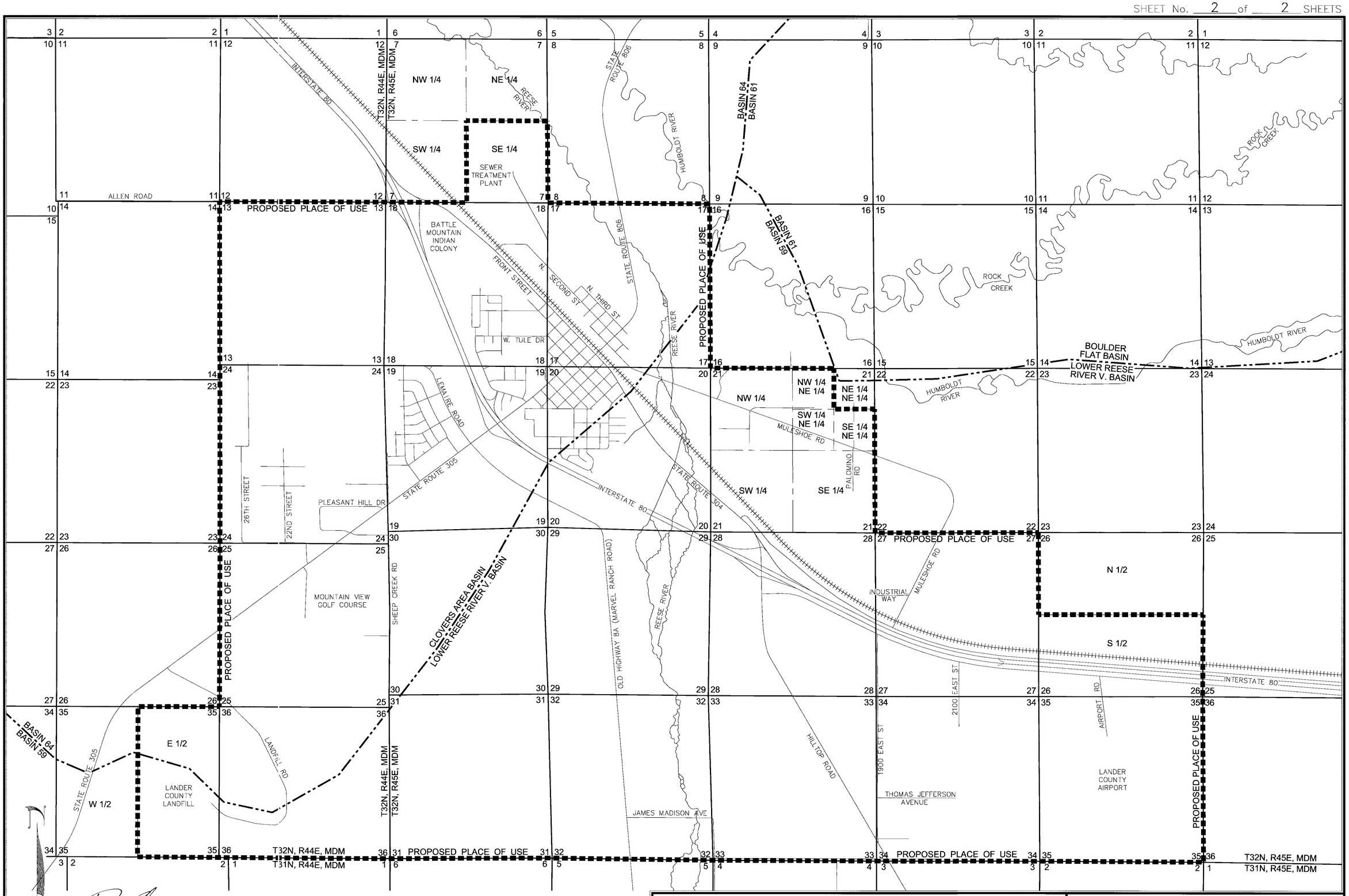


PROPOSED PLACE OF USE:
TOWN OF BATTLE MOUNTAIN, LANDER COUNTY,
SECTION 13, SECTION 24, SECTION 25, E1/2 SECTION 35, & SECTION 36, T32N, R44E, MDM,
SE1/4 SECTION 7, SECTION 17, SECTION 18, SECTION 19, SECTION 20, SE1/4 SECTION 21, SW1/4
SECTION 21, NW1/4 SECTION 21, SE1/4 OF THE NE1/4 SECTION 21, SW1/4 OF THE NE1/4 SECTION 21,
NW1/4 OF THE NE1/4 SECTION 21, S1/2 SECTION 26, SECTION 27, SECTION 28, SECTION 29, SECTION
30, SECTION 31, SECTION 32, SECTION 33, SECTION 34, & SECTION 35, T32N, R45E, MDM
BASINS 59 & 64

PROFESSIONAL LAND SURVEYOR
RYAN G. COOK
EXPIRES 12/31/14
STATE OF NEVADA
No. 15274
6-13-2014

1" = 1500'

0 1500 3000 4500 6000 7500

N:\DWGS\J29531_ShoreBM-Well9\Survey\WaterRights\ATA_POU_WELL9.DWG ~ 8:25 AM + 13-JUN-2014

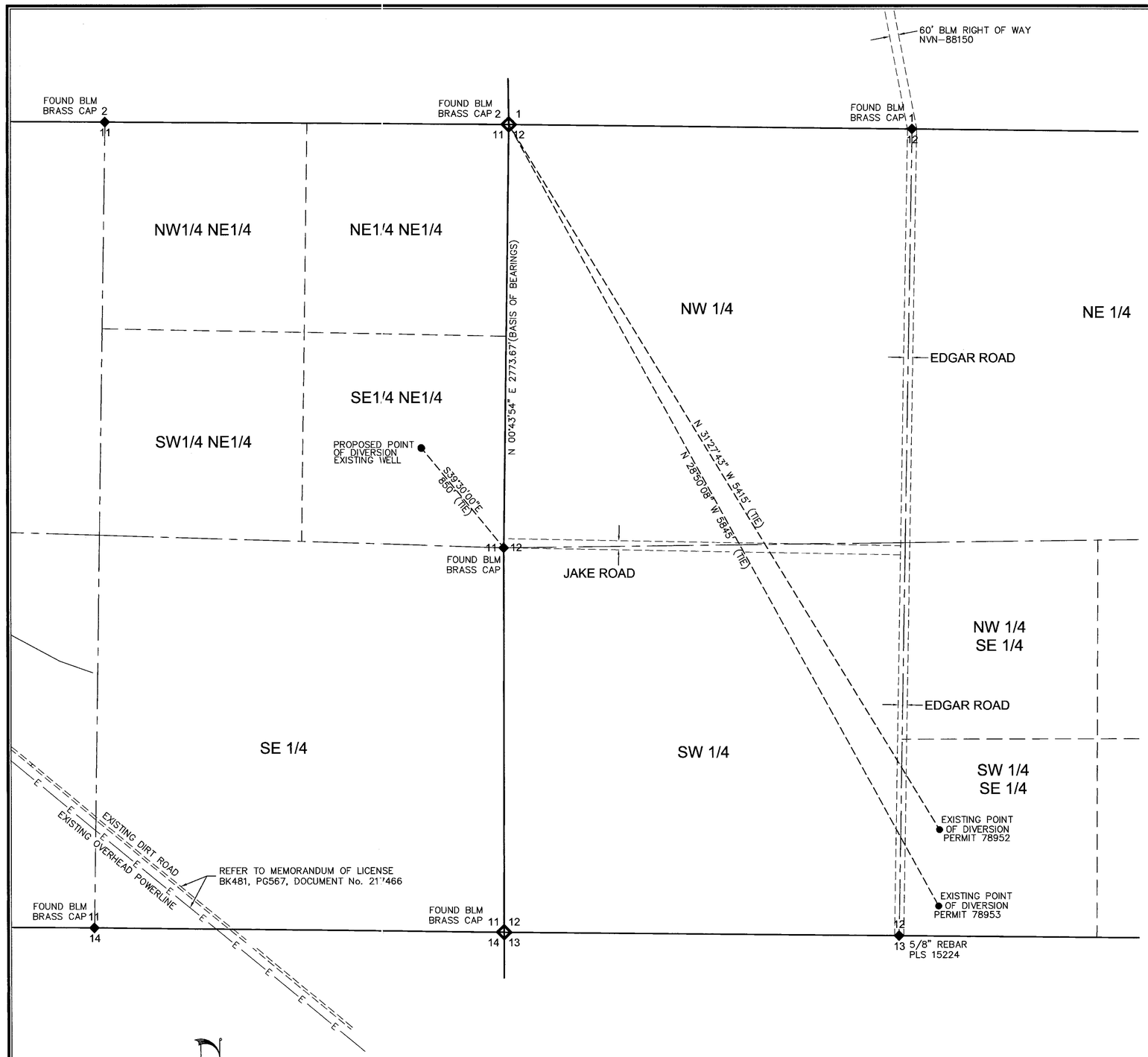
SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV 89523 PH:(775) 747-8550 FAX:(775) 747-8559

STATE ENGINEER'S USE

83901
FILED
JUN 13 2014
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR MUNICIPAL AND DOMESTIC USE
BY TOWN OF BATTLE MOUNTAIN
FROM AN UNDERGROUND SOURCE
IN LANDER COUNTY, NEVADA

86434T 83901



PROPOSED POINT OF DIVERSION LOCATED WITHIN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 31 NORTH, RANGE 44 EAST, MDM
BASIN 59

STATE OF NEVADA
SS
COUNTY OF WASHOE

I, RYAN G. COOK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO (2) SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE JUNE 13TH, 2014; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LANDER COUNTY, NEVADA, FOR THE TOWN OF BATTLE MOUNTAIN, FOR MUNICIPAL AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORK, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

RYAN G. COOK — STATE WATER RIGHTS SURVEYOR NO. 1112

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA RYAN G. COOK EXPIRES 12/31/14 No. 15224

6-13-2014

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13TH DAY OF JUNE, 2014.

Jana Lamoureaux
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

MY COMMISSION EXPIRES Nov. 15, 2015

JANA LAMOUREAUX
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-59407-2 - Expires November 15, 2015

BASIS OF BEARING

THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 31 NORTH, RANGE 44 EAST M.D.M., TAKEN AS N 00°43'54" E.

STATE ENGINEER'S USE

FILED
JUN 13 2014
STATE ENGINEER'S OFFICE

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV 89523 PH:(775) 747-8550 FAX:(775) 747-8559

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MUNICIPAL AND DOMESTIC USE BY TOWN OF BATTLE MOUNTAIN FROM AN UNDERGROUND SOURCE IN LANDER COUNTY, NEVADA

86434 T 83901