

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 6th day of October 2011, and the 7th day of October 2011; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Lander County, Nevada, by L & A ENTITY, LLC for irrigation purposes under Permit 27068 Cert. 8241, a portion of Permits 19026 Cert. 6101, 21563 cert. 6155, & 22733 cert. 6156, a portion of Permit 22733 Cert. 6156 & Permit 19026 Cert. 6101, and place of use of a portion of Permit 21563 Cert. 6155. That the proposed points of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the location and names of all other works or streams which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

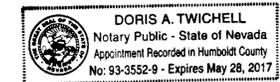


State Water Right Surveyor No. 573

Subscribed and sworn to before me this 27<sup>th</sup> day of May, 2014.

*Doris A. Twichell*

DORIS A. TWICHELL  
Notary Public in and for Humboldt County,  
State of Nevada.  
My commission expires on: May 28<sup>th</sup>, 2017

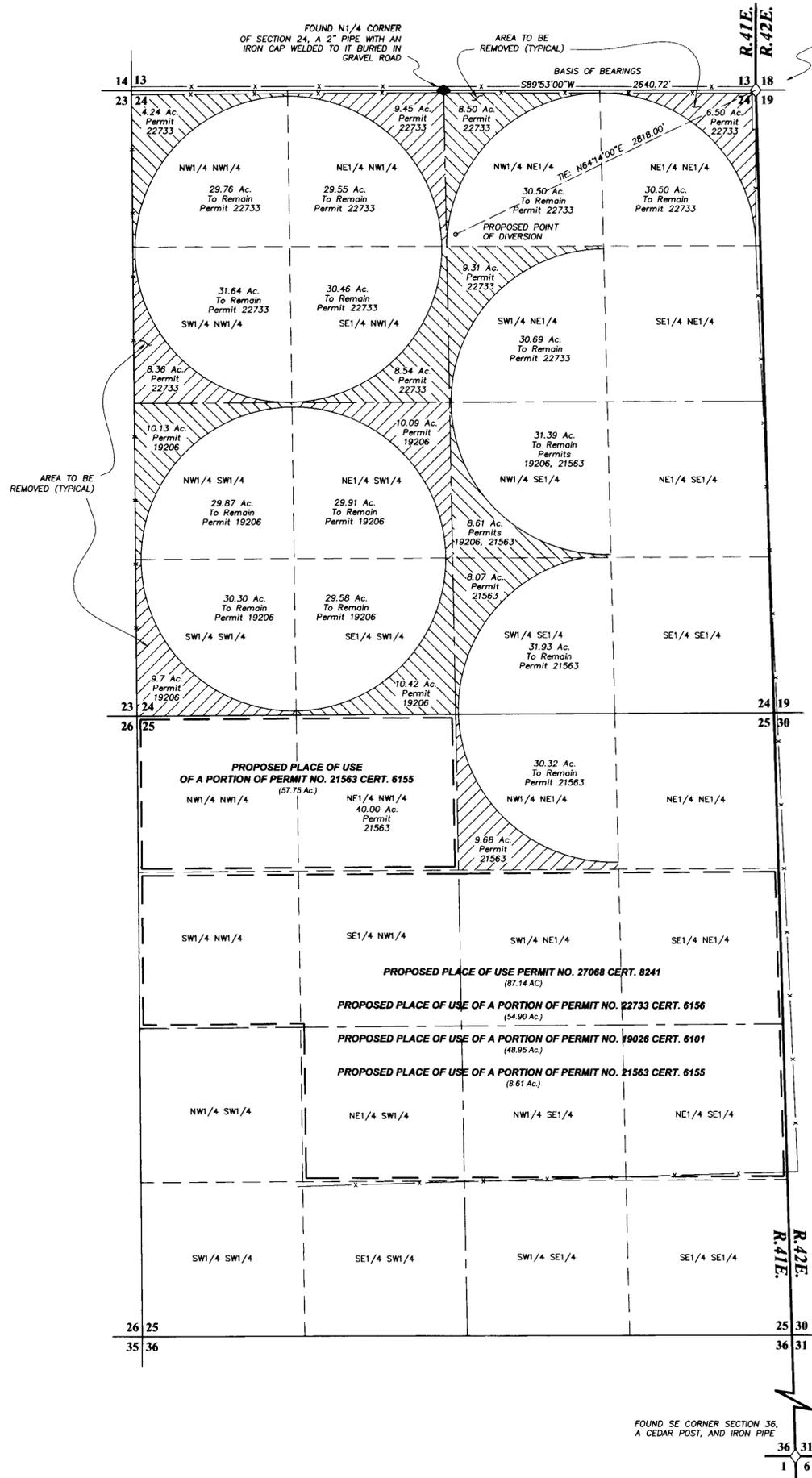
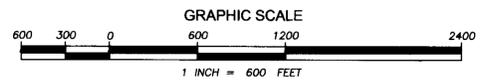


**BASIS OF BEARINGS**

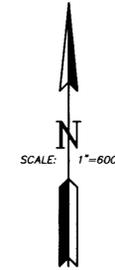
Basis of Bearings was taken from the G.L.O. Survey Plat of T.17N., R.41E., M.D.B.&M. dated February 24, 1868.

**LEGEND**

- ◊ Indicates a found section corner, as noted.
- ◆ Indicates a found 1/4 section corner, as noted.
- Indicates the boundary of the proposed place of use.
- ▨ Indicates the extents of an area to be removed.



- PORTIONS OF -  
**SECTIONS 24 & 25, T.17N., R.41E., M.D.B.&M.**  
LANDER COUNTY, NEVADA



STATE ENGINEER'S USE 83824-83831

**FILED**  
MAY 03 2014

DESERT MOUNTAIN SURVEYING

- MAP TO ACCOMPANY APPLICATIONS TO CHANGE -  
THE PLACE OF USE OF PERMIT 27068 CERT. 8241,  
THE POINT OF DIVERSION & PLACE OF USE OF A PORTION OF  
PERMITS 19026 CERT. 6101, 21563 CERT. 6155, & 22733 CERT. 6156,  
THE POINT OF DIVERSION OF A PORTION OF  
PERMIT 22733 CERT. 6156 & PERMIT 19026 CERT. 6101, and  
PLACE OF USE OF A PORTION OF PERMIT 21563 CERT. 6155  
By: **L & A ENTITY, LLC**  
FOR IRRIGATION PURPOSES  
FROM AN UNDERGROUND SOURCE IN LANDER COUNTY, NEVADA

**DESERT MOUNTAIN SURVEYING**  
GPS - Land - Water Rights - Boundary  
146 West Second Street, Winnemucca, NV 89445  
Telephone 775-623-4414 • FAX 775-623-5821 • E-MAIL dms@winnemucca.net

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