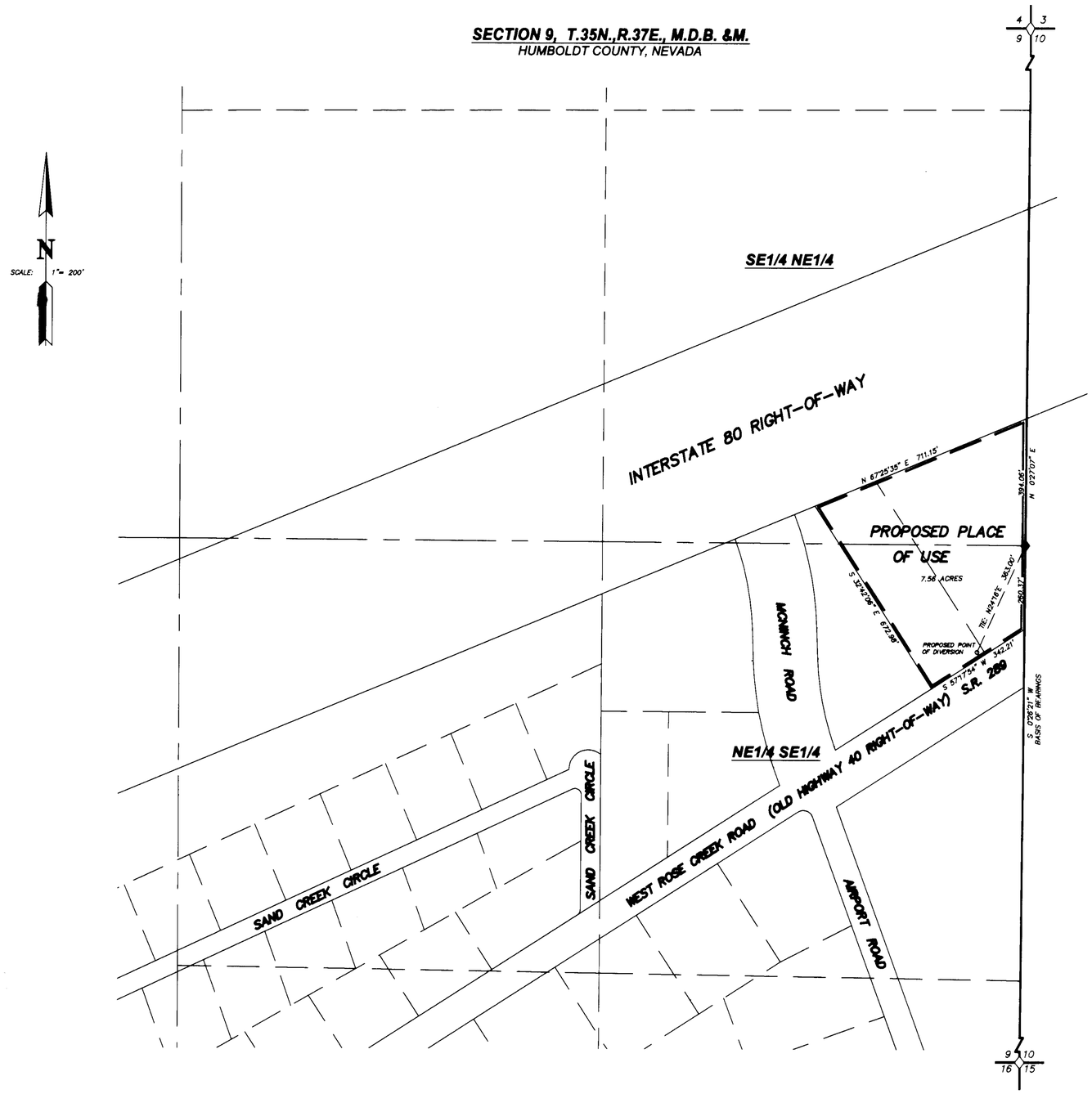
SECTION 9, T.35N.,R.37E., M.D.B. &M.
HUMBOLDT COUNTY, NEVADA



STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on this 27th day of December, 2013; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Humboldt County, Nevada by RONALD J. AND LYNN A. JENKINS, for commercial and domestic use. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JOHN H. MILTON III
Exp. 12-31-15
No. 5271
4-15-14

State Water Right Surveyor No. 573

Subscribed and sworn to before me this 15th day of April, 2014.

Doris A. Twichell
DORIS A. TWICHELL, Notary Public in and for Humboldt County, State of Nevada

My commission expires: May 28th, 2017

DORIS A. TWICHELL
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
No: 93-3552-9 - Expires May 28, 2017

LEGEND

◇ Indicates a section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.

◆ Indicates a 1/4 section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.

—— —— Indicates the boundary of the place of use.

BASIS OF BEARINGS

Basis of Bearings was taken from Parcel Map prepared for Ronald J. Jenkins which was recorded on July 2nd, 2003 as Document Number 2003-4305 in the Office of the Humboldt County Recorder.

GRAPHIC SCALE
200 0 100 200 400 800
1 INCH = 200 FEET

STATE ENGINEER'S USE

83745
FILED
APR 17 2014
STATE ENGINEER'S OFFICE

DESERT MOUNTAIN SURVEYING
Land • Water Rights • Boundary
146 West Second Street, Winnemucca, NV 89445
775-623-4414 FAX 775-623-5821 E-MAIL dms@winnemucca.net

12119A-2.dwg

– Map To Accompany Application To Appropriate Water–

– For –

COMMERCIAL AND DOMESTIC USE

– From An Underground Source –

BY RONALD J. AND LYNN A. JENKINS

IN HUMBOLDT COUNTY, NEVADA

83745