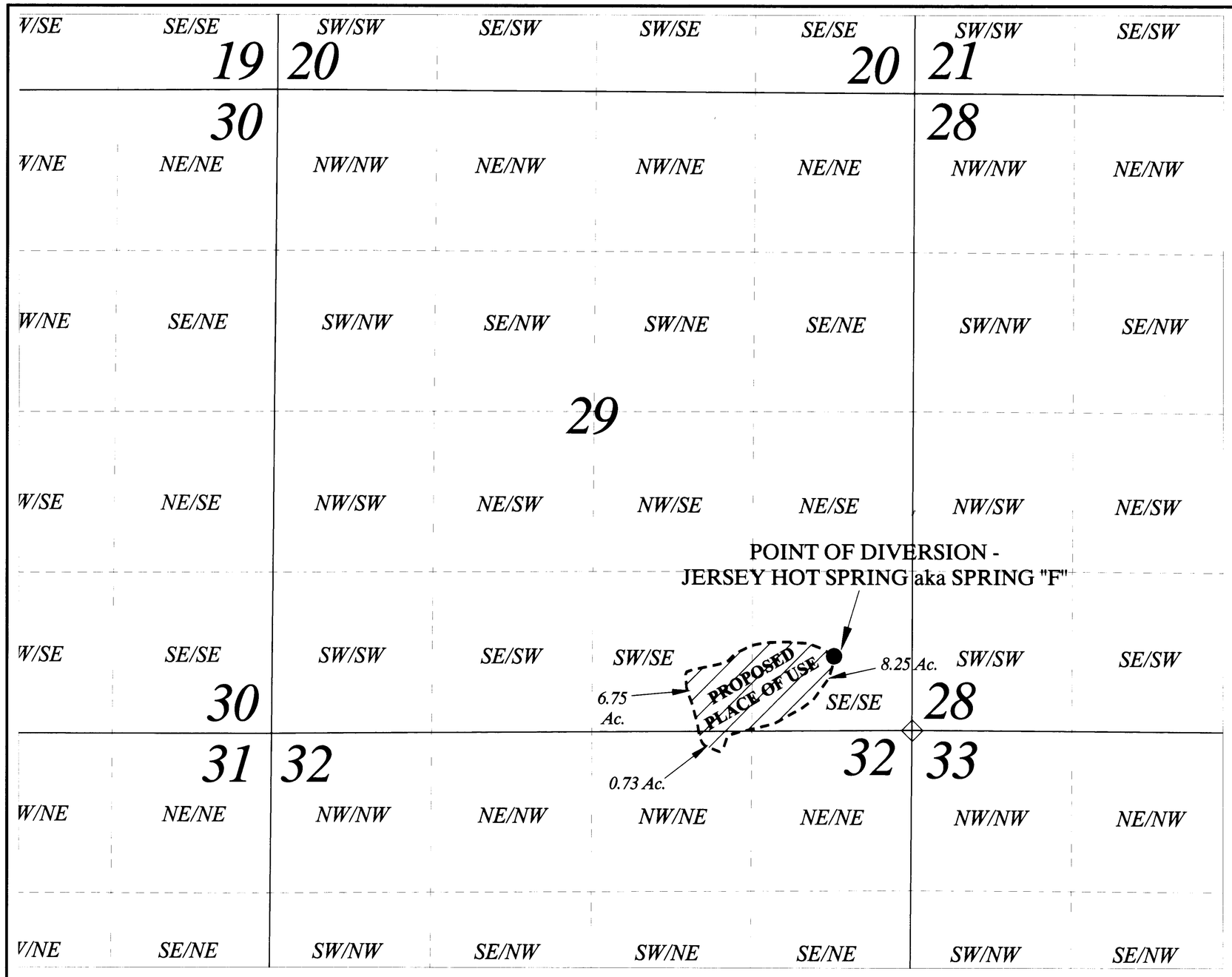

PORTIONS OF TOWNSHIP 27 NORTH, RANGE 40 EAST, M.D.B.&M.

LEGEND

- QUARTER-QUARTER LINE
- SECTION LINE
- FOUND MONUMENT- STEEL PIPE WITH BRASS CAP
- PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION (SEE MAP FILED UNDER 77472)

SCALE

500 0 250 500 1,000 2,000 FEET

1 inch = 500 ft.

STATE OF NEVADA }SS
COUNTY OF CARSON CITY

I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME AND/OR UNDER MY SUPERVISION AND DIRECTION ON OCTOBER 9, 2008, AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS, AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES AND THE DEPARTMENT OF INTERIOR, BUREAU OF LAND MANAGEMENT; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE OF JERSEY HOT SPRING AKA SPRING "F", LOCATED IN PERSHING COUNTY BY THE JOE SAVAL COMPANY, LLC FOR WILDLIFE USE.

MICHAEL A. STANKA, SWRS # 1182

PROFESSIONAL ENGINEER - STATE OF NEVADA
MICHAEL A. STANKA
Exp. 6-12-14
ENVIRONMENTAL
No. 18313

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 11th DAY OF April, 2014.

CHRISTOPHER MOLTZ
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 10-3687-3 - Expires May 10, 2016

NOTARY PUBLIC IN AND FOR CARSON CITY COUNTY, NEVADA.
MY COMMISSION EXPIRES May 10, 2016

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE DEPARTMENT OF INTERIOR, GENERAL LAND OFFICE SURVEY PLAT DATED JANUARY 14, 1932 FOR T. 27 N., R. 40 E., M.D.B. & M.

JERSEY HOT SPRINGS aka SPRING "F"

PROPOSED POINT OF DIVERSION

WITHIN THE SE ¼ SE ¼, SECTION 29, T. 27 N., R. 40 E., M.D.B.&M., OR AT A POINT FROM WHICH THE SE CORNER OF SECTION 28, T. 27 N., R. 40 E., M.D.B.&M. BEARS S. 84° 18' 0.0" E., A DISTANCE OF 5,916.75 FEET.
(SEE APPLICATION 77473, AND MAP FILED UNDER 77472)

PROPOSED PLACE OF USE

6.75 ACRES WITHIN THE SW ¼ SE ¼ AND 8.25 ACRES WITHIN THE SE¼ SE¼ OF SECTION 29, AND 0.73 ACRES WITHIN THE NW¼ NE¼ OF SECTION 32 (15.73 ACRES TOTAL), ALL WITHIN T. 27 N., R. 40 E., M.D.B.&M.

PROPOSED MANNER OF USE

WILDLIFE

N

GPS COORDINATES [NAD 83]

JERSEY HOT SPRING aka HOT SPRING "F"	*N 40° 10' 41.7"*
	W 117° 29' 47.6"

APRIL 11, 2014 *Sheet 1 of 1*

Z:/Chris/Joe Saval/

STATE ENGINEER'S USE

83720

FILED
APR 11 2014
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
for
WILDLIFE USE
by
JOE SAVAL COMPANY, LLC
FROM
JERSEY HOT SPRING aka SPRING "F" (S)
IN
PERSHING COUNTY, NEVADA.

Stanka Consulting, LTD
A Professional Engineering Company

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