

SURVEYOR'S CERTIFICATE:

STATE OF NEVADA)
)SS.
 COUNTY OF WASHOE)

I, STEVEN N BELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON DECEMBER 4, 2013 ; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CHURCHILL COUNTY, NEVADA, BY DANIEL FAGUNDES AND ANNE FAGUNDES FOR COMMERCIAL (DAIRY) USE. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASIN, THE LOCATION AND NAMES FOR ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

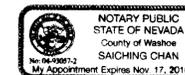
DANIEL FAGUNDES AND ANNE FAGUNDES
 APPLICANT

Steven N Bell
 STEVEN N. BELL
 STATE WATER RIGHT SURVEYOR No. 1137



SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 11th DAY OF February, 2014.
 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

J. Fisher 2-11-2014
 NOTARY PUBLIC DATE



POINT OF DIVERSION

THE POINT OF DIVERSION IS AN UNDERGROUND SOURCE LOCATED A BEARING OF NORTH 73° 34' 30" EAST AT A DISTANCE OF 648.00' FEET FROM THE SOUTH 1/4 CORNER OF SECTION 20, T. 19 N., R. 28 E. M.D.B. & M.

PLACE OF USE

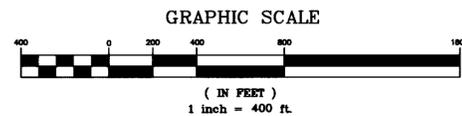
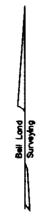
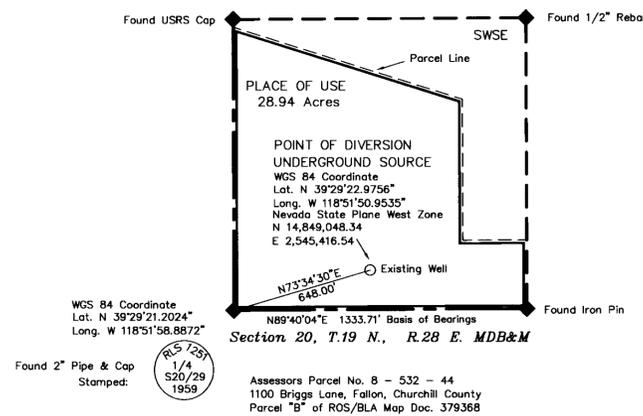
THE PLACE OF USE IS A PORTION OF THE SW SE OF SECTION 20, T. 19 N., R. 28, E., M.D. B. & M.

REFERENCES

RECORD OF SURVEY / BOUNDARY LINE ADJUSTMENT MAP FOR MICHAEL CASEY, FILE NO. 379368, RECORDED FEBRUARY 28 2006, IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY NEVADA.

BASIS OF BEARINGS

THE BASIS OF BEARINGS IS SOUTH 89°40'04" WEST ON THE SOUTH LINE OF THE SW SE OF SECTION 20, T. 19 N., R. 28 E., M.D. B. & M. AS SHOWN PER REFERENCE.



SHEET 1 OF 1

Bell Land Surveying
 100 Fillmore Way
 Reno, Nevada 89519
 (775) 240-3079
 email: stevenbell@yahoo.com

STATE ENGINEER'S USE

83549
FILED
 FEB 14 2014
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 FOR: COMMERCIAL (DAIRY)

BY: DANIEL FAGUNDES & ANNE FAGUNDES
 SOURCE: UNDERGROUND
 CHURCHILL COUNTY NEVADA

83549