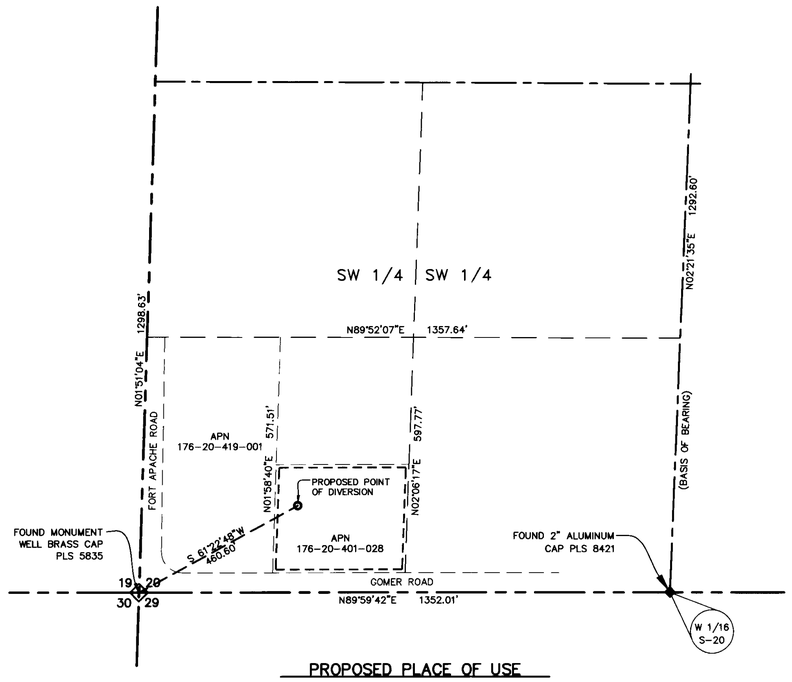
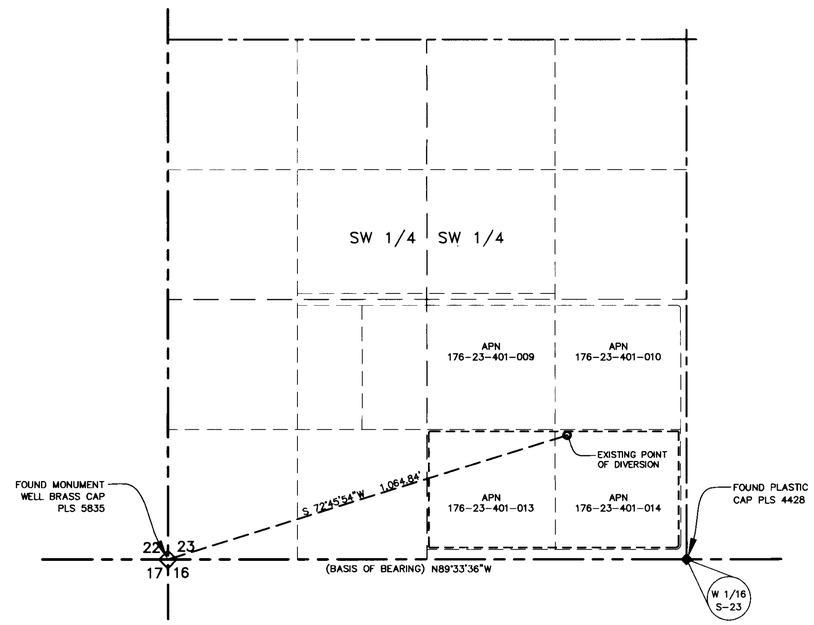



## PROPOSED PLACE OF USE

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA
APN'S 176-20-401-028

## BASIS OF BEARING – PROPOSED PLACE OF USE

NORTH 02°21'35" EAST BEING THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M AS SHOWN ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE FILE 149, PAGE 43




## EXISTING PLACE OF USE

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA
APN'S 176-23-401-013 & 176-23-401-014

## BASIS OF BEARING – EXISTING PLACE OF USE

NORTH 89°33'36" EAST BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST M.D.M. AS SHOWN ON MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS FILE 80, PAGE 23 OF SURVEYS.

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, RICHARD J BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM INFORMATION OBTAINED FROM THE NEVADA STATE ENGINEERS OFFICE, CLARK COUNTY RECORDER AND FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON OR BEFORE THE 16TH DAY OF JULY 2014. THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING AND PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY STEVEN AND DONNA HURLEY FOR COMMERCIAL AND DOMESTIC PURPOSES. THAT THE EXISTING AND PROPOSED POINTS OF DIVERSION AND PLACES OF USE ARE CORRECTLY DESIGNATED HEREON.

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
RICHARD J. BAUGHMAN
08-12-14
No. 2162
Expires 12-31-14

RICHARD J BAUGHMAN, P.E., P.L.S. 2162
STATE WATER RIGHTS SURVEYOR
CERTIFICATE No. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 12TH DAY OF AUGUST, 2014.
STATE OF NEVADA }
COUNTY OF CLARK } S.S.

PAMELA PITCHER
Notary Public State of Nevada
No: 99-53822-1
My Appt. Exp. March 6, 2015

PAMELA PITCHER
FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES MARCH 6, 2015

## LEGEND

- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- SECTION CORNER FOUND
- 1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN
- 1/16 CORNER FOUND AS SHOWN

GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.

STATE ENGINEER'S USE

84209

FILED
AUG 15 2014
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION PLACE OF USE AND MANNER OF USE OF A PORTION OF THE WATERS APPROPRIATED UNDER PERMIT 81171

BY: STEVEN AND DONNA HURLEY
FOR: COMMERCIAL AND DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN
IN: CLARK COUNTY, NEVADA

84209