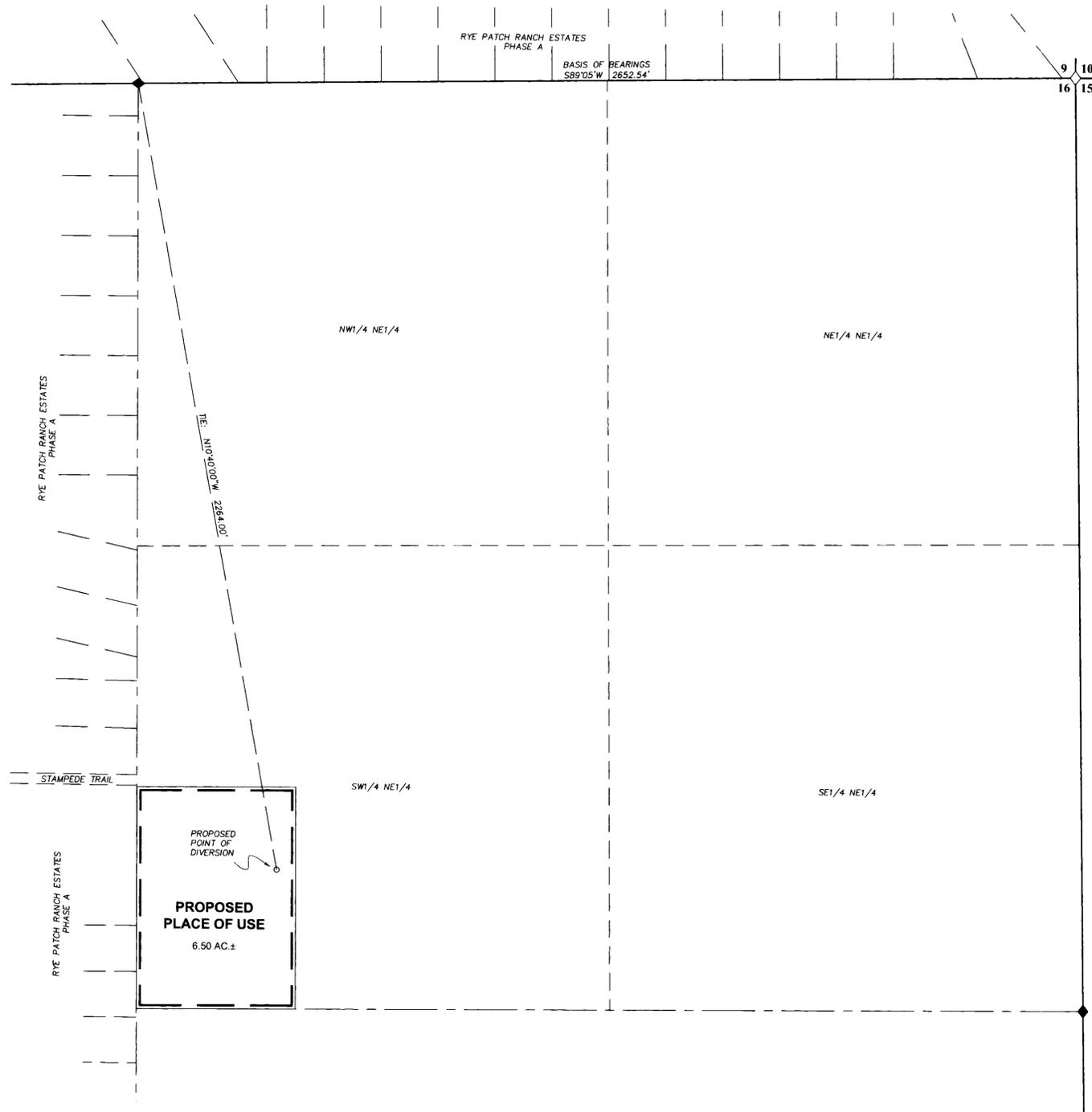
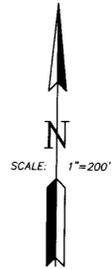


- PORTION OF -  
**NE1/4 OF SECTION 16, T.30N., R.33E., M.D.B.&M.**  
 PERSHING COUNTY, NEVADA



STATE OF NEVADA  
 COUNTY OF PERSHING

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on the 5th day of March, 2014; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Pershing County, Nevada by UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, for quasi-municipal use; that the point of diversion, the location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

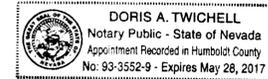


State Water Right Surveyor No. 573

Subscribed and sworn to before me this 23rd day of April, 2014.

*Doris A. Twichell*  
 DORIS A. TWICHELL, Notary Public in and for Humboldt County, State of Nevada

My commission expires: May 28th, 2017

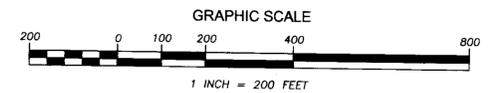


**LEGEND**

- ◊ Indicates a section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.
- ◆ Indicates a 1/4 section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.
- Indicates the boundary of the place of use.

**BASIS OF BEARINGS**

The Basis for Bearings for preparing this plat was taken from the Dependent Resurvey of T.30N., R.33E., M.D.B.&M., dated August 31, 1978.



STATE ENGINEER'S USE

83773



**DESERT MOUNTAIN SURVEYING**  
 Land • Water Rights • Boundary  
 146 West Second Street, Winnemucca, NV 89445  
 775-623-4414 FAX 775-623-5821 E-MAIL: dms@winnemucca.net

Map To Accompany Application To Appropriate Water  
 - For -  
 QUASI-MUNICIPAL USE  
 -BY-  
**UNITED STATES DEPARTMENT OF THE INTERIOR**  
**BUREAU OF LAND MANAGEMENT**  
**FROM AN UNDERGROUND SOURCE**  
**IN PERSHING COUNTY, NEVADA**

83773