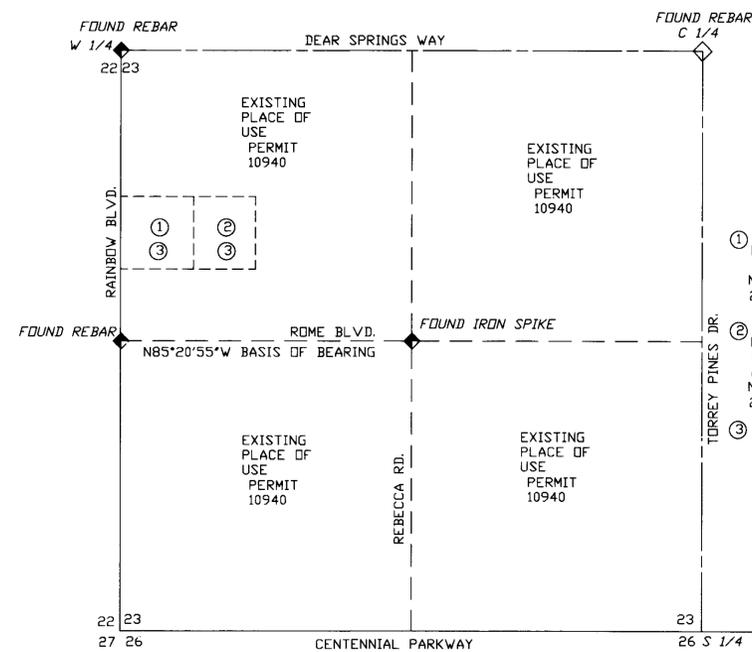


**PROPOSED POINT OF DIVERSION & PLACE OF USE
SOUTHWEST QUARTER OF SECTION 23,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M.**

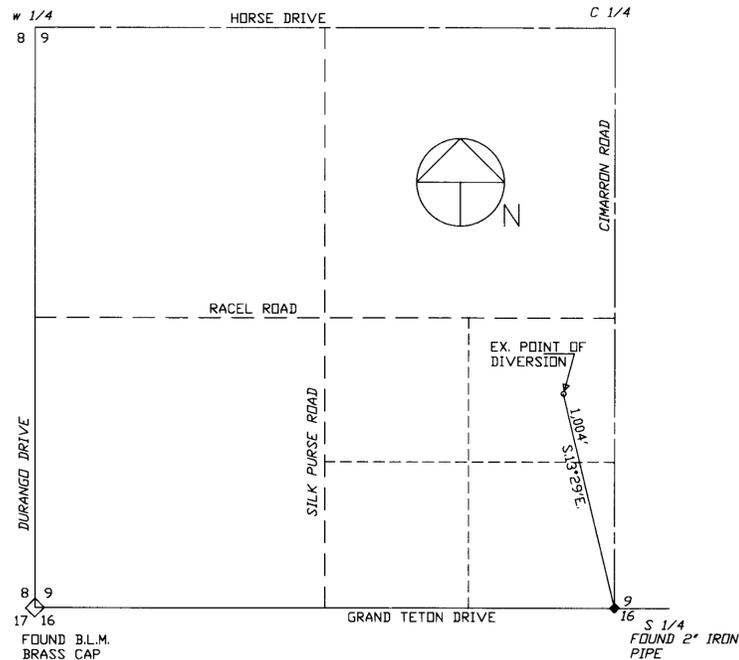
BASIS OF BEARING

N85°20'55"W BEING THE CENTERLINE OF ROME BLVD.
AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE
CLARK COUNTY RECORDERS OFFICE IN FILE 66 OF
SURVEYS, PAGE 6, CLARK COUNTY, NEVADA



**EX. PLACE OF USE
SOUTHWEST QUARTER OF SECTION 23,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M.**

STATE OF WYOMING }
COUNTY OF LARAMIE }SS

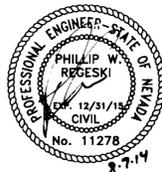


**EX. POINT OF DIVERSION
SOUTHWEST QUARTER OF SECTION 9,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M.**

BASIS OF BEARING

SOUTH 89°42' EAST
BEING THE NORTH LINE OF THE NW1/4
OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST,
M.D.B.&M., AS PER MAP TO ACCOMPANY APPLICATION TO
CHANGE, PERMIT 12227, FILED JAN. 22, 1948 ON FILE AT
THE STATE DIVISION OF WATER RESOURCES.

I, PHILLIP W. REGESKI, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET,
HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT
SUPERVISION AND DIRECTION, BETWEEN THE 15th DAY OF JUNE, 2014 AND THE 16th DAY OF JUNE, 2014;
THAT IT TRULY AND CORRECTLY REPRESENTS
THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY, NEVADA, BY
DIAMOND H LAND COMPANY, LLC FOR QUASI-MUNICIPAL USE. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE
LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE
LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID
WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

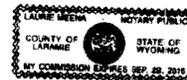


PHILLIP W. REGESKI
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 1018

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 7 DAY OF AUGUST, 2014.

NOTARY PUBLIC IN AND FOR LARAMIE COUNTY, WYOMING
MY COMMISSION EXPIRES SEPT. 29, 2016.

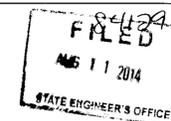


Scale 1" = 400'

ENGINEERING & CONSULTING ALLIANCE
1740 DELL RANGE BLVD.
SUITE 4564H
CHEYENNE, WYOMING 82009
307-757-5070

8/7/14
0241-WATER.DWG

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION
TO CHANGE THE POINT OF DIVERSION
PLACE OF USE & MANNER OF USE
OF A PORTION UNDER PERMIT 10940
CERTIFICATE 4402.

FOR: QUASI-MUNICIPAL
BY: DIAMOND H LAND COMPANY, LLC
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA