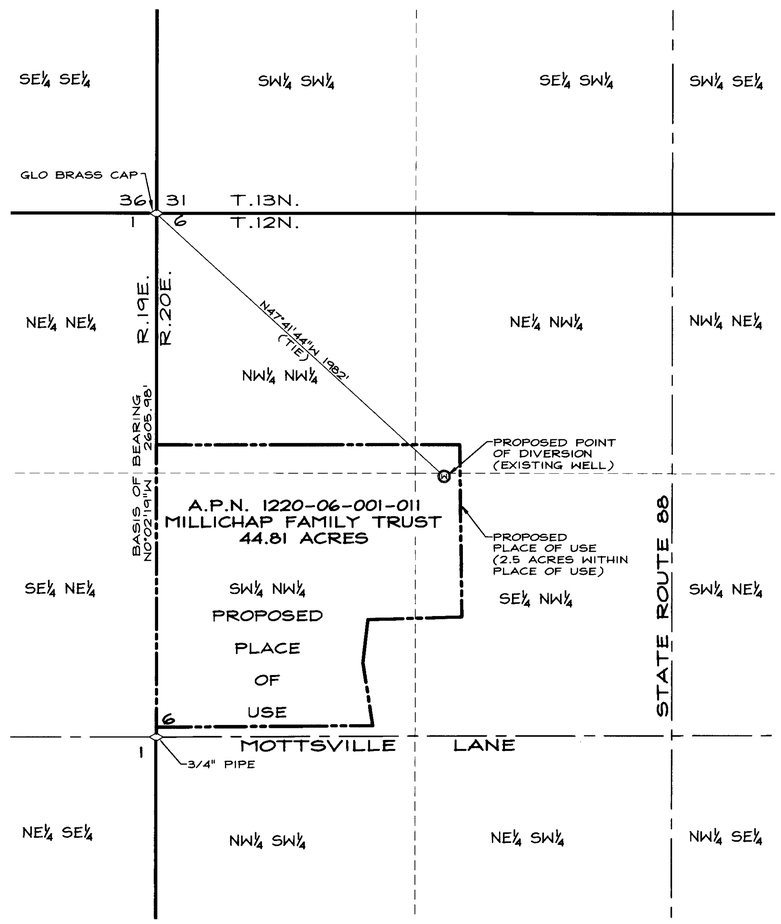
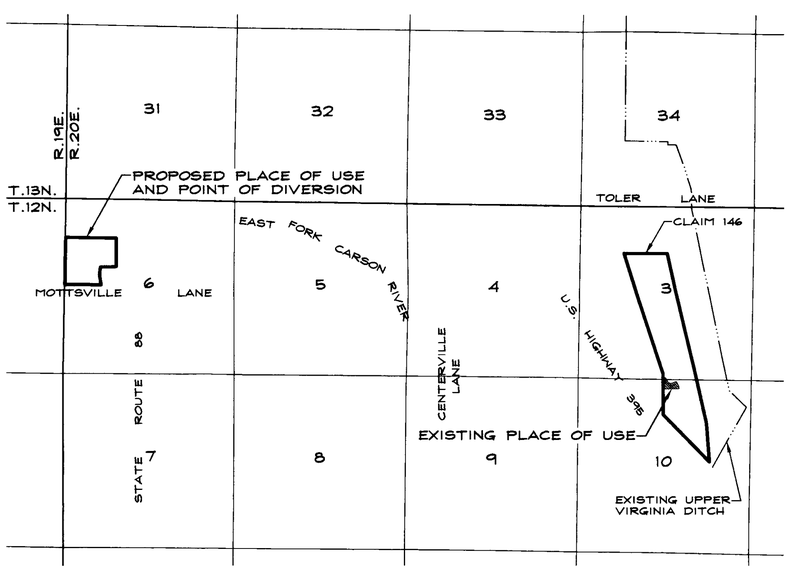


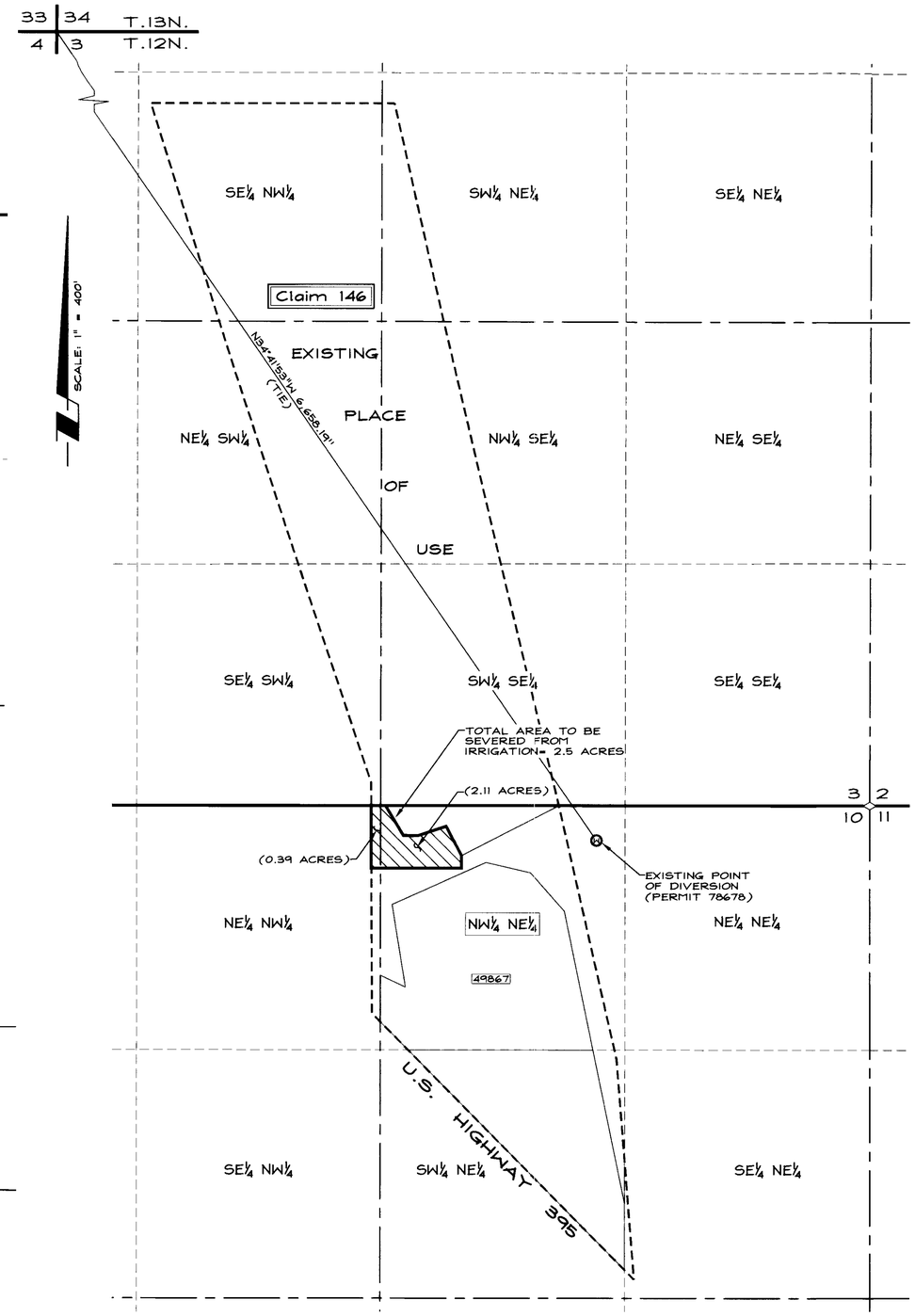
PROPOSED PLACE OF USE and POINT OF DIVERSION

A PORTION OF TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M.



AREA MAP

SCALE: 1"=2400'



EXISTING PLACE OF USE

A PORTION OF TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M.

STATE OF NEVADA
SS:
COUNTY OF DOUGLAS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN JANUARY 1, 2014 AND APRIL 30, 2014; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY WILLIAM A. AND SHERRIE C. MILLICHAP, TRUSTEES OF THE WILLIAM AND SHERRIE MILLICHAP FAMILY TRUST, DATED MARCH 18, 1998, FOR QUASI-MUNICIPAL PURPOSES, THAT THE POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORK, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Exp. 12.31.14

ROBERT O. ANDERSON, P.E., WRS
STATE WATER RIGHT SURVEYOR NO. 814

6.13.14

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 DAY OF June, 2014. NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

Deborah Beam

MY COMMISSION EXPIRES Jan. 31, 2015.

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
No. 95-0136-5 DEBORAH BEAM
My Appointment Expires January 31, 2015

LEGEND

- PERMIT 49867 (EAST FORK CARSON RIVER)
- NON-SUPPLEMENTAL PORTION OF PERMIT 78678
- AREA TO BE SEVERED BY THIS APPLICATION (2.50 ACRES)

BASIS OF BEARING

N00°02'19"W -- THE LINE BETWEEN THE NW CORNER OF SECTION 6 AND THE W1/4 CORNER OF SECTION 6, T12N, R20E, AS SHOWN ON THE PARCEL MAP FOR LEO AND SUSAN HANLY, FILED FOR RECORD ON APRIL 15, 2005, IN DOUGLAS COUNTY RECORDER'S OFFICE.

1 0 1 2
400' 0 400' 800'

SCALE: 1" = 400'

SHEET 1 OF 1

STATE ENGINEER'S USE

FILED
JUN 13 2014
STATE ENGINEER'S OFFICE

R O Anderson
1603 ESMERALDA AVENUE / POST OFFICE BOX 2229
MINDEN, NEVADA 89423
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION OF PERMIT NO. 78678
FOR
QUASI-MUNICIPAL PURPOSES
BY
WILLIAM A. AND SHERRIE C. MILLICHAP,
TRUSTEES OF THE
WILLIAM AND SHERRIE MILLICHAP FAMILY TRUST
FROM
AN UNDERGROUND SOURCE
IN
DOUGLAS COUNTY, NEVADA

2061-001-WR.dwg 05/21/14

Y:\Client Files\2061\2061-001\CAD\Survey\Exhibits\2061-001-WR.dwg 5/30/2014 3:54:31 PM Mark Bray

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