EXISTING PLACE OF USE OF WATER TO BE MOVED | | | | | | | |
|---|---|---|---|---|---|---|---|
| QUARTER-QUARTER | SECTION | TOWNSHIP | RANGE | MERIDIAN | ACREAGE | DUTY (AF/ACRE) | ACRE-FEET |
| NE¼ NE¼ | 26 | 12 N. | 67 E. | M.D.B.&M. | 0.06 | 3.452 | 0.21 |
| NW¼ NW¼ | 25 | 12 N. | 67 E. | M.D.B.&M. | 3.87 | 3.452 | 13.36 |
| SW¼ SW¼ | 24 | 12 N. | 67 E. | M.D.B.&M. | 8.18 | 3.452 | 28.24 |
| SE¼ SW¼ | 24 | 12 N. | 67 E. | M.D.B.&M. | 0.56 | 3.452 | 1.93 |
| NW¼ SE¼ | 24 | 12 N. | 67 E. | M.D.B.&M. | 1.84 | 3.452 | 6.35 |
| SW¼ NE¼ | 24 | 12 N. | 67 E. | M.D.B.&M. | 10.62 | 3.452 | 36.66 |
| | | | | TOTAL | 25.13 | 3.452 | 86.75 |

SCALE

700 0 350 700 1,400 FEET

Z:/Chris/SNWA/Hunsaker and Phillips Project...

JULY 15, 2014 Sheet 1 of 2


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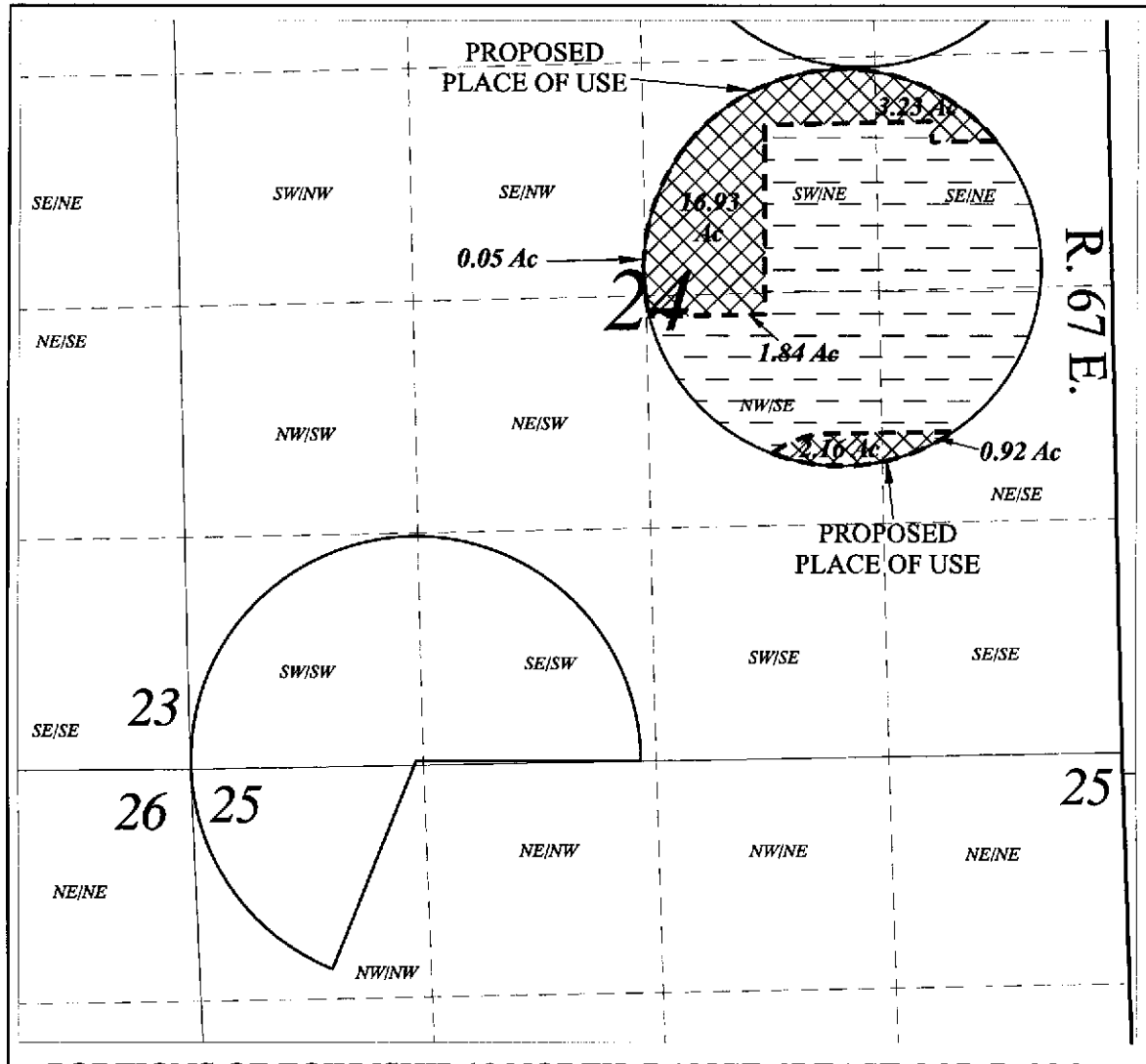
MAP TO ACCOMPANY TEMPORARY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE UNDER PERMIT 30319 / CERTIFICATE 10725
for
IRRIGATION USE
by
SOUTHERN NEVADA WATER AUTHORITY
FROM
AN UNDERGROUND SOURCE
IN
WHITE PINE COUNTY, NEVADA.

84261




# Legend

Proposed Pivot Locations

Proposed Place of Use of Portion of Permit 30319 / Certificate 10725 [25.13 Ac]

Pivot Place of Use Currently Irrigated by Permit 25679 / Certificate 9295

24 Section No.

N

| PROPOSED PLACE OF USE OF WATER TO BE MOVED | | | | | | | |
|---|---|---|---|---|---|---|---|
| QUARTER-QUARTER | SECTION | TOWNSHIP | RANGE | MERIDIAN | ACREAGE | DUTY (AF/ACRE) | ACRE-FEET |
| SE¼ NW¼ | 24 | 12 N. | 67 E. | M.D.B.&M. | 0.05 | 3.452 | 0.17 |
| SW¼ NE¼ | 24 | 12 N. | 67 E. | M.D.B.&M. | 16.93 | 3.452 | 58.44 |
| SE¼ NE¼ | 24 | 12 N. | 67 E. | M.D.B.&M. | 3.23 | 3.452 | 11.15 |
| NW¼ SE¼ | 24 | 12 N. | 67 E. | M.D.B.&M. | 4.00 | 3.452 | 13.81 |
| NE¼ SE¼ | 24 | 12 N. | 67 E. | M.D.B.&M. | 0.92 | 3.452 | 3.18 |
| | | | | TOTAL | 25.13 | 3.452 | 86.75 |

SCALE

700 0 350 700 1,400 FEET

PORTIONS OF TOWNSHIP 12 NORTH, RANGE 67 EAST, M.D.B.&M.

Z:/Chris/SNWA/Huntsman and Phillips Project...

JULY 30, 2014 Sheet 2 of 2

MAP TO ACCOMPANY TEMPORARY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE UNDER PERMIT 30319 / CERTIFICATE 10725
for
IRRIGATION USE
by
SOUTHERN NEVADA WATER AUTHORITY
FROM
AN UNDERGROUND SOURCE
IN
WHITE PINE COUNTY, NEVADA.

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