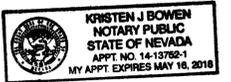
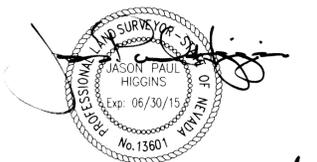


STATE OF NEVADA }  
 COUNTY OF CLARK } 55

I, JASON PAUL HIGGINS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY DIRECT SUPERVISION AND DIRECTION, ON FEBRUARY 22, 2013, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS IN THE OFFICE OF THE COUNTY RECORDER, NYE COUNTY, NEVADA AND MAPS IN THE OFFICE OF THE STATE ENGINEER OF NEVADA; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY VALLEY ELECTRIC ASSOCIATION, INC., FOR COMMERCIAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, PLACE OF USE MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.



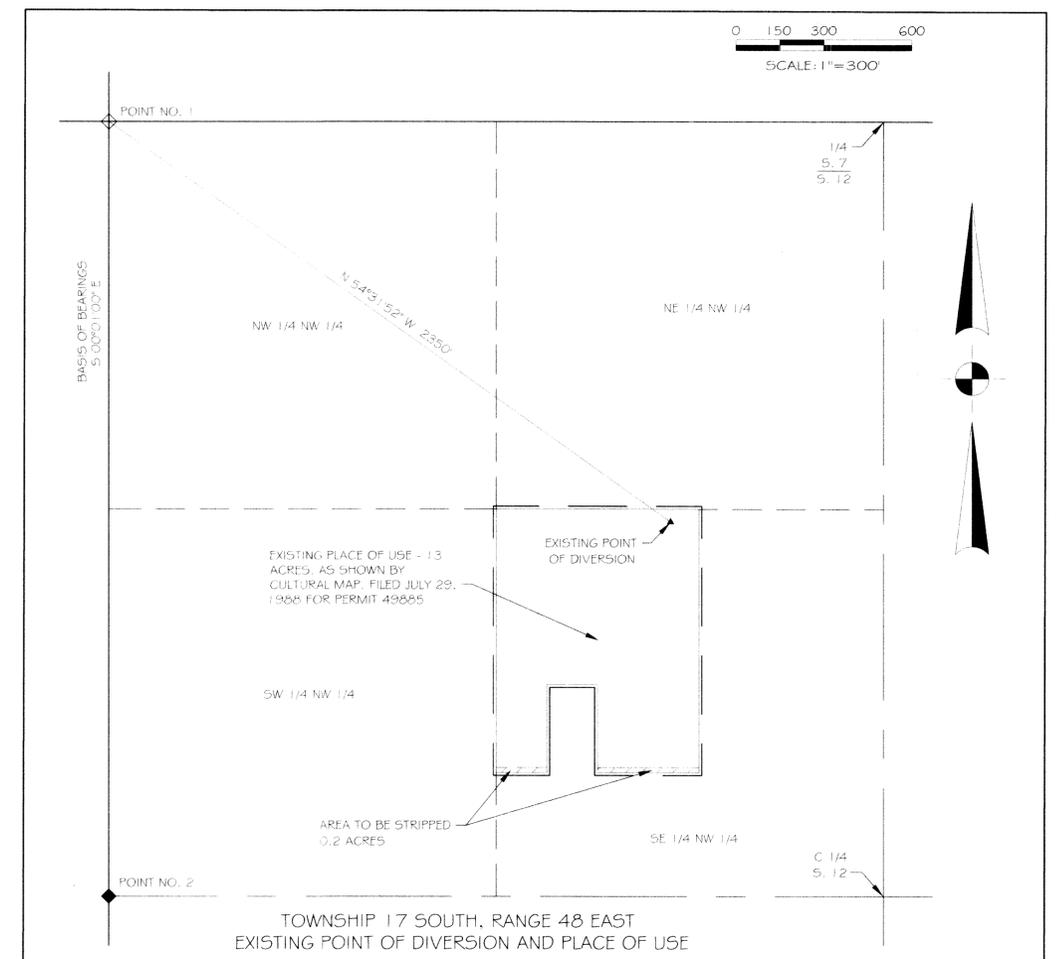
*Jason Paul Higgins*  
 STATE WATER RIGHT SURVEYOR NO. 1216, PROFESSIONAL LAND SURVEYOR NO. 13601



SUBSCRIBED AND SWORN TO BEFORE ME THIS 29 DAY OF September, 2014.

*Kristen J. Bowen*  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
 MY COMMISSION EXPIRES May 16, 2018

29 SEPTEMBER 2014



- LEGEND**
- SECTION CORNER
  - 1/4 CORNER
  - FOUND 1" YELLOW PLASTIC CAP, ILLEGIBLE
  - FOUND 1" YELLOW PLASTIC CAP - PLS 8423
  - PROPOSED POINT OF DIVERSION
  - SECTION LINE
  - QUARTER SECTION LINE
  - 1/16TH SECTION LINE
  - PARCEL LINE
  - SUBJECT PROPERTY LINE
  - PLACE OF USE

- NOTES**
- 1) THE PROPOSED POINT OF DIVERSION IS WITHIN THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 16 SOUTH, RANGE 49 EAST, M.D.M., NYE COUNTY, NEVADA OR AT A POINT FROM WHICH THE NORTHWEST CORNER OF SECTION 29 BEARS NORTH 19°43'48" WEST AT A DISTANCE OF 254.58 FEET.
  - 2) PROPOSED PLACE OF USE IS THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 16 SOUTH, RANGE 49 EAST, M.D.M., NYE COUNTY, NEVADA.
  - 3) THE PROPOSED MANNER OF USE IS COMMERCIAL.

- REFERENCE MAPS**
- 1) PARCEL MAP, DOCUMENT NO. 7485
  - 2) PARCEL MAP, DOCUMENT NO. 423415
  - 3) PARCEL MAP, DOCUMENT NO. 457387
  - 4) PARCEL MAP, DOCUMENT NO. 457386
  - 5) PARCEL MAP, DOCUMENT NO. 457389
  - 6) PARCEL MAP, DOCUMENT NO. 457390

**BASIS OF BEARINGS (PROPOSED PLACE OF USE AND POINT OF DIVERSION)**  
 NORTH 0°05'14" WEST, BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 16 SOUTH, RANGE 49 EAST, M.D.M., AS SHOWN BY PARCEL MAP, DOCUMENT NO. 457390, OFFICIAL RECORDS, NYE COUNTY, NEVADA.



POINT NO. 1  
 FOUND 2 1/2" BRASS CAP ON 2" STEEL PIPE, 0.4' BELOW GRAVEL

POINT NO. 2  
 FOUND 2 1/2" BRASS CAP ON 2" STEEL PIPE

STATE ENGINEER'S USE

10/1/14 SW THE INSET THE NW CORNER SECTION 12 IS MISLABELED AS S.7 IT SHOULD BE S.1 SMC  
 THIS AMENDED MAP REPLACES THE MAP ORIGINALLY RECEIVED JULY 16, 2014.

**FILED**  
 OCT 01 2014  
 STATE ENGINEER'S OFFICE

**WALLACE MORRIS KLINE SURVEYING, LLC**  
 5740 S. ARVILLE ST. #206 - LAS VEGAS, NV 89118  
 PHONE: (702)-212-3967 FAX: (702)-212-3963

MAP TO ACCOMPANY AN APPLICATION FOR CHANGE OF POINT OF DIVERSION PLACE OF USE AND MANNER OF USE FOR A PORTION OF PERMIT NO. 49885, CERTIFICATE 13475 FOR COMMERCIAL USE BY VALLEY ELECTRIC ASSOCIATION, INC. FROM AN UNDERGROUND SOURCE IN AMARGOSA VALLEY, NYE COUNTY, NEVADA