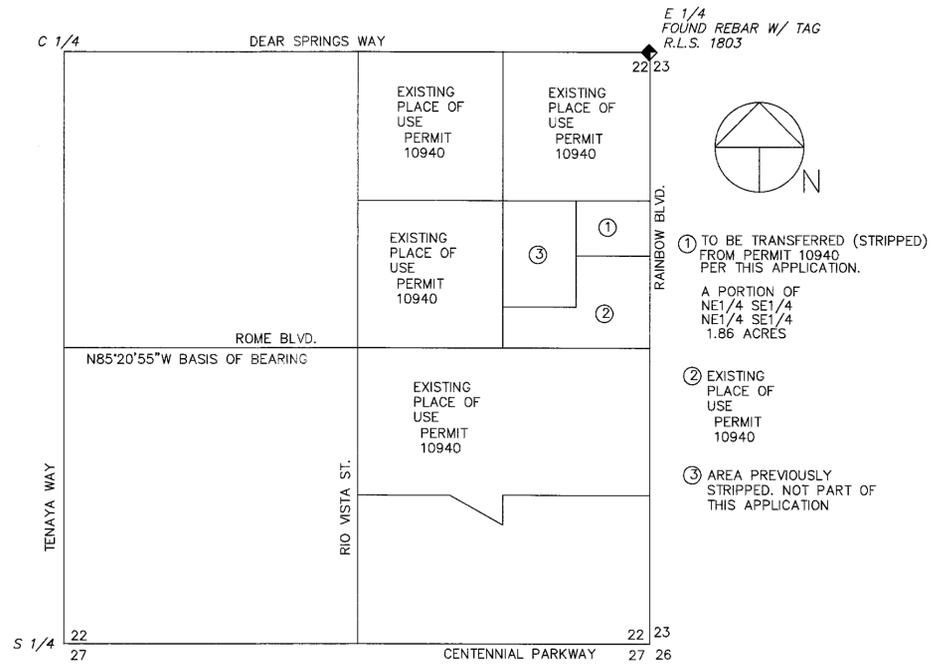


**PROPOSED POINT OF DIVERSION & PLACE OF USE  
SOUTHEAST QUARTER OF SECTION 22,  
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M.**

**BASIS OF BEARING**  
N85°20'55"W BEING THE CENTERLINE OF ROME BLVD.  
AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE  
CLARK COUNTY RECORDERS OFFICE IN FILE 66 OF  
SURVEYS, PAGE 6, CLARK COUNTY, NEVADA



**EX. PLACE OF USE  
SOUTHEAST QUARTER OF SECTION 22,  
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M.**

STATE OF WYOMING }  
COUNTY OF LARAMIE } SS

I, PHILLIP W. REGESKI, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION, BETWEEN THE 5th DAY OF JUNE, 2014 AND THE 6th DAY OF JUNE, 2014;

THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY, NEVADA, BY LARRY KENNEDY AND DIANE E. KENNEDY, AS INVESTMENTS TRUSTEES OF THE LDK TRUST DATED NOVEMBER 4, 2011 FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



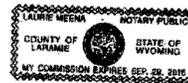
PHILLIP W. REGESKI  
STATE WATER RIGHT SURVEYOR  
NEVADA CERTIFICATE NO. 1018

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 14 DAY OF JULY, 2014.

*[Signature]*  
NOTARY PUBLIC IN AND FOR LARAMIE COUNTY, WYOMING

MY COMMISSION EXPIRES SEPT. 29, 2016.



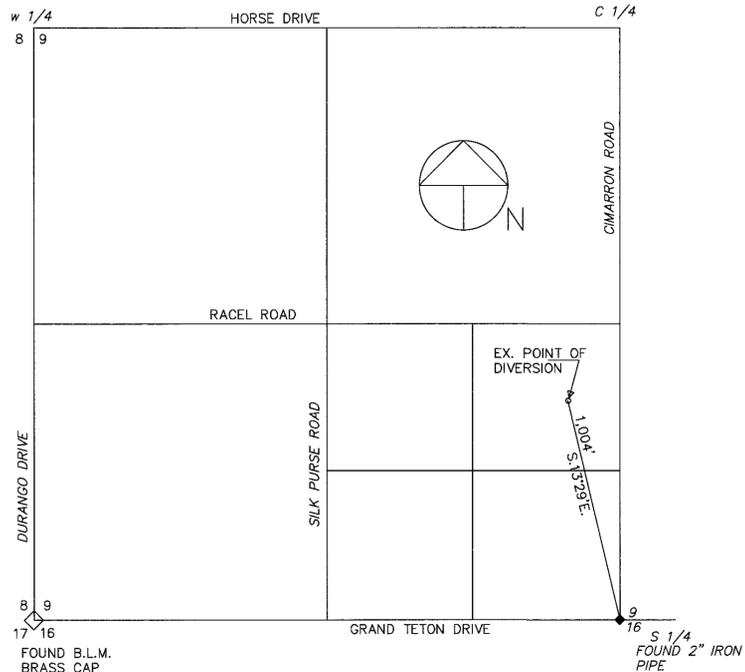
**ENGINEERING & CONSULTING ALLIANCE**  
1740 DELL RANGE BLVD.  
SUITE 4564H  
CHEYENNE, WYOMING 82009  
307-757-5070



Scale 1" = 400'

8395/ CERTIFICATE NO. 20308 ISSUED 12-20-2016

7/14/2014  
021.1-WAT.DWG



**EX. POINT OF DIVERSION  
SOUTHWEST QUARTER OF SECTION 9,  
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M.**

**BASIS OF BEARING**  
SOUTH 89°42' EAST  
BEING THE NORTH LINE OF THE NW1/4  
OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST,  
M.D.B.&M., AS PER MAP TO ACCOMPANY APPLICATION TO  
CHANGE, PERMIT 12227, FILED JAN. 22, 1948 ON FILE AT  
THE STATE DIVISION OF WATER RESOURCES.

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION  
TO CHANGE THE POINT OF DIVERSION  
PLACE OF USE & MANNER OF USE  
OF A PORTION UNDER PERMIT 10940  
CERTIFICATE 4402.

FOR: QUASI-MUNICIPAL  
BY: LARRY KENNEDY AND DIANE E. KENNEDY,  
AS INVESTMENT TRUSTEES OF THE LDK TRUST  
DATED NOVEMBER 4, 2011  
FROM: UNDERGROUND  
IN: CLARK COUNTY, NEVADA

83951