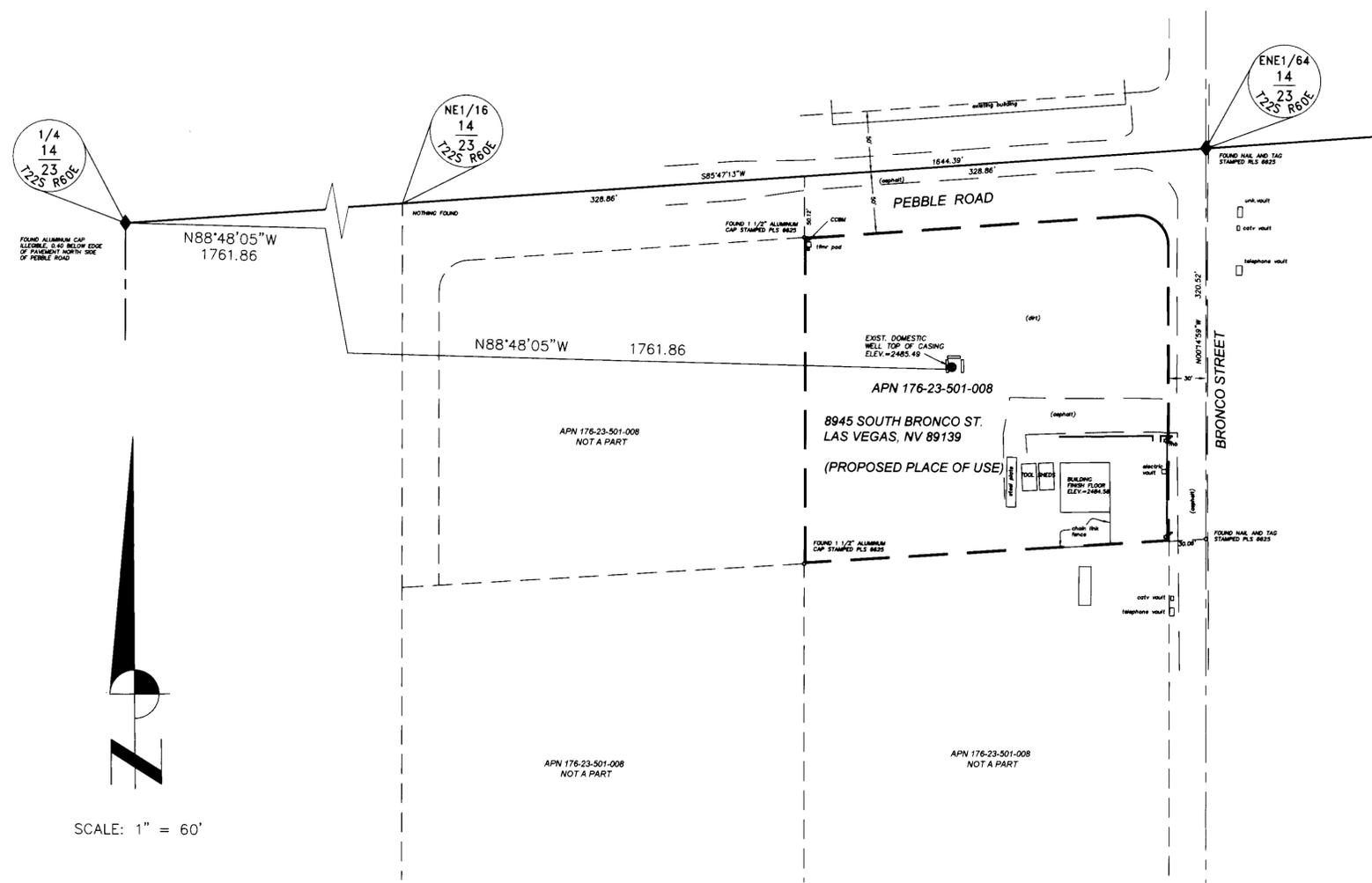


**A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE  
NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4)  
OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 23, TOWNSHIP 22 SOUTH,  
RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA**



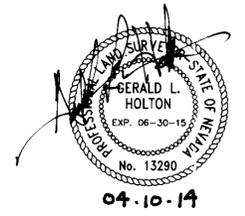
**STATE WATER RIGHT SURVEYOR'S AFFADAVIT**

STATE OF: NEVADA }  
COUNTY OF CLARK: } SS.

I GERALD L. HOLTON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE(1) SHEET, NUMBERED FROM 1 THROUGH 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 19 JANUARY, 2014 AND 20 JANUARY, 2014 AND FROM RECORD INFORMATION OBTAINED BY ME, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, NEVADA, BY DRAGAN DJURISIC FOR COMMERCIAL PURPOSES AND IS CORRECTLY SHOWN AND DESIGNATED HEREON. I FURTHER ATTEST THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER THIS APPLICATION ARE ACCURATELY DEPICTED HEREON AND SAID LANDS ARE OWNED AND CONTROLLED BY THE APPLICANT.

GERALD L. HOLTON  
STATE WATER RIGHT SURVEYOR  
NEVADA CERTIFICATE No. 1135

PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE No. 13290



**ACKNOWLEDGEMENT**

STATE OF: NEVADA }  
COUNTY OF CLARK: } SS.

THIS INSTRUMENT WAS SUBSCRIBED AND SWORN BEFORE ME ON

4/10/14 2014

BY: Heather J. Farley  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

MY COMMISSION EXPIRES ON: 9.20.14

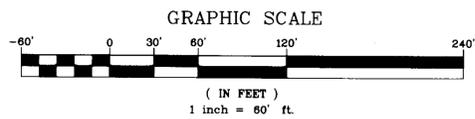


**LEGEND**

- ◆ FOUND PLSS CORNER
- ⊙ WELL CASING
- CCBM CLARK COUNTY BENCH MARK
- PLACE OF USE
- SECTION LINE
- 1/4 SECTION LINE
- 1/64TH SECTION LINE/STREET CENTERLINE
- LOT LINES
- 1/16TH SECTION LINE
- A.P.N. ASSESSOR'S PARCEL NUMBER
- CMU CONCRETE MASONRY UNIT (BLOCK)

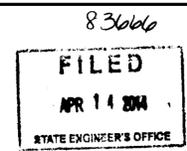
**BASIS OF BEARINGS**

SOUTH 85°47'13" WEST, BEING THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST M.D.M., AS SHOWN BY RECORD OF SURVEY THEREOF, IN FILE 97, PAGE 11 OF SURVEYS, IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



**GERALD L. HOLTON PLS, WRS**  
10170 WEST TROPICANA, SUITE 156  
LAS VEGAS, NV 89147  
PH.: 702-882-2044

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION FOR PERMIT TO APPROPRIATE THE WATERS OF NEVADA FOR COMMERCIAL USE

FOR: COMMERCIAL USE  
BY: DRAGAN DJURISIC  
LOCATION: 8945 S. BRONCO ST.  
IN: CLARK COUNTY, NEVADA