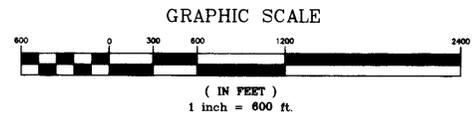
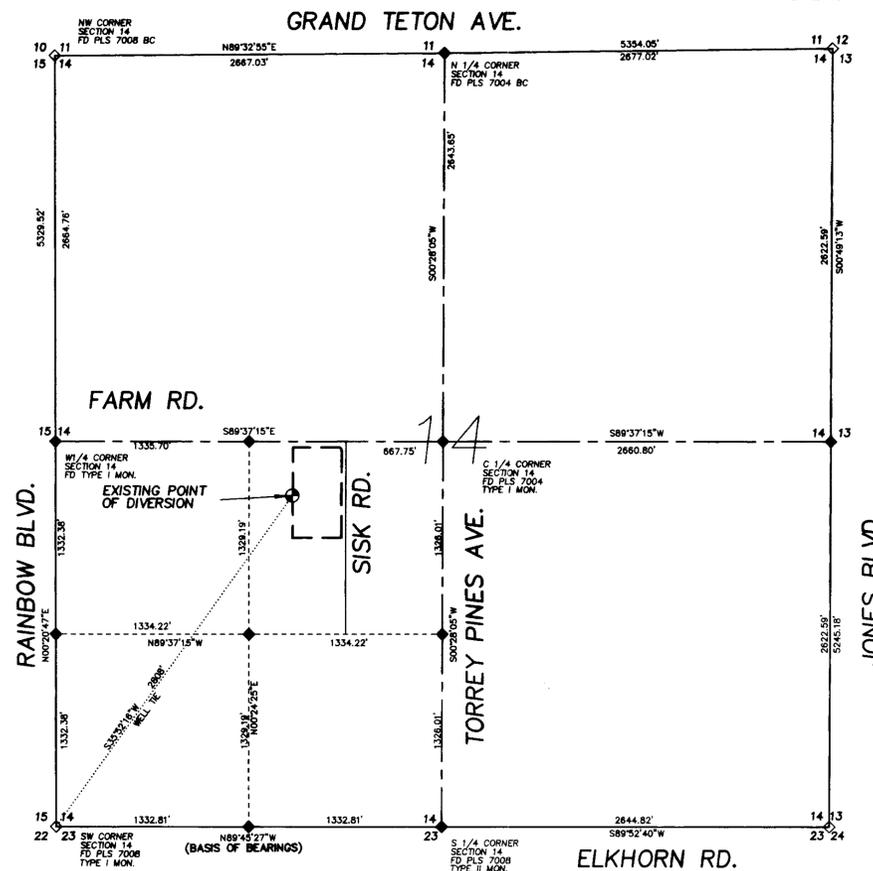


**LEGEND**

- ◇ SECTION CORNER
- ◆ QUARTER or SIXTEENTH SECTION CORNER
- WELL
- SECTION LINE
- - - QUARTER SECTION LINE
- - - SIXTEENTH SECTION LINE
- - - PLACE OF USE
- ..... WELL TIE LINE



**PROPOSED PLACE OF USE**  
 PARCEL 2 OF AMENDED PARCEL MAP FILE 113, PAGE 28  
 OFFICIAL RECORDS, CLARK COUNTY, NEVADA also being  
 APN 125-14-302-008, LYING WITHIN THE NW 1/4 OF THE  
 NE 1/4 OF THE SW 1/4 OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,  
 PROPOSED AREA TO BE SERVICED= 4.751 acres

**SURVEYOR'S CERTIFICATE**

I, GERALD L. WIRTHLIN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE DATE OF APRIL 11, 2014, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN BY S.S. PROPERTIES LIMITED PARTNERSHIP FOR IRRIGATION and DOMESTIC PURPOSES UNDER THE ACCOMPANYING APPLICATION, AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT No. 65453, AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION OF THE WATER UNDER PERMIT No. 65453, ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT No. 65453 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

GERALD L. WIRTHLIN  
 NEVADA WATER RIGHT SURVEYOR  
 NEVADA CERTIFICATE No. 1296

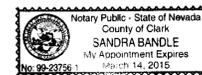


SUBSCRIBED AND SWORN TO ME THIS 15<sup>th</sup> OF May 2014

*Sandra Bandle*

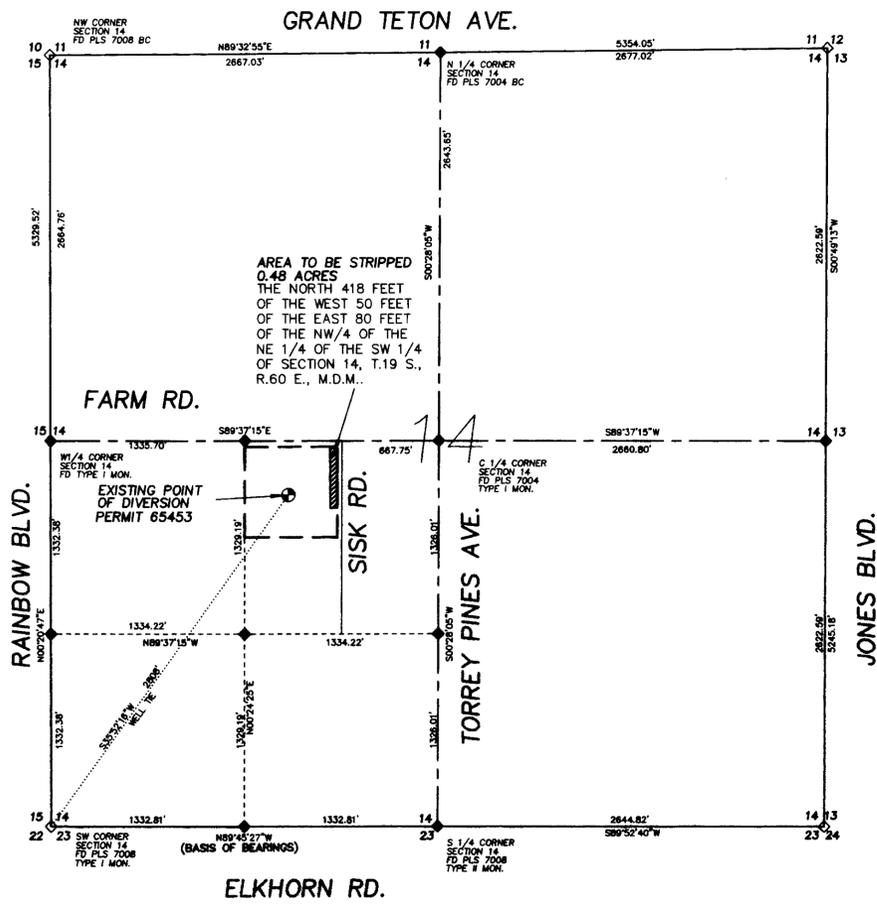
NOTARY PUBLIC IN AND FOR  
 SAID COUNTY AND STATE

MY COMMISSION EXPIRES: March 14, 2015



**BASIS OF BEARINGS**

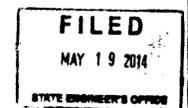
THE BASIS OF BEARINGS IS N89°45'27"W, BEING THE SOUTH LINE OF THE OF THE SW 1/4 OF SECTION 14, T.19 S., R.60 E., M.D.M., AS SHOWN IN FILE 23, PAGE 65, OF RECORDED SURVEYS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.



**EXISTING PLACE OF USE**  
 THE NW 1/4 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 14,  
 TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,  
 CLARK COUNTY, NEVADA

STATE ENGINEER'S USE

83739



MAP TO ACCOMPANY AN APPLICATION  
 TO CHANGE THE PLACE OF USE  
 OF A PORTION OF THE WATERS  
 APPROPRIATED UNDER PERMIT NUMBER  
 65453, CERTIFICATE NUMBER 17496

FOR: IRRIGATION and DOMESTIC USE  
 BY: S.S.PROPERTIES LIMITED PARTNERSHIP  
 FROM: AN UNDERGROUND SOURCE  
 IN: CLARK COUNTY, NEVADA

GERALD "CROCKETT" WIRTHLIN (702) 379-8362  
 PLS #7008 OFFICE  
 WRS #1296 GWIRTHLIN@CL.COM