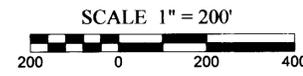
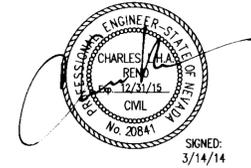


PROPOSED PLACE OF USE CONSISTING OF A PORTION OF:
NW 1/4 OF THE SE 1/4, SECTION 4, T. 17 N., R. 20 E., MDM

STATE OF NEVADA }
 }SS.
COUNTY OF WASHOE}

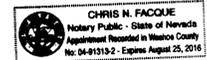
I, CHARLES L. RENO, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION BETWEEN JAN. 15, 2014 TO FEB. 20, 2014; THAT IT TRULY AND CORRECTLY REPRESENTS THE EXTENT AND LOCATION OF THE PROPOSED PLACE OF USE AND PROPOSED POINT OF DIVERSION OF WATER HERETOFORE APPROPRIATED UNDER A PORTION OF PERMIT NO. 67368 FOR CHILTON CHILDREN'S TRUST, FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES IN WASHOE COUNTY, NEVADA.

Charles L. Reno
CHARLES L. RENO P.E. 20841
STATE WATER-RIGHT SURVEYOR
CERTIFICATE NO. 1259



SUBSCRIBE AND SWORN BEFORE ME THIS 14th DAY OF MARCH, 2014.
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.
MY COMMISSION EXPIRES AUGUST 25th, 2016.

Chris H. Faeque
NOTARY PUBLIC

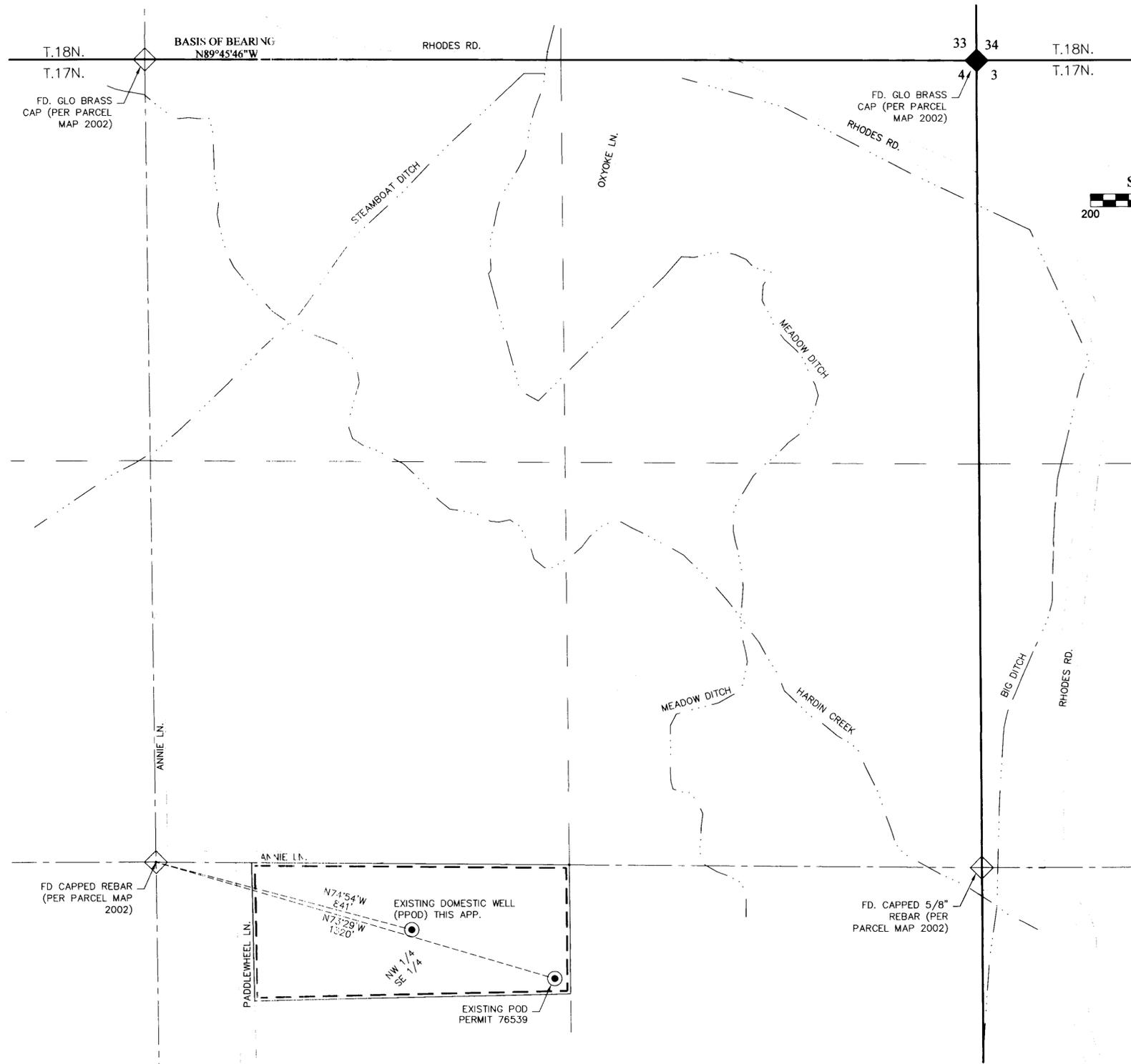


REFERENCES

1. TRUCKEE RIVER DECREE MAP, TR-021, FILED IN THE OFFICE OF THE NEVADA STATE ENGINEER, ON JAN. 7, 2008.
2. ASSESSOR'S PARCEL MAP BOOK 017, PG 38, WASHOE COUNTY, NEVADA.
3. RECORD OF SURVEY #883, RECORDED IN THE OFFICE OF THE WASHOE COUNTY RECORDER, ON JAN. 8, 1975.
4. PARCEL MAP #1471, RECORDED IN THE OFFICE OF THE WASHOE COUNTY RECORDER, ON MAY 13, 1983.
5. PARCEL MAP #2002, RECORDED IN THE OFFICE OF THE WASHOE COUNTY RECORDER, ON JULY 22, 1986.
6. PARCEL MAP #3193, RECORDED IN THE OFFICE OF THE WASHOE COUNTY RECORDER, ON APRIL 10, 1997.

BASIS OF BEARING

N. 89°45'46" W. BEING THE NORTH LINE OF THE NE 1/4 OF SECTION 4, T. 17 N., R. 20 E., M.D.M., AS SHOWN ON THE R/S MAP No. 883, WASHOE COUNTY RECORDS.



LEGEND

| | | | |
|--|-----------------------|--|---------------------------------------|
| | TOWNSHIP & RANGE LINE | | POINT OF DIVERSION (AS NOTED) |
| | SECTION LINE | | FOUND SECTION CORNER AS NOTED |
| | PROPERTY BOUNDARY | | FOUND QUARTER SECTION CORNER AS NOTED |
| | QUARTER SECTION LINE | | POD TIE |
| | 16TH SECTION LINE | | |
| | PROPOSED PLACE OF USE | | |
| | IMPROVED ROAD | | |
| | DRAINS / CANALS | | |

STATE ENGINEER'S USE

83571

STATE ENGINEER'S OFFICE

MAR 17 2014

FILED

| | |
|---|---|
| <p>FARR WEST ENGINEERING 5442 LONGLEY LANE, SUITE A RENO, NEVADA 89511 PHONE: (775) 851-4788 FAX: (775) 851-0766</p> | <p>JOB # CREATED BY: JDM Ward W Chilton.dwg</p> |
| <p>MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION AND PLACE AND MANNER OF USE OF A PORTION OF OF WATER HERETOFORE APPROPRIATED UNDER PERMIT No. 67368 FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES BY CHILTON CHILDREN'S TRUST FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA</p> | |