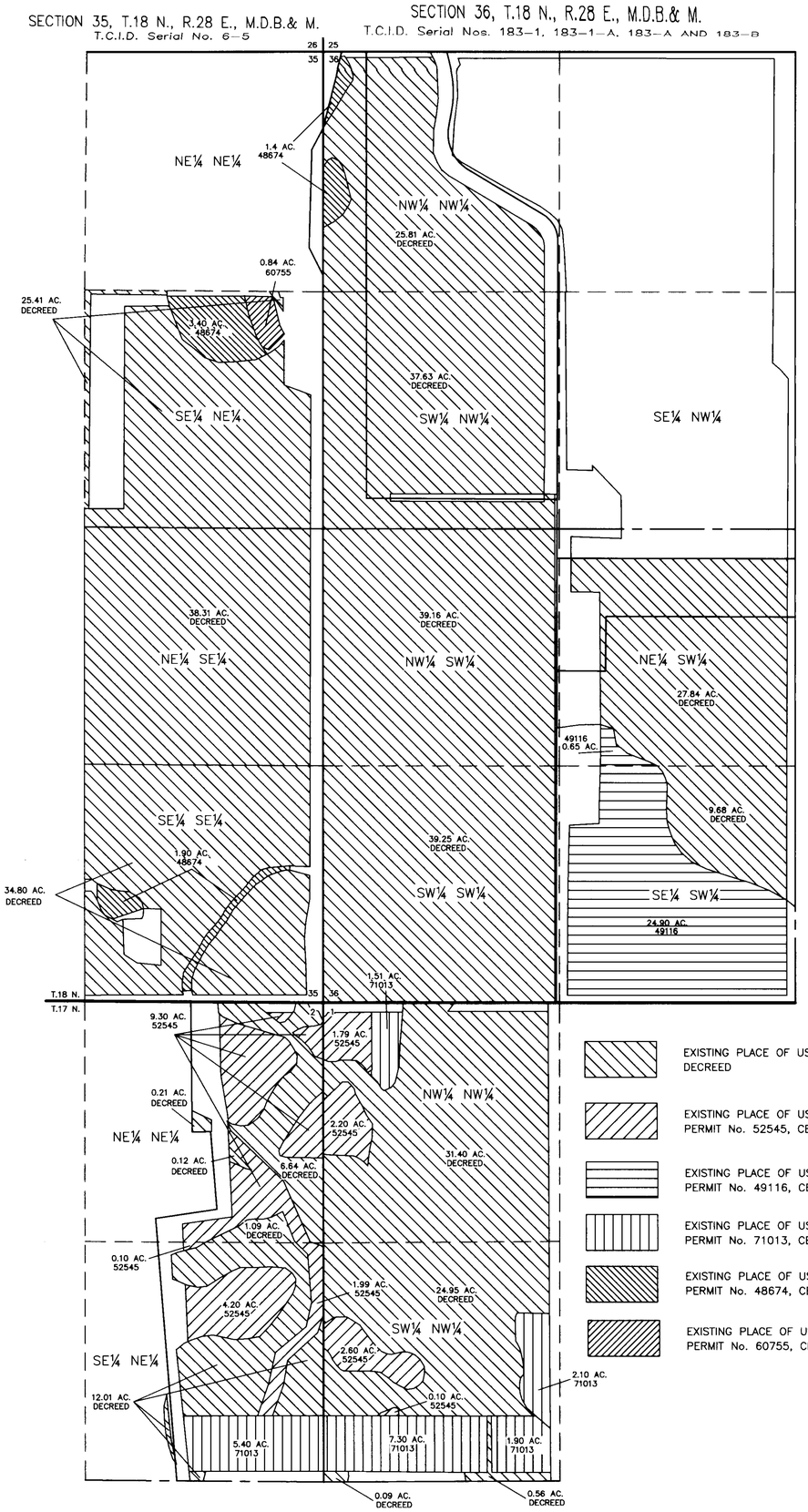
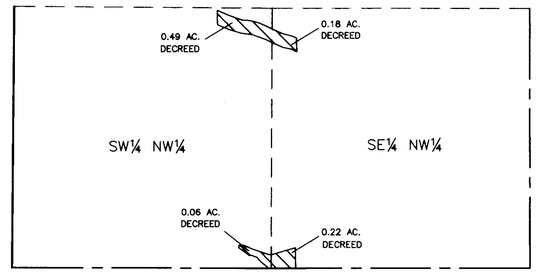
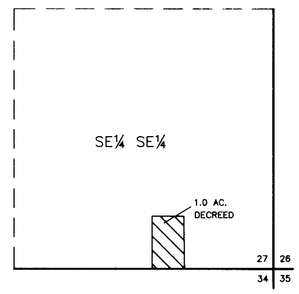


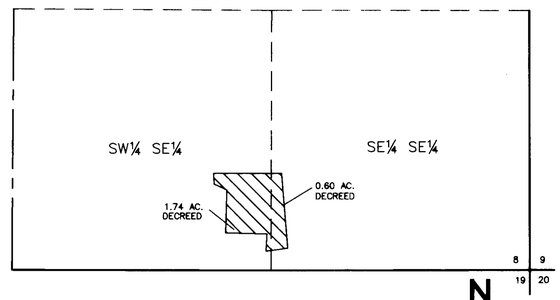
SECTIONS 1 & 2, T.17 N., R.28 E., M.D.B.& M.
T.C.I.D. Serial No. 4-1



SECTION 4, T.18 N., R.29 E., M.D.B.& M.
T.C.I.D. Serial Nos. 192-2 AND 192-2-A-2



SECTION 27, T.19 N., R.28 E., M.D.B.& M.
T.C.I.D. Serial No. 553-2-1



SECTION 8, T.18 N., R.29 E., M.D.B.& M.
T.C.I.D. Serial No. 227

EXISTING PLACE OF USE DECREED

EXISTING PLACE OF USE PERMIT No. 52545, CERT. No. 16438

EXISTING PLACE OF USE PERMIT No. 49116, CERT. No. 17913

EXISTING PLACE OF USE PERMIT No. 71013, CERT. No. 17018

EXISTING PLACE OF USE PERMIT No. 48674, CERT. Nos. 18853 & 18854

EXISTING PLACE OF USE PERMIT No. 60755, CERT. No. 16188

N

GRAPHIC SCALE

-400 0 200 400 800 1600

(IN FEET)
1 inch = 400 ft.

ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	PROPOSED PLACE OF USE (AC)	DUTY AC.-FT.
4	18	29	SW NW	0.55*		3.5
4	18	29	SE NW	0.40*		3.5
27	19	28	SE SE	1.00*		3.5
1	17	28	NW NW	31.40*		3.5
				3.99**		3.5
				1.51***		3.5
1	17	28	SW NW	25.60*		3.5
				2.70**		3.5
				11.30***		3.5
2	17	28	NE NE	8.06*		3.5
				9.30**		3.5
2	17	28	SE NE	12.01*		3.5
				6.29**		3.5
				5.40***		3.5
36	18	28	NE SW	27.84*		3.5
				0.65****		3.5
36	18	28	SE SW	9.68*		3.5
				24.90****		3.5
36	18	28	SW SW	39.25*		3.5
36	18	28	NW SW	39.16*		3.5
36	18	28	SW NW	37.63*		3.5
36	18	28	NW NW	25.81*		3.5
				1.40*****		3.5
35	18	28	NE SE	0.26*		3.5
			TOTAL	326.09	326.09	1141.32

* = DECREED WATER
** = PERMIT No. 52545 AND CERTIFICATE No. 16438.
*** = PERMIT No. 71013 AND CERTIFICATE No. 17018.
**** = PERMIT No. 49116 AND CERTIFICATE No. 17913.
***** = PERMIT No. 48674 AND CERTIFICATE Nos. 18854 & 18853.
****** = PERMIT No. 60755 AND CERTIFICATE No. 16188.

ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	PROPOSED PLACE OF USE (AC)	DUTY AC.-FT.
8	18	29	SW SE	1.74*		4.5
8	18	29	SE SE	0.60*		4.5
35	18	28	NE SE	38.05*		4.5
35	18	28	SE SE	34.80*		4.5
				1.90*****		4.5
35	18	28	SE NE	25.41*		4.5
				0.84******		4.5
				3.40*****		4.5
			TOTAL	106.74	106.74	480.33

SURVEYOR'S CERTIFICATE

STATE OF NEVADA }
COUNTY OF CARSON CITY } ss.

I, DEAN NEUBAUER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS; THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING AND PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE AND CARSON RIVERS, PERMIT No. 52454 (CERT. No. 16438), PERMIT No. 49116 (CERT. No. 17913), PERMIT No. 48674 (CERT. Nos. 18853 & 18854), PERMIT No. 60755 (CERT. No. 16188) AND PERMIT No. 71013 (CERT. No. 17018), IN CHURCHILL COUNTY, NEVADA BY THE ERIC AND DIANNA OLSEN FAMILY 2007 REVOCABLE TRUST FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, LAHONTON DAM IS UNCHANGED, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Dean Neubauer
STATE WATER RIGHT SURVEYOR, No. 917

JANICE A. WILLHITE
NOTARY PUBLIC
STATE OF NEVADA
No. 04-92966-12 My Appt. Exp. Aug. 15, 2017

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF March, 2014.
BY DEAN NEUBAUER.

Janice A. Willhite
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

PROFESSIONAL LAND SURVEYOR
DEAN NEUBAUER
Exp. 12-31-15
3/25/14
No. 9392
STATE OF NEVADA

SHEET 1 OF 2 SHEETS

LUMOS & ASSOCIATES
178 SOUTH MAINE ST
FALLON, NEVADA 89406
TEL (775) 423-2188
FAX (775) 423-5657
JOB No. 4523.866

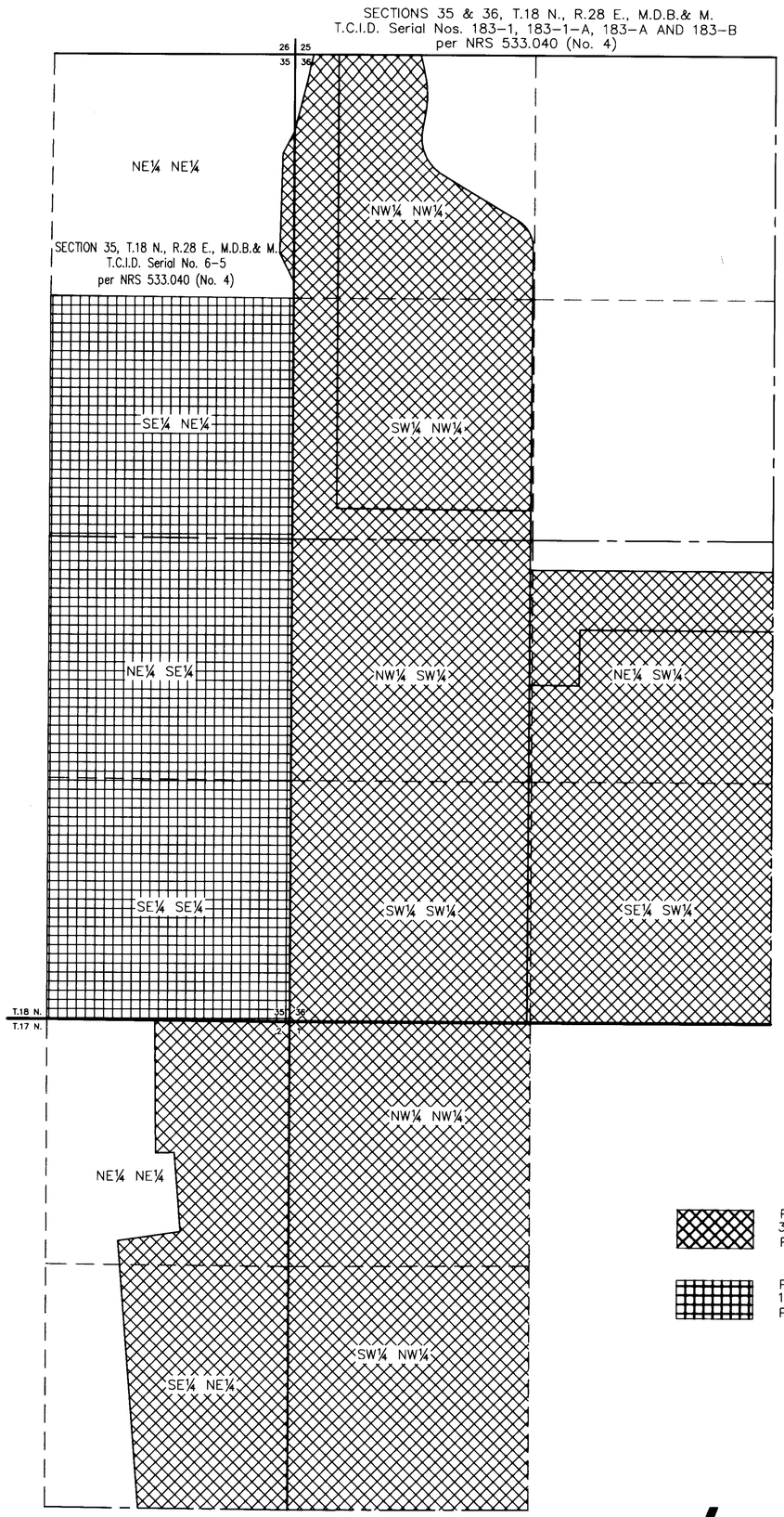
STATE ENGINEER'S USE

FILED
MAR 25 2014
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION OF THE TRUCKEE AND CARSON DECREES AND PERMIT No. 52454, CERT. No. 16438 AND PERMIT No. 71013 CERT. No. 17018 AND PERMIT No. 49116 CERT. No. 17913 AND PERMIT No. 48674 CERT. Nos. 18853 & 18854 AND PERMIT No. 60755 CERT. No. 16188

BY : THE ERIC AND DIANNA OLSEN FAMILY 2007 REVOCABLE TRUST
FOR : IRRIGATION
FROM : TRUCKEE RIVER & CARSON RIVER
IN : CHURCHILL COUNTY

83661



Proposed Place of use
326.09 Acres at 3.5 AF/A
Per NRS 533.040 (No. 4)

Proposed Place of use
106.74 Acres at 4.5 AF/A
Per NRS 533.040 (No. 4)

ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	PROPOSED PLACE OF USE (AC)	DUTY AC.-FT.
1	17	28	NW NW		*	3.5
1	17	28	SW NW		*	3.5
2	17	28	NE NE		*	3.5
2	17	28	SE NE		*	3.5
36	18	28	NE SW		*	3.5
36	18	28	SE SW		*	3.5
36	18	28	SW SW		*	3.5
36	18	28	NW SW		*	3.5
36	18	28	SW NW		*	3.5
36	18	28	NW NW		*	3.5
35	18	28	NE NE		*	3.5
			TOTAL	326.09	326.09	1141.32

ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	PROPOSED PLACE OF USE (AC)	DUTY AC.-FT.
35	18	28	NE SE		*	4.5
35	18	28	SE SE		*	4.5
35	18	28	SE NE		*	4.5
			TOTAL	106.74	106.74	480.33

PROFESSIONAL LAND SURVEYOR
DEAN NEUBAUER
Exp. 12-31-15
3/25/14
No. 9392
STATE OF NEVADA

N

GRAPHIC SCALE
-400 0 200 400 800 1600
(IN FEET)
1 inch = 400 ft.

SHEET 2 OF 2 SHEETS

STATE ENGINEER'S USE

FILED
MAR 25 2014
STATE ENGINEER'S OFFICE

LUMOS & ASSOCIATES
178 SOUTH MAINE ST
FALLON, NEVADA 89406
TEL (775) 423-2188
FAX (775) 423-5657
JOB No. 4523.866

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION OF THE TRUCKEE AND CARSON DECREES AND PERMIT No. 52454, CERT. No. 16438 AND PERMIT No. 71013 CERT. No. 17018 AND PERMIT No. 49116 CERT. No. 17913 AND PERMIT No. 48674 CERT. Nos. 18853 & 18854 AND PERMIT No. 60755 CERT. No. 16188

THE ERIC AND DIANNA OLSEN FAMILY 2007 REVOCABLE TRUST

BY : REVOCABLE TRUST
FOR : IRRIGATION
FROM : TRUCKEE RIVER & CARSON RIVER
IN : CHURCHILL COUNTY

83661